



City Council Meeting
AGENDA

DATE: Monday, June 1, 2026
TIME: Regular Meeting - 6:30 PM
PLACE: Council Chambers - City Hall, 1040 Harley-Davidson Way, Sturgis SD
Page

1. CALL TO ORDER REGULAR MEETING OF THE CITY COUNCIL

2. PLEDGE OF ALLEGIANCE/PRAYER

3. APPROVAL OF THE AGENDA

4. ANNOUNCEMENTS AND PRAISE

5. NON-AGENDA MATTERS THAT MAY COME BEFORE THE COUNCIL

To address the City Council, please stand behind the front table and state your name clearly into the microphone for the public record. Please keep your comments respectful and complete your comments in three minutes or less. If you are unable to approach the podium due to a physical limitation, a portable microphone will be provided.

5.1. Non-agenda matters that may come before the Council

6. DEPARTMENT UPDATES

7. MAYOR'S REPORT

8. CONSIDER CONSENT AGENDA

5 - 12 8.1. Consideration to approve the minutes for the May 18th City Council

meeting.

[City Council - May 18 2026 - Minutes - Pdf](#)

- 13 8.2. Payroll - Raeanna Blakeman- Finance Clerk (Full-time) (Finance)- \$23.12 (non-exempt)
[Agenda Item Report - Pdf](#)
- 14 8.3. Payroll - Elaine Jensen - Senior Accountant - (Full-time) (Finance)- \$29.20 (non-exempt)
[Payroll Report - Pdf](#)
- 15 8.4. Payroll - Wyatt Loftin- Lifeguard (Part-time) (Community Center) - \$16.29 (non-exempt)
Benjamin Ackerman- Lifeguard (Part-time) (Community Center) - \$16.29 (non-exempt)
[Payroll Report - Pdf](#)
- 16 - 17 8.5. Consideration to Set Public Hearing – for Variance Request to the Zoning Ordinance for July 20, 2026 for the plat of Lots A-2-1 through A-2-7 of Hurley Subdivision, City of Sturgis, Meade County, South Dakota.
[Agenda Item Report - Pdf](#)
- 18 - 20 8.6. Request to set a public hearing for June 15, 2026 for the approval of a Retail (on/off sale) Malt Beverage and SD Farm Wine for Suds Moto Services LLC at 928 Lazelle St.
[Agenda Item Report - Pdf](#)
- 21 - 23 8.7. Request to set a public hearing for June 15, 2026 for the approval of a Retail (on/off sale) Malt Beverage and SD Farm Wine for One Sexy Biker Chick at 1109 Main St.
[Agenda Item Report - Pdf](#)
- 24 - 25 8.8. Request to set a public hearing for June 15, 2026 for the Open Container for 2026 Motorcycle Rally.
[Agenda Item Report - Pdf](#)
- 26 - 34 8.9. Consideration to set a Public Hearing for the Street Closure, Lifting of Open Container Ban and Police Escort request for Parade during the 2026 Sturgis Mustang Rally
[Agenda Item Report - Pdf](#)
- 35 - 43 8.10. Consideration to set a Public Hearing for the Street Closure, Lifting of Open Container Ban and Police Escort request for Parade during the 2026 Sturgis Bronco Rally
[Agenda Item Report - Pdf](#)

9. APPROVAL OF THE CLAIMS

- 44 - 54 9.1. [Council Bills 06012026](#)
[Salary Sheet 05222026](#)

10. PUBLIC HEARINGS

- 55 - 59 10.1. Consideration to approve second reading of Ordinance 2026-04 to amend the following chapters of city code: (1) 150 building regulations § 150.054 certificate of occupancy; (2) 156 zoning regulations, manufactured single-family homes, moderate density (MH-1) § 156.150 description; (3) § 156.151 permitted uses; and (4) § 156.156 floodplain requirements.
[Agenda Item Report - Pdf](#)

11. REPORTS

- 60 - 67 11.1. Consideration to approve Resolution 2026-21, an amendment to Resolution 2026-06 for the 2026 Sturgis Area Chamber Battle of the Bands Pre-Party to include a street closure.
[Agenda Item Report - Pdf](#)
- 68 - 76 11.2. Consideration to approve Resolution 2026-22 to amend Resolution 2026-09 for the 2026 Music on Main - Street Closure and Lifting of Open Container Ban.
[Agenda Item Report - Pdf](#)
- 77 - 87 11.3. Second Reading of Ordinance 2026-05 - An Ordinance Amending Chapter 30 of the Sturgis City Code Regarding Municipal Elections, Council Officers, Vacancies, Special Elections, and Runoff Elections.
[Agenda Item Report - Pdf](#)
- 88 - 91 11.4. Consider Resolution 2026-27 Approving Renaming Sturgis Downhill Bike Park in Honor of Former Mayor Kevin Forrester
[Agenda Item Report - Pdf](#)

12. EXECUTIVE SESSION

- 12.1. a. Pursuant to SDCL 1-25-2 (1), Personnel:
b. Pursuant to SDCL 1-25-2 (3), Legal:
c. Pursuant to SDCL 1-25-2 (4), Contracts:
d. Pursuant to SDCL 1-25-2 (5), Marketing:
e. Pursuant to SDCL 1-25-2 (6), Security:

13. RESUME OPEN MEETING

13.1. Return to Open Session

14. ADJOURN

15. ADA ACCOMMODATION

If you desire to attend this public meeting and are in need of special accommodations (including participation by telephone), please notify the Finance Office by 10am on the day of the meeting so that appropriate auxiliary aids and services may be coordinated. The Finance Office can be reached at (605) 347-4422, option 1.

MINUTES
City Council Meeting
City of Sturgis, South Dakota

Monday, May 18, 2026**6:30 PM****Council Chambers**

PRESENT: Tony Dargatz, Jesse Blakeman, Jim Thompson, Nick Jones, Ruth Nichols, Alex Usera, and Terry Jensen,

STAFF

PRESENT: Finance Officer, Ann Bertolotto, City Administrator, Aaron Jordan, Director of Public Works, Rick Bush, Assistant Chief of Police, Brian Paulsen, and City Attorney, Eric Davis

ABSENT: Mark Chaplin

Call to Order Regular Meeting of the City Council

Mayor Pro Tempore Tony Dargatz calls the meeting to order at 6:30 p.m.

Pledge of Allegiance/Prayer

Dr. Bill Meirose offers prayer.

Approval of the Agenda

Usera moved, Thompson seconded, and all voted to approve the agenda with the addition of item 8.8 Approve Minutes of the May 4 City Council Meeting under Consent Agenda.

Announcements and Praise

Thompson shared announcements.

Dargatz read a proclamation for Poppy Day scheduled for May 22. Bush shared that Mai Richards will finish her 450-mile Miles of Honor Memorial Run across the state of South Dakota with a ceremony at Harley-Davidson Rally Point on Memorial Day, Monday, May 25. Usera thanked the Public Works crews for another successful Clean-Up Week. Dargatz noted that May 18 was councilor Nick Jones' last meeting on the Sturgis City Council, and thanked him for his service. Jensen thanked the Sturgis Soccer Association for hosting a successful soccer tournament over the weekend which brought many visitors to the community.

Non-Agenda matters that may come before the Council

Citizen Bonnie Alberts asked about a bill submitted by Ketel Thorstenson for an audit. Bertolotto clarified that the bill was for the 2024 audit.

Councilor Thompson inquired about an incident involving two dogs that were euthanized at the Sturgis/Meade County Animal Shelter. Assistant Police Chief Brian Paulsen said the dogs were involved in a fight and sustained injuries so severe that they had to be euthanized.

Department Updates

City Administrator Jordan shared information about sales and BBB taxes through the first four months of the year.

Consider Consent Agenda

- Set a public hearing – Use on Review Application (In-Home Business) for June 2, 2026, for 2304 Colorado Drive, Sturgis, SD for proposed cottage bakery.
- Set a public hearing – Use on Review Application (In-Home Business) for June 2, 2026, for 3408 Davenport Loop, Sturgis SD for proposed preschool.
- Payroll - Julie Dobler - Liquor Store Clerk (Seasonal) (Liquor) - \$16.29 (non-exempt); Heidi Komes - Liquor Store Clerk (Seasonal) (Liquor) - \$16.29 (non-exempt)
- Set a public hearing for June 1 for an amendment to Resolution 2026-06 for the 2026 Sturgis Area Chamber Battle of the Bands Pre-Party to include a street closure.
- Set a public hearing to amend Resolution 2026-09 for the 2026 Music on Main - Street Closure and Lifting of Open Container Ban.
- Consider Municipal Concurrence in Real Property Tax Abatement Application Submitted by Brian Carter for Property Located at 162 Malibu Loop
- Consider Municipal Concurrence in Real Property Tax Abatement Application Submitted by Jerry and Mary Humble for Property Located at 90 Belair Court
- Approve the minutes from the May 4, 2026, City Council meeting.

Jones moved, Usera seconded, and all voted to approve the Consent Agenda.

Approval of the claims

Jensen moved, Nichols seconded, and all voted to approve the claims.

