



1040 Harley-Davidson Way  
Sturgis, SD 57785  
605-347-4422

## **Sturgis City Council Regular Meeting Agenda**

**Tuesday, January 19, 2021**

**Executive Session 6:00 pm ~ Regular Meeting 6:30 pm**

**City Hall – Council Chambers**

**1040 Harley-Davidson Way, Sturgis, SD 57785**

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**1. Call to Order**

**2. Approval of the Agenda**

**3. Executive Session**

- a. Legal Cases - 3
- b. Contracts - 2
- c. Personnel – 1

**4. Pledge of Allegiance**

**5. Informational Reports**

- a. Planning Commission minutes from January 5, 2021 (unapproved)

**6. Announcements and Praise**

- a. Special Election for the Marcotte Property will be held on February 2, 2021
- b. City Election will be held on April 13, 2021

**7. City Manager's Report**

- a. Payroll Changes within Budget-
  - 1. Ambulance: Amethyst Milburn-Paramedic \$12.25 on orientation, \$17.25 off orientation (correction); Gabriella Sprague-EMT-B \$10.00 on orientation, \$12.00 off orientation; James Hale-Critical Care Paramedic \$17.98; Annie Calhoun-EMT-B \$10.00 on orientation, \$12.00 off orientation
  - 2. City Manager: Tammy Even - Legal and Administrative Assistant \$19.38 (correction)
  - 3. Sanitation: Daniel Tammi-Sanitation Operator \$18.59 (correction)
  - 4. Police: Teal Schmidt-Patrol Officer \$22.45

**8. Consider Consent Calendar**

- a. Consideration to approve minutes from January 4, 2021 regular Council meeting
- b. Consideration to approve Resolution 2021-12 Burnham annexation
- c. Consideration to set public hearing for February 15 Council meeting for SEL for Chamber event in February
- d. Consideration to approve the 5-year renewal of the Sturgis Volunteer Fire Department contract
- e. Consideration to approve the yearly contract for the Sturgis Chamber and Visitors Bureau contract
- f. Consideration to approve the yearly Intubation Contract with Monument Health
- g. Consideration to approve Ambulance Service Agreement with Meade County Rural Ambulance District

**9. Approval of the claims**

**10. Public Hearings**

- a. Public Hearing for a variance to the side and rear setback for a carport at 2038 Sherman Street for David Finn

**11. Reports**

- a. Consideration to approve the 2021 Policies & Procedures Manual

**12. Other matters that may come before the Council**

To address the City Council, please stand behind the front table and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

**13. Executive Session – SDCL 1-25-2 – if necessary**

**14. Adjourn**