CLAIMS

Vendor Name	Description	Net Invoice Amount
A & B WELDING CO	MEDICAL SUPPLIES	267.96
A & J SURPLUS	SUPP & MAT	473.47
ADMIRAL BEVERAGE CORP	LIQUOR	7496.59
AED SMART MONITORING	AED ANNUAL - RALLY POINT	600
AINSLIE, DANIEL	WATER REFUND	18.08
ALSCO, INC	MATS & MOPHEADS	462.91
ASCAP	2026 MUSIC LICENSE	469.71
BADLANDS DISTILLERY	LIQUOR	548.44
BEAR BUTTE VALLEY WATER	UTIL APRIL 2026	98.10
BH & BADLANDS TOURISM	LIT SWAP	40
BLACK HILLS CHEMICAL	SUPP & MAT	1297.68
BLACK HILLS ENERGY	UTIL APRIL 2026	51199.61
BLACK HILLS PIONEER	PUBL	1534.76
BLACK HILLS SNACKS	LIQUOR	163.93
BLACKFORK SPIRITS LLC	LIQUOR	768.12
BLUE PEAK	UTIL APRIL 2026	5626.22
BUTTE ELECTRIC	UTIL APRIL 2026	3301.67
CASELLE	PROF FEES	6753

CASH-WA DISTRIBUTING	LIQUOR	1044.35
CASK & CORK	LIQUOR	1537.66
CBH COOPERATIVE #112407	FUEL	12636.67
CBH COOPERATIVE - #865928	FUEL	114.59
CENGAGE LEARNING	BOOKS	194.25
CENTURY BUSINESS PRODUCTS	COPIER CONT	341.93
COCA COLA BOTTLING CO	POP/WATER	995.87
CORY'S POINT S TIRE & AUTO	TIRE ALIGN	98.31
DAKOTA ENDURANCE	HOTEL BID	2000
DAKOTA SUPPLY GROUP	TAPS FOR NEW SERV	14218.63
DAKOTA'S BEST	LIQUOR	954
DEERE CREDIT	DOZER LEASE	110789.13
DOUGLAS, DOUG	TRANSPORT	30
ESU PURSUITS & FIRE DIV	UPGRADES TO 2026 FORD	13999
EVOGOV	PROF FEES	118
FERGUSON WATERWORKS #2516	COPPER TUBING	695.91
GLOBAL DISTRIBUTING INC.	LIQUOR	388
GROSSENBURG IMPLEMENT	SUPP & MAT	1535.93
HELMS & ASSOCIATES	PROF FEES	44174.69
HOLIDAY OUTDOOR DECOR	BID BOARD	8085.93
HORST ACOUSTICAL CO INC	PROF FEES	658.15
IMAGE TREND INC.	EMS/CAD CARDS	1407.58
INGRAM LIBRARY SERVICES	BOOKS	912.61
INLAND TRUCK PARTS	REP & MAINT	99.44
J & J ASPHALT	CITY WIDE PATCHES	170.00
JACK'S CAMPERS	WATER REFUND	40.27
JACOBS AUTO REPAIR	2021 Ford E450	851.25
JENNER EQUIPMENT CO	REP & MAINT	304.28
JOHN GUILFOIL PUBLIC RELATIONS	JGPR ACADEMY REG	199.99
JOHNSON WESTERN WHOLESALE	LIQUOR	38984.27
K T CONNECTIONS	PROF FEES	1365
KETEL THORSTENSON	AUDIT PROF FEES	12633.38
KIEFFER SANITATION	CONTAINER RENT	1458.24
LACAL EQUIPMENT	REP & MAINT	1523.96
LOOKOUT PLAN & CODE CONS LLC	PROF FEES	726.10
LYNN'S DAKOTAMART-STURGIS	SUPP & MAT	31.63
MAIER MEATS LLC	LIQUOR	390.00
MARCO TECH	COPIER RENT	148.50
MASTERCARD	CREDIT CARD MAY 2026	11941.6
MB SERVICES LLC	MOWING	2341
MEADE COUNTY AUDITOR	ROOF/LEC UTIL	53024.58
MONTANA DAKOTA UTILITIES	UTIL APRIL 2026	8850.65
MONUMENT HEALTH RC HOSPITAL	MEDICAL SUPP	110.98
NORTHERN HILLS VET CLINIC	PROF FEES	191.17

NORTHERN TRUCK EQUIPMENT	SUPP & MAT	726
OVERDRIVE	SUBS SERVICE	3000
OWENS INTERSTATE SALES INC.	REP & MAINT	134.23
PCC AMBULANCE BILLING SERVICE	PROF FEES	24698.62
PITNEY BOWES INC.	POSTAGE	426.15
PLAGGEMEYER, MARTY	REIMB CDL REN	43.00
POSTMASTER	BULK MAILING	4800.00
PREMIER EQUIPMENT LLC	REP & MAINT	326.97
PUSH-PEDAL-PULL	WEIGHT ROOM EQUIP	13631.00
QUALITY BRANDS OF THE BH	LIQUOR	6212.94
REPUBLIC BEVERAGE COMPANY	LIQUOR	3292.91
RIVERFRONT BROADCASTING	RADIO ADS	1254.60
RUNNINGS SUPPLY INC	REP & MAINT	164.10
RUSHMORE OFFICE SUPPLY	SUPP & MAT	493.49
SACRISON PAVING	REP & MAINT	5106.38
SCHADE VINEYARD	LIQUOR	312.00
SCHERER, LANCE	REIMB	190.08
SD DEPT OF HEALTH	ORHES REN FEE	12.00
SD DEPT OF PUBLIC SAFETY	FEMA LOAN REPAY	16980.06
SD DEPT OF TRANSPORTATION	SALT BRINE	825.60
SDML WORK COMP FUND	SD POLICE CHIEFS CONF	135.00
SERVALL TOWEL & LINEN	MATS/RUGS	197.27
SOUTHERN GLAZER'S OF SD	LIQUOR	5564.44
STURGIS ACE HARDWARE #1	SUPP & MAT/REP & MAINT	271.49
STURGIS ACE HARDWARE #3	SUPP & MAT/REP & MAINT	367.71
STURGIS AREA CHAMBER OF COMMERCE	EVENTS/HOTEL BID	15000.00
STURGIS MOTORCYCLE MUSEUM	2026 OFFICIAL SMR MAG PUBL	16500.00
STURGIS NAPA	SUPP & MAT/REP & MAINT	346.61
STURGIS PHOTO & GIFTS	HOTEL BID	1000.00
THE CORNER STATION	FUEL	138.79
TRUGREEN	WEED CONTROL	5741.46
U DRIVE TECHNOLOGY	WEBCAMS	337.26
UDA ARCHITECTURE & DESIGN	ROOF REPL PROJECTS	1750.00
VOSS DISTRIBUTING	POP	49.95
WARNE CHEMICAL	FERTILIZER/WEED CONT	449.56
WATERTREE INC	SUPP WWTP	1860.20
WEST RIVER ELECTRIC ASSN	UTIL APRIL 2026	711.08

WAGES

Mayor & Council	\$5,702.13
Attorney	\$3,871.80
Finance	\$8,070.37
HR	\$3,293.36

CityAdmin	\$8,196.95	
Buildings	\$1,970.84	
Custodial	\$4,463.25	
Engineering		
Planning&Permitting	\$2,140.88	
Fleet	\$8,044.59	
Sponsorship	\$3,098.37	
Rally		
Police	\$50,606.69	
AnimalShelter	\$4,432.10	
FireDept	\$	
Streets	\$11,026.13	
Cemetery	\$444.29	
Community Center	\$10,385.44	
Recreation	\$2,713.85	
Parks	\$16,250.33	
Library	\$9,527.90	
Auditorium		
SpecialSalesTax		
Downtown BID		
Liquor	\$8,296.96	
Water	\$11,120.77	
Wastewater	\$14,531.21	
SanitaryService	\$14,218.13	
Ambulance	<u>\$38,612.49</u>	
	\$241,018.83	
SS	\$13,837.89	
MED	\$3,236.36	
FWT	<u>\$18,188.77</u>	GrandTotal
	\$35,263.02	\$276,281.85

Reports

- Planning & Zoning Consultant Jayna Watson spoke about the amendments to the chapter. Usera moved, Thompson seconded, and all voted to approve first reading of city code to amend the following chapters: (1) 150 building regulations § 150.054 certificate of occupancy; (2) 156 zoning regulations, manufactured single-family homes, moderate density (MH-1) § 156.150 description; (3) § 156.151 permitted uses; and (4) § 156.156 floodplain requirements.
- Public Works Director Bush shared information about snow removal equipment at the Sturgis Airport. Thompson moved, Jensen seconded, and all voted to approve the tentative award of the Airport Snow Removal Equipment Acquisition Project to RDO Equipment Co. of Rapid City, South Dakota, in the amount of \$425,749.52 contingent upon FAA approval of the Buy American Waiver and receipt of the FAA Grant Offer, and to authorize the Mayor/City

Administrator to execute the FAA Grant Application, Grant Offer, and all associated project documents necessary to complete the acquisition process.

- City Attorney Davis explained about amending Chapter 30 of the Sturgis City Code Regarding Municipal Elections, Council Officers, Vacancies, Special Elections, and Runoff Elections. The ordinance amendment updates the city's election code to align with changes in state law, including moving municipal elections from April to June, recognizing the role of mayor pro tempore, updating election terminology, and clarifying vacancy and council officer election procedures. The council also discussed the option of adding runoff elections but chose not to include that provision in the first reading of the amended ordinance. Nichols moved, Jensen seconded, and all voted to approve first reading of Ordinance 2026-05 - An Ordinance Amending Chapter 30 of the Sturgis City Code Regarding Municipal Elections, Council Officers, Vacancies, Special Elections, and Runoff Elections.
- Bush shared information on the Transportation Alternatives (TA) Agreement – TAPU(58) PCN 0AGN with the South Dakota Department of Transportation for the Boulder Canyon Bike Path. Thompson moved, Usera seconded, and all voted to authorize the Mayor to execute the Transportation Alternatives (TA) Agreement TAPU(58) PCN 0AGN with the South Dakota Department of Transportation.
- Bush presented information about the Lions Club Pond Shoreline Improvement Project. Jensen moved, Thompson seconded, and all voted to approve the Professional Service Agreement with Dakota Prairie Landscapes, LLC for the Lions Club Pond Shoreline Improvement Project.
- Jordan discussed a proposal that would establish a charitable fund with the Black Hills Area Community Foundation to support the Sturgis/Meade County Animal Shelter. This would create a formal mechanism for individuals and organizations to make tax-deductible donations while ensuring donated funds are separately tracked and preserved for shelter use rather than reverting to the city's general fund. Usera moved, Nichols seconded, and all voted to approve Resolution 2026-23 An Agreement with the Black Hills Area Community Foundation Establishing the Sturgis Animal Shelter Fund.

RESOLUTION NO. 2026-23

A RESOLUTION APPROVING AN AGREEMENT WITH THE BLACK HILLS AREA COMMUNITY FOUNDATION ESTABLISHING THE STURGIS ANIMAL SHELTER FUND AND ESTABLISHING POLICY FOR DISTRIBUTIONS TO THE CITY

WHEREAS, the City of Sturgis provides animal shelter and animal welfare services for the benefit of the public; and

WHEREAS, individuals and organizations may wish to make charitable donations to support specific municipal purposes, including animal shelter and animal welfare purposes; and

WHEREAS, the City Council desires to encourage such charitable giving while ensuring that funds distributed to the City are used for their intended public purpose and are properly received, tracked, appropriated, and expended under municipal financial procedures; and

WHEREAS, municipal budget and accounting requirements can make it administratively difficult to preserve and track funds distributed for a particular public purpose over multiple fiscal years without a clear policy for receipt, accounting, appropriation, and expenditure; and

WHEREAS, the Black Hills Area Community Foundation administers charitable funds and may receive, hold, and distribute charitable contributions for public and charitable purposes; and

WHEREAS, the City has the opportunity to enter into an agreement with the Black Hills Area Community Foundation establishing the Sturgis Animal Shelter Fund; and

WHEREAS, the City Council finds that approval of the agreement and adoption of this policy will support charitable giving, preserve Council oversight, and promote transparent use of any funds distributed to the City.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Sturgis, South Dakota, as follows:

Section 1. Approval of Agreement.

The City Council hereby approves the agreement with the Black Hills Area Community Foundation establishing the Sturgis Animal Shelter Fund, in substantially the form presented to the City Council. The Director of Public Safety is authorized to execute the agreement and any related documents necessary to implement the agreement, together with any nonmaterial revisions consistent with this Resolution.

Section 2. Purpose and Council Authority.

The purpose of the Sturgis Animal Shelter Fund is to support animal shelter, animal welfare, facility, equipment, program, operational, or capital needs consistent with the agreement and lawful municipal purposes. Nothing in the agreement or this Resolution delegates the City Council’s authority over municipal policy, budgeting, appropriations, claims, purchasing, contracting, or City operations.

Section 3. Receipt and Accounting of Distributions.

All distributions from the Black Hills Area Community Foundation to the City shall be remitted to the City Finance Office. Upon receipt by the City, such distributions shall be treated as public funds and shall be deposited, accounted for, appropriated, and expended in accordance with South Dakota law and the City’s ordinary financial procedures. To the extent practical, the Finance Office shall separately track distributions received from the Foundation so that receipts, expenditures, and remaining balances may be identified.

Section 4. Appropriation and Expenditure.

No distribution received from the Foundation shall be expended unless the expenditure is included in the City’s adopted budget or is otherwise authorized by lawful budget supplement, transfer of appropriation, claims approval, or other required Council action. All expenditures shall be for purposes consistent with the applicable agreement, the Foundation’s approved distribution, and the public purpose for which the funds were distributed.

Section 5. Reporting.

The Finance Office shall maintain records sufficient to identify distributions received from the Foundation, expenditures made from those distributions, and any remaining tracked balance. The Finance Office shall provide periodic reporting to the City Council regarding such receipts, expenditures, and balances, which may be included in regular budget, claims, audit, or financial reporting.

Adopted by action of the Sturgis Common Council on the 18th day of May, 2026.

CITY OF STURGIS

Tony Dargatz, Mayor Pro Tempore

ATTEST:

Ann Bertolotto, Finance Officer

Usera moved, Jones seconded, and all voted in favor of entering into executive session pursuant to SDCL 1-25-2 Subsection 3 (Legal), and SDCL 1-25-2 Subsection 4 (Contracts), SDCL 1-25-2 Subsection 5 (Marketing).

Resume Open Meeting

The council returned to open session.

Adjourn

Usera moved, Nichols seconded, and all voted to adjourn the meeting at 7:58 p.m.

ATTEST: _____ APPROVED: _____
Name Mayor

Published once at the total approximate cost of \$_____

City Council
STAFF REPORT



Meeting Date: City Council - Jun 01 2026

Agenda Item: Payroll - Raeanna Blakeman- Finance Clerk (Full-time) (Finance)- \$23.12 (non-exempt)

Prepared By: Carrie Belawske, Human Resources

BACKGROUND INFORMATION:

The Finance Clerk is primarily responsible for supporting the city's records management including electronic and physical storage of agendas, minutes, agreements, contracts, invoices, deeds, easements and various documents; assisting with Utility billing, recordkeeping and documentation for Sturgis Cemetery, and Finance department functions.

DISCUSSION:

This is a full-time, non-exempt position. Ms. Blakeman is granted one step for her experience.

BUDGET IMPACT:

This is a new position for 2026.

Approved By:

Aaron Jordan, City Administrator

Status:

Approved - May 19 2026

City Council
STAFF REPORT



Meeting Date: City Council - Jun 01 2026

Agenda Item: Payroll - Elaine Jensen - Senior Accountant - (Full-time) (Finance)- \$29.20 (non-exempt)

Prepared By: Carrie Belawske, Human Resources

BACKGROUND INFORMATION:

The Senior Accountant is responsible for overseeing the accounting operations of the City of Sturgis, ensuring the accuracy and integrity of financial records. This position involves preparing financial statements, maintaining the general ledger by posting cash, managing accounts receivable, and general ledger journal entries; reconciles bank accounts, audits petty cash from departments and collects and processes liquor, malt beverage and video lottery license fees.

DISCUSSION:

This is a full-time, benefited position (non-exempt). Ms. Jensen is granted one step for her experience.

BUDGET IMPACT:

This is a replacement, budgeted position. (Vice: D. Vasknetz)

Approved By:

Aaron Jordan, City Administrator

Status:

Approved - May 26 2026

City Council
STAFF REPORT



Meeting Date: City Council - Jun 01 2026

Agenda Item: Payroll - Wyatt Loftin- Lifeguard (Part-time) (Community Center) - \$16.29 (non-exempt)
Benjamin Ackerman- Lifeguard (Part-time) (Community Center) - \$16.29 (non-exempt)

Prepared By: Carrie Belawske, Human Resources

BACKGROUND INFORMATION:

Lifeguards are responsible for ensuring the safety of swimmers at the Community Center pool, by enforcing safety, pool and facility policies. They must be American Red Cross lifeguard certified. During the summer, they teach swim lessons.

DISCUSSION:

This is a part-time, non-exempt position. The number of hours worked is limited to a maximum of 1,039 per calendar year (average 20 per week). Both employees are new hires. Mr. Ackerman will work the Community Center front desk and lifeguard.

BUDGET IMPACT:

None. This is a budgeted position.

Approved By:

Aaron Jordan, City Administrator

Status:

Approved - May 29 2026

Meeting Date: City Council - Jun 01 2026

Agenda Item: Consideration to Set Public Hearing – for Variance Request to the Zoning Ordinance for July 20, 2026 for the plat of Lots A-2-1 through A-2-7 of Hurley Subdivision, City of Sturgis, Meade County, South Dakota.

Prepared By: Rick Bush, Director of Public Works

BACKGROUND INFORMATION:

The subject property is located within the Hurley Subdivision adjacent to the intersection of Moose Drive and Dolan Creek Road in the City of Sturgis. The property currently contains the Dolan Creek Assisted Living complex and was previously incorporated into an approved Planned Unit Development (PUD) and Tax Increment Finance (TIF) Improvement District.

DISCUSSION:

Based on the current City of Sturgis zoning regulations for the Low Density Residential Housing district, the following dimensional standards generally apply.

Low Density Residential District Requirements

Requirement	Standard
Minimum Lot Area	7,000 sq. ft.
Minimum Lot Width	100 feet
Minimum Front Yard Setback	25 feet
Minimum Side Yard Setback	8 feet
Minimum Corner Side Setback	18 feet
Minimum Rear Yard Setback	10 feet

Although the proposed preliminary plat does not conform to all current subdivision and zoning dimensional standards, staff recognizes that the subject property was previously approved as part of a Planned Unit Development (PUD) and Tax Increment Finance (TIF) District. The original PUD approvals contemplated a development layout substantially similar to the lot configuration proposed with this plat for Townhomes and Single Family Residential.

Additionally, during the initial phases of development, the public street, utility, and infrastructure improvements serving the property were constructed in anticipation of the current development pattern and proposed lot arrangement. Existing roadway alignments, utility infrastructure, access points, and overall site design were established to accommodate the anticipated residential development layout within the PUD area.

Staff further finds that the unique physical characteristics of the property, existing infrastructure improvements, prior development approvals, and previously established site constraints create practical limitations in applying strict compliance with current subdivision dimensional standards. Based upon these findings, staff supports the requested variances associated with minimum lot width, frontage, and related dimensional standards necessary to facilitate approval of the proposed preliminary plat that include the following:

Lot A-2-1: Lot Forntage less than 100';
Lot A-2-2: Lot Forntage less than 100'
Lot A-2-3: None
Lot A-2-4: Less than the required rear yard setback;
Lot A-2-5: Lot Forntage less than 100'
Lot A-2-6: Lot Forntage less than 100'
Lot A-2-7: Lot Forntage less than 100'; Less than the required sideyard setback for corner Lot;
Public Hearing for approval of Varience request will be conducted:
Planning Commisio: July 07, 2026
City Council Board of Adjustments: July 20, 2026.

CODE REFERENCES:

City of Sturgis Chapter 156: Zoning- Mobile Home 2 (MH-2) and Highway Service (HS-1)
City of Sturgis Chapter 154: Subdivisions

RECOMMENDATION:

Staff Recomends that the City Council set the Public Hearing for July 20,2026.

Approved By:

Rick Bush, Director of Public Works

Status:

Approved - May 28 2026

City Council
STAFF REPORT



Meeting Date: City Council - Jun 01 2026

Agenda Item: Request to set a public hearing for June 15, 2026 for the approval of a Retail (on/off sale) Malt Beverage and SD Farm Wine for Suds Moto Services LLC at 928 Lazelle St.

Prepared By: Robin Korth, Deputy Finance Officer

BACKGROUND INFORMATION:

New Malt Beverage license application received from Manuel A Alcala who owns Suds Moto Services LLC at 928 Lazelle St. He would like to sell beer at his bike washing location.

DISCUSSION:

The property taxes are paid current.

RECOMMENDATION:

To set a public hearing to approve a Retail (on/off sale) Malt Beverage and SD Farm Wine License.

ATTACHMENTS:

[Suds Moto Services Appl](#)

Approved By:

Aaron Jordan, City Administrator

Status:

Approved - May 28 2026

Date Received: _____

Uniform Alcoholic Beverage License Application

License No. _____

Date Issued: _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name SUDS MOTO SERVICES LLC		Phone Number 970-643-4921	
Address 4944 ZUNI ST	City DENVER	State CO	Zip 80221

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

Name SUDS OF STURGIS		Phone Number 970-643-4921	
Address 928 LAZELLE ST	City STURGIS	State SD	Zip 57785

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR (Submit separate application for each class of license).

- | | |
|---|--|
| <input type="checkbox"/> Retail (on-sale) Liquor | <input type="checkbox"/> Retail (on-off sale) Malt Beverage & SD Farm Wine |
| <input type="checkbox"/> Retail (on-sale) Liquor - Restaurant | <input type="checkbox"/> Package Delivery |
| <input type="checkbox"/> Convention Center (on-sale) Liquor | <input type="checkbox"/> Hunting Preserve |
| <input type="checkbox"/> Package (off-sale) Liquor | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Retail (on-off sale) Wine and Cider | |

Is place of business located in a municipality?	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
County	MEADE
Do you own or lease this property?	<input type="checkbox"/> OWN <input checked="" type="checkbox"/> LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO

Is this license in active use?	<input type="checkbox"/> YES <input type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description:	WASHING MOTORCYCLES
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E. State Sales Tax Number 5002-4328-SE

F. New License Transfer? (\$150) Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date 5/26/2026	Print Name MANUEL ANTONIO ALCALA	Signature <i>Manuel A Alcala</i>
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H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____ . Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date

Renewal—no public hearing held:

Establishment is ineligible for video lottery:

Amount of fee collected with application: \$ _____

Amount of fee retained: \$ _____

Forwarded with application: \$ _____

If disapproved, endorse reason thereon and return to applicant

**Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)**

Name of corporation/partnership/LP/LLC SUDS MOTO SERVICES LLC		
Address of office and principal place of business of corporation/partnership/LP/LLC 928 LAZELLE ST		
City STURGIS	State SD	Zip Code 57785
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES [] NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
MANUEL ALCALA	SOLE MEMBER	4944 ZUNI ST DENVER CO 80221	OWNER

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

SC 5280, LLC info@sc5280llc.com

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner <i>Manuel A Alcala</i>	Date 5/26/2026
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Meeting Date: City Council - Jun 01 2026

Agenda Item: Request to set a public hearing for June 15, 2026 for the approval of a Retail (on/off sale) Malt Beverage and SD Farm Wine for One Sexy Biker Chick at 1109 Main St.

Prepared By: Robin Korth, Deputy Finance Officer

BACKGROUND INFORMATION:

New Malt Beverage license application received from Kyle Hansen who owns One Sexy Biker Chick at 1109 Main St.

DISCUSSION:

The property taxes are paid current.

RECOMMENDATION:

To set a public hearing to approve a Retail (on/off sale) Malt Beverage and SD Farm Wine License.

ATTACHMENTS:

[One Sexy Biker Chick Appl](#)

Approved By:

Ann Bertolotto, Finance Officer

Status:

Approved - May 29 2026

Date Received: _____
 Date Issued: _____

Uniform Alcoholic Beverage License Application

License No. _____

A. CORPORATION, LLC OR SOLE PROPRIETOR NAME AND MAILING ADDRESS

Name <i>One Sexy Biker Chick</i>		Phone Number <i>612-723-8332</i>	
Address <i>1109 Main St</i>	City <i>Sturgis</i>	State <i>SD</i>	Zip <i>57785</i>

B. DOING BUSINESS AS NAME AND PHYSICAL ADDRESS

Name <i>One Sexy Biker Chick</i>		Phone Number <i>612-723-8332</i>	
Address <i>1109 Main St</i>	City <i>Sturgis</i>	State <i>SD</i>	Zip <i>57785</i>

C. INDICATE CLASS OF LICENSE BEING APPLIED FOR
 (Submit separate application for each class of license).

- Retail (on-sale) Liquor
- Retail (on-sale) Liquor - Restaurant
- Convention Center (on-sale) Liquor
- Package (off-sale) Liquor
- Retail (on-off sale) Wine and Cider
- Retail (on-off sale) Malt Beverage & SD Farm Wine
- Package Delivery
- Hunting Preserve
- Other _____

Is place of business located in a municipality?	<input checked="" type="checkbox"/> YES [] NO
County	<i>Meade</i>
Do you own or lease this property?	<input checked="" type="checkbox"/> OWN [] LEASE
Are real property taxes paid to date?	<input checked="" type="checkbox"/> YES [] NO
Are you of good moral character having never been convicted of a felony?	<input checked="" type="checkbox"/> YES [] NO

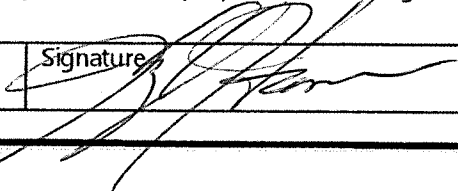
Is this license in active use?	[] YES <input checked="" type="checkbox"/> NO
Do you or any officers, directors, partners, or stockholders hold any other alcohol retail, manufacturing, or wholesaler licenses? (If yes, please list on additional sheet)	[] YES <input checked="" type="checkbox"/> NO

D. LEGAL DESCRIPTION OF LICENSED PREMISE:

Legal Description: *Original Town lot 3 less 16 of 1/2 Int in Party Wall Blk 16* ^E

- E. State Sales Tax Number *10315895*
- F. New License [] Transfer? (\$150) [] Re-issuance

G. CERTIFICATE: The undersigned applicant certifies under the penalties of perjury that all statements provided herein are correct; that the said applicant complies with all of the statutory requirements for the class of license being applied in SDCL 35-2-2.1 and agrees this application shall constitute a contract between applicant and the State of South Dakota entitling the same or any peace officers to inspect the premises, books and records at any time for the purpose of enforcing the provisions of Title 35 SDCL, as amended.

Date <i>5/29/26</i>	Print Name <i>Kyle Hansen</i>	Signature 
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H. APPROVAL OF LOCAL GOVERNING BODY Notice of hearing was published on _____ Public hearing on the application was held _____, not less than SEVEN (7) days after official publication. The governing body by majority vote recommends the approval and granting of this license and certifies that requirements as to location and suitability of premises and applicant have been reviewed and conform to the requirements of local and South Dakota law.

FOR LOCAL GOVERNMENT USE

(Seal) Mayor or Chairman	Date

- Renewal—no public hearing held: []
- Establishment is ineligible for video lottery: []
- Amount of fee collected with application: \$ _____
- Amount of fee retained: \$ _____
- Forwarded with application: \$ _____

If disapproved, endorse reason thereon and return to applicant

Uniform Alcoholic Beverage License Application
(For corporate/partnership/LP/LLC applicants)

Name of corporation/partnership/LP/LLC <i>One Sexy Biker Chick, LLC</i>		
Address of office/and principal place of business of corporation/partnership/LP/LLC <i>1109 Main St</i>		
City <i>Sturgis</i>	State <i>SD</i>	Zip Code <i>57785</i>
Are all managing officers of this corporation/partnership/LP/LLC of good moral character having never been convicted of a felony?		<input checked="" type="checkbox"/> YES [] NO

Name, title of office, occupation, and address of each of the officers/owners of the corporation, partnership, LP or LLC:

Name	Office	Address	Occupation
<i>Kyle Hansen</i>	<i>Treas.</i>	<i>906 Lazelle St. Sturgis, SD 57785</i>	
<i>Inessa Hansen</i>	<i>Pres.</i>	<i>906 Lazelle St. Sturgis, SD 57785</i>	

Name of any officers, directors, partners, or stockholders of applicant having a financial interest or capital stock in any other alcoholic beverage license:

Name	Type of License	License #	Financial Interest Held	Address of Business Location

Where and with whom are all company records kept, such as charter, by-laws, minutes, accounts, notes payable, and notes and accounts receivable, etc.?

Kyle Hansen, 506 Main St, Daytona Beach, FL 32118

With signature the applicant agrees to the following:

That the applicant company will comply with all provisions of ARSD chapter No. 64:75:02 of the Department of Revenue, relating to the transfer of stock and prior approval of the transfer of such stock by the Secretary of Revenue and violation of any of the provisions of said regulation or failure to comply therewith, whether by the undersigned corporation, partnership/LP/LLC or by any stockholder thereof, or by anyone interested in said company, shall constitute cause for revocation or suspension of any license issued pursuant to and in reliance on this application, or for refusal to renew such license upon expiration thereof.

We the undersigned officers and directors of the applicant company acknowledge that the within supplement application form is true and correct in every respect and that there exists no financial arrangement concerning this or any other alcoholic beverage license that that expressly set forth above. If company stock is to be transferred we ask for approval of such voluntary stock transfer.

Signature of Authorized Officer/Director/Partner <i>[Signature]</i> CFO	Date <i>5/29/26</i>
--	------------------------

Meeting Date: City Council - Jun 01 2026

Agenda Item: Consideration to set a Public Hearing for the Open Container for 2026 Motorcycle Rally June 15, 2026.

Prepared By: Robin Korth, Deputy Finance Officer

BACKGROUND INFORMATION:

2021 was the first year the City approved lifting the open container ordinance on a trial basis. State law only authorizes beer and wine to be consumed on public rights of ways. The City authorized the open container for wine and malt beverages if the drinks were contained in a special event cup, and drinks were only allowed within a specific area. During the trial, the open container period was 10 AM until 2 AM.

DISCUSSION:

Setting of the Public Hearing to approval of a resolution will enhance public enjoyment of the Motorcycle Rally as well as enable a funding source for the Sturgis Rally Charities Foundation and Sturgis Rally Endowment through the sale of special event cups.

Similar to last year, the following regulations will remain in effect:

- Official event cups must be purchased and used for the beverage.
- Valid ID must be provided by everyone purchasing an open container cup and be available while using an open container.
- The open container boundaries will be 10:00 am to 2:00 AM each day during the event.
- Only beer and wine products can be consumed in an open container.
- Open containers will only be allowed within the designated open container area (see map).

BUDGET IMPACT:

Within budget

ATTACHMENTS:

[Rally Open Container Map](#)

Approved By:

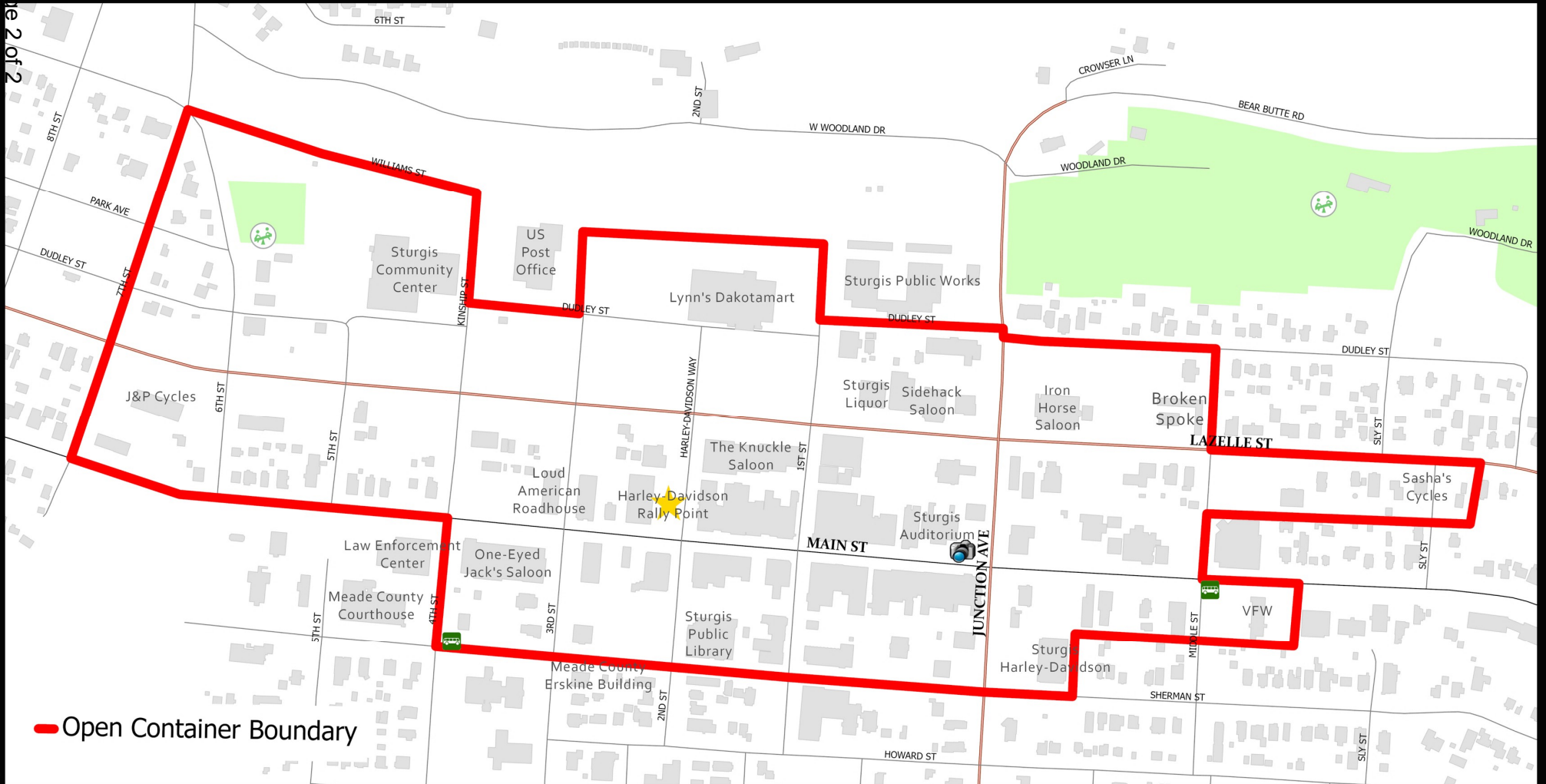
Aaron Jordan, City Administrator

Status:

Approved - May 29 2026



City of Sturgis Motorcycle Rally Open Container Map



Meeting Date: City Council - Jun 01 2026

Agenda Item: Consideration to set a Public Hearing for the Street Closure, Lifting of Open Container Ban and Police Escort request for Parade during the 2026 Sturgis Mustang Rally

Prepared By: Robin Korth, Deputy Finance Officer

BACKGROUND INFORMATION:

This is the 20th Annual Sturgis Mustang Rally.

DISCUSSION:

The Annual Mustang Rally will take place September 1-6, 2026. The following requests will assist with the success of the event.

Requests include the following for their car show on **September 5th:**

Close Main Street from Middle Street to Fourth Street, additionally the closures of 1st, Harley-Davidson Way, and 3rd Streets between Lazelle and Sherman. All alleyways will remain open. The closure would be from 5 AM until 6 PM. The closure will facilitate the Mustang Show & Shine event. The Police Department will be authorized to tow vehicles within the street closure area per resolution.

Additional requests include the following:

- Placement of the photo tower on Main Street near the intersection of Junction.
- Use of Harley-Davidson Rally Point Plaza during the Show & Shine, as well as a 50 amp hookup.
- A police escort for a parade on September 5 from 5 PM until 6 PM. The parade will travel from the Thunderdome to Nellie, right on Main Street to Fourth Street, and ending on Lazelle.
- The use of six bleachers from 8/26 until 9/9. The applicant will be responsible for moving the bleachers to and from the Thunderdome where additional event activities will be taking place.
- The use of 10 picnic tables.
- 4-5 300 gallon garbage totes, already placed at Harley-Davidson Rally Point.

A request to Lift the Open Container Ban for the downtown area on Saturday, September 5 from 7:00 AM - 10:00 PM. The open container area is the standard area used for most downtown events and would require the use of special event cups. A map is attached.

ATTACHMENTS:

[Sturgis Mustang Rally](#)

[Non-Rally open Container Map updated 2024](#)

Approved By:
Ann Bertolotto, Finance Officer

Status:
Approved - May 29 2026

Special Event & Use of City Property Application

(Updated April 2025)

Application must be submitted at least **60 days** in advance of event to be get proper approval completed.

FILL OUT COMPLETELY OR IT WILL NOT BE APPROVED!

Please Return Completed Application to: Robin Korth at rkorth@sturgisgov.com or drop off at City of Sturgis Finance Dept., 1040 Harley-Davidson Way, Sturgis, SD 57785

Event Title: Sturgis Mustang Rally

Event Date: Sept 1-6 2026 Hours: 5AM - 6PM
SHOW SEPT 5th

Sponsoring Organization: SMR LLC Nonprofit
Do you have a 501c3 status? Yes No (Please attach a copy of your exemption)

Applicant Information: Name: DAN JACOBSEN

Email: expdanje@gmail.com Phone: 605-490-1663

Address: Po Box 745 Sturgis
Street/PO Box City State Zip Code

Contact Person on day of event: Dan Jacobsen Phone: 490 1663
**This person(s) must be in attendance for the event and available that day*

Event Information

Anticipated Attendance (Contestants/Spectators) 600+ Contestants - 3K Spectators

Type of Event: Car Show/Parade Admission/entry cost: 0

Explanation of Event: Car Shows & Parade on Main St Sturgis

Location of event: Main St. 1st 2nd 3rd St's H-D Rally Point Plaza, Barry Stadium, Other
(Contact 347-3916 for Park Shelters or 347-6513 for Armory/Community Center)

Set up date/time: 5AM Tear down date/time: 6PM

Are you requesting Open Container be allowed for the event? Yes No ****This is an additional \$50 fee and requires the applicant to post and remove boundary signs. Signs and map provided by the City.**

Does this event include the sale of alcoholic beverages? No Yes ****This is an additional \$50 fee**
****If alcohol is served on city property or in public right-of-way, please contact City Hall (347-4422) for a Special Events License. Also, please make arrangements with the Sturgis Police Department (347-5070).**

1

Office Use: Date Received at R&E: _____ City Admin Approval _____

CITY OF
Sturgis

Does this event include the use of: Music, Fireworks, Special Lighting, Sound System (Circle what's used)

Please explain: Tommy Brandt Music, self contained trailer

Does this event require street closure(s)? ___ No X Yes - *Please complete the street closure request attached **There is a \$50 fee for road closures** (excluded with proof of nonprofit status)

Affidavit of Applicant

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event. I am authorized to commit my organization to this proposed event and agree that our organization will be financially responsible for any/all costs and fees that may be incurred because of this event. This includes cleanup fees, damage costs, etc.

Applicant: Jan Jacobsen Signature: [Signature] Date: 5-5-20
(print)

Insurance Requirements

Insurance for your event will be required before final approval. The applicant must provide a copy of their certificate of insurance that provides for at least \$1,000,000 in general liability coverage, listing the City of Sturgis as an 'Additional Insured' and insurance covering spectators. Additional insurance may be required for use of inventory items such as tents, bleachers, etc.

**You may purchase insurance through TULIP Event Insurance at www.onebeaconentertainment.com*

Name of Insurance Company: Hub International

Agent: Chris Roberts Business Phone: 605 642 4711

Address: 3025 1st Ave Spearfish SD 57783
Street City State Zip Code

*Applications cannot be processed without insurance and maps if needed and will be denied.

*Property Maintenance- Facility must cleaned after the event. This includes trash pickup, spills on pavers, stage, or any other areas of the facility. Lack of cleaning can result in denial of use for future events.

****Upon approval of the application, applicant may be required to complete further paperwork at the City Hall Office – 1040 Harley-Davidson Way, Sturgis, SD 57785 (605-347-4422)**



Events Inventory List and Notice of Fees

No Items will be available during the Sturgis Motorcycle Rally

Organization MUST provide labor for loading and unloading equipment. City Staff is not required to assist in loading/unloading equipment.

You are required to pick up/return items (Mon-Thurs 8am-3pm)

Pick up Date : 8-26-26 Return Date : 9-9-26

Bleachers - IF Threshing Bee Could Drop them at ThunderDome would
Please note which items you will be needing for your upcoming event. *Be great!*

Pop Up Tents Quantity _____ 10' x 10' or 10x20

Bleachers Quantity 6 (6 qty. available in inventory) Deposit Amt Paid _____

- o \$100.00 cash deposit required per bleacher. Deposit may be returned within 7 days if no damage is found upon inspection
- o Portable Aluminum bleachers can accommodate approximately 50 people
- o Bleachers must be transported by the organization and require 2" ball hitch

Picnic Tables Quantity 10 (10 qty. available in inventory – 6 regular, 4 ADA accessible)

- o Picnic tables typically accommodate 6-8 people per table
- o Tables may be provided by the City but organization will be required to transport tables

Light weight Crowd Control Panels (4'x6.5') Quantity _____

** If you want the heavy crowd control panels, contact Public Works 605-347-3916

Garbage Totes Quantity _____ 90 gal totes (Residential) Quantity 304 300 gal totes (Commercial)

Banquet Tables – Please contact Rod Heikes at the Sturgis Community Center at 605-347-6513

Portable Toilets –Please contact sanitation companies, well in advance, to rent portable toilets for your event.

Organization is responsible for scheduling rental, delivery/pickup and any servicing/pumping of toilets for the event and is responsible for the costs associated with those services. The City DOES NOT provide portable toilets.

Ambulance- Please contact Sturgis Fire/Ambulance at 347-5801

You are responsible for First Aid Staffing & Equipment. According to City Ordinance, any events held in Sturgis that request emergency services on site are required to use Sturgis Ambulance and Fire Services.

Dates: _____ Time: _____ Explain arrangements made: _____



Event Street Closure Request Form

Street Closure Request must be submitted at least 60 days in advance of event

(Please attach a \$50.00 payment for street closure request (waived with proof of nonprofit))

Event Name: Sturgis Mustang Rally LLC
Street Closure location(s) requested: Main St from Middle to 4th - 1st, HD Way & 3rd from Sherman to Lazelle.

***Please submit a map of the requested street closure with your request form**

Date/Time of Street Closure and re-opening: 5am - 6pm 9-5-26
Reason for Requested Street(s) Closure: Car Show & Parade

***Written Notification of businesses/residents within 200 feet of proposed street closure is required.**

- Have you notified the businesses/residents within the 200' requirement? Yes No
- Date of notification: August 21st 26
- Please submit a list of names/addresses you have notified and copy of letter

Additional Comments: Attached -

Submitted by: Dan Jacobsen Signature: [Signature] Date: 5-5-26

Parade Request Form

(Attach map with request and Certificate of Insurance)

Parade Request must be submitted at least 60 days in advance of event

**Organization is responsible for any clean up if animals participate in the parade*

Parade Name: Sturgis Mustang Rally
Applicant: Organization/Name: SMTC LLC
Email: exp.Dant@gmail.com Phone: 490/665
Address: PO Box 745 Sturgis
Street/PO Box City State Zip Code

Date of Parade: 9-5-26 Start Time: 5pm End Time: 6pm

Parade Route proposed: Thunderbome West to Nellie to West on Main ending turning right (EASTBOUND) on LAZELLE

Starting/Lineup Address: 12970 SD34 Yes/No If Private Property Has landowner given permission: Yes/No

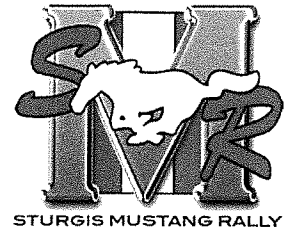
Description & Reason for Parade: Car Show Parade

Please indicate if you request use of the following:

Police Escort – YOU are responsible for contacting the Sturgis Police Dept. 605-347-5070

Barricades/Barriers: Quantity will be same as used during Car Show YOU are responsible for making arrangements for placement

Submitted by: Dan Jacobsen Date: 9-5-26



Sturgis Mustang Rally Inc.
PO Box 745
Sturgis SD 57785

Re: 2026 Sturgis Mustang Rally

Dear Sturgis Resident,

The 20th annual Sturgis Mustang Rally will take place September 1 through Labor Day weekend September 6th. The largest part of the SMR will be the Show and Shine on Saturday Sept 5th from 6am until 5pm. The day will conclude with a Mustang Parade down Main Street Sturgis at 5 pm. Street Closure area will include Main Street from Middle Street to 4th Street and 1st, 2nd, and 3rd from Lazelle to Sherman. Open Container (in designated cups) will also be permitted in stated area. We ask that everyone have vehicles removed from show area by 2am Saturday so set up and cleaning can be done before cars start parking at 6am.

Questions or concerns please contact Dan Jacobsen 605-490-1663 or Frank Lawton 605-393-7865

Thank you all for your support of this great event, Sturgis' world famous hospitality is one of the main reasons this Mustang gathering continues to grow and prosper.

Sincerely,

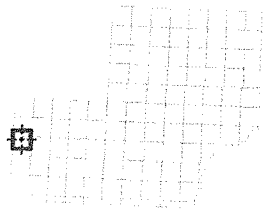
DJ Jacobsen

Dan Jacobsen
President, Sturgis Mustang Rally



CURRENT OWNER	1305 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1337 MAIN	STURGIS SD 57785
CURRENT OWNER	1324 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1304 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1251 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1233 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1219 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1238 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1222 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1200 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1135 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1144 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1133 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1123 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1117 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1111 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1109 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1105 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1101 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1134 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1132 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1128 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1124 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1120 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1116 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1102 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1100 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1081 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1080 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1073 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1063 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1057 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1053 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1049 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1039 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1068 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1060 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1056 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1040 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1032 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1030 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1026 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1022 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1020 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1016 MAIN ST	STURGIS SD 57785



Overview



Legend

-  Parcels 2026
-  Roads

Date created: 5/6/2026
Last Data Uploaded: 5/6/2026 7:02:41 AM

Developed by  **SCHNEIDER**
GEOSPATIAL

City of Sturgis Open Container Map



STURGIS™

Meeting Date: City Council - Jun 01 2026

Agenda Item: Consideration to set a Public Hearing for the Street Closure, Lifting of Open Container Ban and Police Escort request for Parade during the 2026 Sturgis Bronco Rally

Prepared By: Robin Korth, Deputy Finance Officer

BACKGROUND INFORMATION:

This is the 4th Annual Sturgis Bronco Rally.

DISCUSSION:

The Annual Bronco Rally will take place September 23-27, 2026. The following requests will assist with the success of the event.

Requests include the following for their car show on **September 26th**:

Close Main Street from Junction Ave to Fourth Street, and 3rd Street from Lazelle St to Sherman St. All alleyways will remain open. The closure would be from 5 AM until 5 PM. The Police Department will be authorized to tow vehicles within the street closure area per resolution.

Additional requests include the following:

- Placement of the photo tower on Main Street near the intersection of Junction(tbd).
- A police escort for a parade on September 26 from 4 PM until 4:30 PM. The parade will travel from 4th & Main to Nellie, to Hwy 34 East.
- The use the light weight crowd control panels for around 200 ft or tbd to be coordinated with Public Works.

A request to Lift the Open Container Ban for the downtown area on Saturday, September 26 from 7:00 AM - 10:00 PM. The open container area is the standard area used for most downtown events and would require the use of special event cups. A map is attached.

ATTACHMENTS:

[Sturgis Bronco Rally](#)

[Non-Rally open Container Map updated 2024](#)

Approved By:

Ann Bertolotto, Finance Officer

Status:

Approved - May 29 2026

Special Event & Use of City Property Application

(Updated April 2025)

Application must be submitted at least **60 days** in advance of event to be get proper approval completed.

FILL OUT COMPLETELY OR IT WILL NOT BE APPROVED!

Please Return Completed Application to: Robin Korth at rkorth@sturgisgov.com or drop off at City of Sturgis Finance Dept., 1040 Harley-Davidson Way, Sturgis, SD 57785

Event Title: Sturgis Bronco Rally
Event Date: Sept 26 - 26 Hours: 7am - 5pm

Sponsoring Organization: SBR LLC Nonprofit
Do you have a 501c3 status? Yes No (Please attach a copy of your exemption)

Applicant Information: Name: Dan Jacobsen

Email: XpDan.Jac@game.com Phone: 490 1663

Address: PO Box 745 Sturgis
Street/PO Box City State Zip Code

Contact Person on day of event: Dan Jacobsen Phone: 490 1663
**This person(s) must be in attendance for the event and available that day*

Event Information

Anticipated Attendance (Contestants/Spectators) 100+ Contestants 200-500 Spectators

Type of Event: Car Show Admission/entry cost: 0

Explanation of Event: Car Show of Ford Broncos

Location of event: Main St Sturgis H-D Rally Point Plaza, Barry Stadium, Other
(Contact 347-3916 for Park Shelters or 347-6513 for Armory/Community Center)

Set up date/time: 5am - 9-26-26 Tear down date/time: 5pm 9-26-26
9-26-26

Are you requesting Open Container be allowed for the event: No Yes ****This is an additional \$50 fee and requires the applicant to post and remove boundary signs. Signs and map provided by the City.**

Does this event include the sale of alcoholic beverages? No Yes ****This is an additional \$50 fee**
****If alcohol is served on city property or in public right-of-way, please contact City Hall (347-4422) for a Special Events License. Also, please make arrangements with the Sturgis Police Department (347-5070).**

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Office Use: Date Received at R&E: _____ City Admin Approval _____



Does this event include the use of: Music, Fireworks, Special Lighting, Sound System (Circle what's used)

Please explain: _____

Does this event require street closure(s)? ___ No ___ Yes - *Please complete the street closure request attached **There is a \$50 fee for road closures** (excluded with proof of nonprofit status)

Affidavit of Applicant

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event. I am authorized to commit my organization to this proposed event and agree that our organization will be financially responsible for any/all costs and fees that may be incurred because of this event. This includes cleanup fees, damage costs, etc.

Applicant: Don Jacobsen Signature: [Signature] Date: 5-5-26
(print)

Insurance Requirements

Insurance for your event will be required before final approval. The applicant must provide a copy of their certificate of insurance that provides for at least \$1,000,000 in general liability coverage, listing the City of Sturgis as an 'Additional Insured' and insurance covering spectators. Additional insurance may be required for use of inventory items such as tents, bleachers, etc.

**You may purchase insurance through TULIP Event Insurance at www.onebeaconentertainment.com*

Name of Insurance Company: Hub International

Agent: Chris Roberts Business Phone: 605 642 4711

Address: 3025 1st Ave Spearfish 57783
Street City State Zip Code

*Applications cannot be processed without insurance and maps if needed and will be denied.

*Property Maintenance- Facility must cleaned after the event. This includes trash pickup, spills on pavers, stage, or any other areas of the facility. Lack of cleaning can result in denial of use for future events.

****Upon approval of the application, applicant may be required to complete further paperwork at the City Hall Office – 1040 Harley-Davidson Way, Sturgis, SD 57785 (605-347-4422)**



Events Inventory List and Notice of Fees

****No Items will be available during the Sturgis Motorcycle Rally****

Organization MUST provide labor for loading and unloading equipment. City Staff is not required to assist in loading/unloading equipment.

You are required to pick up/return items (Mon-Thurs 8am-3pm)

Pick up Date : 9-22 **Return Date :** 9-28

Please note which items you will be needing for your upcoming event.

Pop Up Tents Quantity _____ 10' x 10' or 10x20

Bleachers Quantity _____ (6 qty. available in inventory) Deposit Amt Paid _____

- **\$100.00 cash deposit required per bleacher.** Deposit may be returned within 7 days if no damage is found upon inspection
- Portable Aluminum bleachers can accommodate approximately 50 people
- Bleachers must be transported by the organization and require 2" ball hitch

Picnic Tables Quantity _____ (10 qty. available in inventory – 6 regular, 4 ADA accessible)

- Picnic tables typically accommodate 6-8 people per table
- Tables may be provided by the City but organization will be required to transport tables

Light weight Crowd Control Panels (4'x6.5') Quantity 200 ft or TBD

** If you want the heavy crowd control panels, contact Public Works 605-347-3916

Garbage Totes Quantity _____ 90 gal totes (Residential) Quantity _____ 300 gal totes (Commercial)

Banquet Tables – Please contact Rod Heikes at the Sturgis Community Center at 605-347-6513

Portable Toilets –Please contact sanitation companies, well in advance, to rent portable toilets for your event.

Organization is responsible for scheduling rental, delivery/pickup and any servicing/pumping of toilets for the event and is responsible for the costs associated with those services. The City DOES NOT provide portable toilets.

Ambulance- Please contact Sturgis Fire/Ambulance at 347-5801

You are responsible for First Aid Staffing & Equipment. According to City Ordinance, any events held in Sturgis that request emergency services on site are required to use Sturgis Ambulance and Fire Services.

Dates: _____ Time: _____ Explain arrangements made: _____



Event Street Closure Request Form

Street Closure Request must be submitted at least 60 days in advance of event

(Please attach a \$50.00 payment for street closure request (waived with proof of nonprofit))

Event Name: Sturgis Bronco Rally
Street Closure location(s) requested: MAIN ST From Junction to 4th St. AND 3rd St From Lazelle to Sherman.

***Please submit a map of the requested street closure with your request form**

Date/Time of Street Closure and re-opening: SAM 9-26 to 5PM 9-26
Reason for Requested Street(s) Closure: Car Show

***Written Notification of businesses/residents within 200 feet of proposed street closure is required.**

- Have you notified the businesses/residents within the 200' requirement? Yes No
- Date of notification: August 21st 2026
- Please submit a list of names/addresses you have notified and copy of letter

Additional Comments: Attached

Submitted by: Jan Jacobsen Signature: [Signature] Date: 5-5-26

Parade Request Form

(Attach map with request and Certificate of Insurance)

Parade Request must be submitted at least 60 days in advance of event

**Organization is responsible for any clean up if animals participate in the parade*

Parade Name: Bronco Rally
Applicant: Organization/Name: Sturgis Bronco Rally
Email: Expdenj@gmail.com Phone: 605 490 1100 S
Address: PO BOX 215 Sturgis
Street/PO Box City State Zip Code

Date of Parade: 9-26-2026 Start Time: 4:00pm End Time: 4:30pm

Parade Route proposed: From 4th Main to Nelic to Hwy 34 east

Starting/Lineup Address MAIN ST - Learning Show Field Yes/No If Private Property Has landowner given permission? Yes/No
Description & Reason for Parade: Car Show

Please indicate if you request use of the following:

No Police Escort – YOU are responsible for contacting the Sturgis Police Dept. 605-347-5070

 Barricades/Barriers: Quantity YOU are responsible for making arrangements for placement

Submitted by: DAN JACOBSEN Date: 5-5-26



Overview



Legend

- Parcels 2026
- Roads

Date created: 5/6/2026
Last Data Uploaded: 5/6/2026 7:02:41 AM

Developed by  SCHNEIDER
GEOSPATIAL

CURRENT OWNER	1305 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1337 MAIN	STURGIS SD 57785
CURRENT OWNER	1324 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1304 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1251 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1233 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1219 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1238 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1222 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1200 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1135 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1144 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1133 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1123 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1117 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1111 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1109 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1105 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1101 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1134 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1132 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1128 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1124 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1120 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1116 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1102 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1100 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1081 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1080 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1073 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1063 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1057 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1053 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1049 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1039 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1068 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1060 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1056 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1040 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1032 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1030 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1026 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1022 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1020 MAIN ST	STURGIS SD 57785
CURRENT OWNER	1016 MAIN ST	STURGIS SD 57785

Sturgis BRONCO Rally Inc.
PO Box 745
Sturgis SD 57785

Dear Sturgis Resident,

The 3rd annual Sturgis BRONCO Rally will take place September 23-26 2026. We plan to show case the Broncos on Main Street from 8am to 4pm on Saturday September 26, 2026. Main will be closed from 4th to Junction Ave and 3rd street from Lazelle to Sherman. This event is brought to you by the organizers of the Mustang Rally, Buffalo Chip and the HomeSlice Group. Questions or concerns please contact Dan Jacobsen 605-490-1663 or Frank Lawton 605-393-7865

Thank you all for your support of our new endeavor, we hope to grow it into a destination event similar to the Mustang Rally

Sincerely,

Dan Jacobsen and Frank Lawton

City of Sturgis Open Container Map



STURGIS™

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
General					
STURGIS LIBRARY	STURGIS LIBRARY	101-3300-03340 State Grants	Jump Start Grant	1,000.00	05/29/2026
Total General:				1,000.00	
Total :				1,000.00	
Mayor & Council					
General					
AT&T MOBILITY	AT&T MOBILITY	101-4111-42800 Utilities	Phones May 2026	46.50	05/15/2026
Total General:				46.50	
Total Mayor & Council:				46.50	
Finance Office					
General					
RUSHMORE OFFICE SUPPLY	RUSHMORE OFFICE SUPPLY	101-4142-42600 Supplies & Materials	Notary stamps Jenn/Ann	98.00	05/13/2026
AT&T MOBILITY	AT&T MOBILITY	101-4142-42800 Utilities	Phones May 2026	46.50	05/15/2026
SD RETIREMENT SYSTEM	SD RETIREMENT SYSTEM	101-4142-42900 Other	Retirement penalty	2,930.49	05/14/2026
Total General:				3,074.99	
Total Finance Office:				3,074.99	
Human Resources					
General					
AT&T MOBILITY	AT&T MOBILITY	101-4143-42800 Utilities	Phones May 2026	46.50	05/15/2026
Total General:				46.50	
Total Human Resources:				46.50	
City Administrator					
General					
AT&T MOBILITY	AT&T MOBILITY	101-4144-42800 Utilities	Phones May 2026	46.50	05/15/2026
Total General:				46.50	
Total City Administrator:				46.50	

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
Insurance					
General					
SD PUBLIC ASSURANCE ALLIANCE	SD PUBLIC ASSURANCE ALLIANCE	101-4147-42100 Insurance	2026 John Deere Ins	148.97	05/19/2026
Total General:				148.97	
Total Insurance:				148.97	
Buildings					
General					
ECOLAB PEST ELIMINATOR DIV	ECOLAB PEST ELIMINATOR DIV	101-4192-42500 Repairs & Maintenance	ant program-ComCenter	133.92	05/14/2026
ECOLAB PEST ELIMINATOR DIV	ECOLAB PEST ELIMINATOR DIV	101-4192-42500 Repairs & Maintenance	Pest control Library	84.26	05/14/2026
ECOLAB PEST ELIMINATOR DIV	ECOLAB PEST ELIMINATOR DIV	101-4192-42500 Repairs & Maintenance	ant program-Armory	82.27	05/14/2026
ECOLAB PEST ELIMINATOR DIV	ECOLAB PEST ELIMINATOR DIV	101-4192-42500 Repairs & Maintenance	Pest control City Hall	79.49	05/14/2026
ECOLAB PEST ELIMINATOR DIV	ECOLAB PEST ELIMINATOR DIV	101-4192-42500 Repairs & Maintenance	Pest control PW bld	150.00	05/14/2026
KONE INC	KONE INC	101-4192-42500 Repairs & Maintenance	Quarterly elevator maintenance 5-1-2026 to 7-31-2026	260.19	05/01/2026
STURGIS NAPA	STURGIS NAPA	101-4192-42500 Repairs & Maintenance	Belt for garage door opener South Shop	17.35	05/20/2026
ALSCO, INC	ALSCO, INC	101-4192-42600 Supplies & Materials	Mats, towels & mopheads PW	285.29	05/14/2026
SERVALL TOWEL & LINEN	SERVALL TOWEL & LINEN	101-4192-42600 Supplies & Materials	Mats City Hall	55.83	05/14/2026
SERVALL TOWEL & LINEN	SERVALL TOWEL & LINEN	101-4192-42600 Supplies & Materials	Mats Library	60.71	05/13/2026
AT&T MOBILITY	AT&T MOBILITY	101-4192-42800 Utilities	Phones May 2026	46.50	05/15/2026
Total General:				1,255.81	
Total Buildings:				1,255.81	
Custodial					
General					
BLACK HILLS CHEMICAL	BLACK HILLS CHEMICAL	101-4193-42600 Supplies & Materials	Disinfectant	129.61	05/22/2026
BLACK HILLS CHEMICAL	BLACK HILLS CHEMICAL	101-4193-42600 Supplies & Materials	TO & paper towels	547.94	05/22/2026
MID-AMERICAN RESEARCH CHEMICAL	MID-AMERICAN RESEARCH CHEMICA	101-4193-42600 Supplies & Materials	Concrete floor cleaner & thermal wax	378.55	05/15/2026
Total General:				1,056.10	
Total Custodial:				1,056.10	
Engineering					
General					
FOTH INFRASTRUCTURE & ENVIRONMENT,	FOTH INFRASTRUCTURE & ENVIRON	101-4194-42200 Professional Fees	Consulting Services through April 30, 2026	2,846.50	05/15/2026

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
Total General:				2,846.50	
Total Engineering:				2,846.50	
Planning and Permitting					
General					
ABERNATHY, LAURA	ABERNATHY, LAURA	101-4196-42200 Professional Fees	Prof Fees	665.00	05/26/2026
CBH COOPERATIVE - #865928	CBH COOPERATIVE - #865928	101-4196-42600 Supplies & Materials	Fuel Dennis	87.25	05/13/2026
OFFICE SHOP, INC.	OFFICE SHOP, INC.	101-4196-42600 Supplies & Materials	Printhead & supplies for blotter printer	1,116.63	05/28/2026
RUSHMORE OFFICE SUPPLY	RUSHMORE OFFICE SUPPLY	101-4196-42600 Supplies & Materials	Keyboard/mouse, prepinted arrows etc. & pens Casey	71.82	05/13/2026
AT&T MOBILITY	AT&T MOBILITY	101-4196-42800 Utilities	Phones May 2026	51.55	05/15/2026
VERIZON WIRELESS	VERIZON WIRELESS	101-4196-42800 Utilities	Phones/Laptops	49.58	05/19/2026
Total General:				2,041.83	
Total Planning and Permitting:				2,041.83	
Fleet Management					
General					
CBH COOPERATIVE #920771	CBH COOPERATIVE #920771	101-4197-42600 Supplies & Materials	Shell 50/50 multi. V 55 gallons	790.00	05/13/2026
CBH COOPERATIVE #920771	CBH COOPERATIVE #920771	101-4197-42600 Supplies & Materials	Bulk superlube 15W40	1,747.20	05/15/2026
LAWSON PRODUCTS, INC.	LAWSON PRODUCTS, INC.	101-4197-42600 Supplies & Materials	Cap screws, washers, hex nuts & piant	139.29	05/18/2026
VERIZON WIRELESS	VERIZON WIRELESS	101-4197-42800 Utilities	Phones/Laptops	39.72	05/19/2026
Total General:				2,716.21	
Total Fleet Management:				2,716.21	
Sponsorship					
General					
GORDON & REES SCULLY MANSUKHANI	GORDON & REES SCULLY MANSUKH	101-4198-42200 Professional Fees	Registration Renewal Application/Affidavit Filing	850.00	03/31/2026
GORDON & REES SCULLY MANSUKHANI	GORDON & REES SCULLY MANSUKH	101-4198-42200 Professional Fees	Contract(s) Review	570.00	03/31/2026
VERIZON WIRELESS	VERIZON WIRELESS	101-4198-42800 Utilites	Phones/Laptops	39.72	05/19/2026
Total General:				1,459.72	
Total Sponsorship:				1,459.72	

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
General					
VERIZON WIRELESS	VERIZON WIRELESS	101-4199-42800 Utilities--Rally	Phones/Laptops	39.72	05/19/2026
Total General:				39.72	
Total Rally Department:				39.72	
Police					
General					
STURGIS NAPA	STURGIS NAPA	101-4211-42500 Repairs & Maintenance	Gold Brake Rotor & Disc Brake Pad	180.93	05/04/2026
STURGIS NAPA	STURGIS NAPA	101-4211-42500 Repairs & Maintenance	Gold Brake Rotor & Disc Brake Pad	191.99	05/05/2026
STURGIS NAPA	STURGIS NAPA	101-4211-42500 Repairs & Maintenance	Disc Brake Pad	78.72	05/05/2026
STURGIS NAPA	STURGIS NAPA	101-4211-42500 Repairs & Maintenance	Gold Brake Rotor	118.94	05/06/2026
STURGIS NAPA	STURGIS NAPA	101-4211-42500 Repairs & Maintenance	Gold Brake Rotor(purchased on IN#330863)	112.00-	05/06/2026
STURGIS NAPA	STURGIS NAPA	101-4211-42500 Repairs & Maintenance	Disc Brake Pad(purchased on IN#330815)	68.93-	05/06/2026
AXON ENTERPRISES, INC.	AXON ENTERPRISES, INC.	101-4211-42600 Supplies & Materials	Axon Camera for New Vehicle	3,742.30	05/01/2026
BUBBLES, LLC	BUBBLES, LLC	101-4211-42600 Supplies & Materials	April 2026 Car Wash	36.72	05/01/2026
CBH COOPERATIVE #119343	CBH COOPERATIVE #119343	101-4211-42600 Supplies & Materials	April 2026 CBH Statement	3,446.27	04/30/2026
STURGIS ACE HARDWARE #3	STURGIS ACE HARDWARE #3	101-4211-42600 Supplies & Materials	Staple Gun & Staples	40.98	04/24/2026
THE CORNER STATION	THE CORNER STATION	101-4211-42600 Supplies & Materials	Fuel for Academy	50.56	05/03/2026
THE CORNER STATION	THE CORNER STATION	101-4211-42600 Supplies & Materials	Fuel for Academy	52.73	05/10/2026
THE CORNER STATION	THE CORNER STATION	101-4211-42600 Supplies & Materials	Fuel for Academy	12.32	05/13/2026
WHITFORD, JOSH	WHITFORD, JOSH	101-4211-42600 Supplies & Materials	Uniform/Suit Alterations - Reimburse	461.96	05/09/2026
AT&T MOBILITY	AT&T MOBILITY	101-4211-42800 Utilities	Phones May 2026	1,359.97	05/15/2026
VERIZON WIRELESS	VERIZON WIRELESS	101-4211-42800 Utilities	Phones/Laptops	40.04	05/19/2026
MEADE COUNTY AUDITOR	MEADE COUNTY AUDITOR	101-4211-42900 Other	Dispatch 04/26	8,287.93	05/04/2026
AXON ENTERPRISES, INC.	AXON ENTERPRISES, INC.	101-4211-43400 Machinery & Equipmen	Axon Fleet 3 New Car, Fleet 3 Bundle True Up	7,640.64	05/01/2026
DANA SAFETY SUPPLY, INC	DANA SAFETY SUPPLY, INC	101-4211-43400 Machinery & Equipmen	Dell Latitude Docking Station	900.84	05/05/2026
Total General:				26,462.91	
Total Police:				26,462.91	
Animal Shelter					
General					
BLACK HILLS AREA COMMUNITY FOUNDATI	BLACK HILLS AREA COMMUNITY FOU	101-4212-42200 Professional Fees	To open the Animal Shelter Advisory Acct	1,000.00	05/29/2026
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Mimi Meds	25.00	03/24/2026
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Treatment for Shadow	238.26	04/20/2026
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Exam for Shelby	68.36	04/29/2026
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Shots for Dog	135.35	04/29/2026
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Thor Exam and Meds	96.00	04/29/2026

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Kuro Shots M35	53.00	05/05/2026
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Kittens - Leukemia Test	229.40	05/08/2026
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Exam Thor	208.36	05/09/2026
NORTHERN HILLS VET CLINIC	NORTHERN HILLS VET CLINIC	101-4212-42200 Professional Fees	Nail Trim Misty	25.00	05/11/2026
CBH COOPERATIVE - #865928	CBH COOPERATIVE - #865928	101-4212-42600 Supplies & Materials	Gas/Car Wash	89.11	04/30/2026
RUNNINGS SUPPLY INC	RUNNINGS SUPPLY INC	101-4212-42600 Supplies & Materials	Bleach	39.39	05/06/2026
VERIZON WIRELESS	VERIZON WIRELESS	101-4212-42800 Utilities	Phones/Laptops	79.44	05/19/2026

Total General:

2,286.67

Total Animal Shelter:

2,286.67

Streets

General

JENNER EQUIPMENT CO	JENNER EQUIPMENT CO	101-4311-42500 Repairs & Maintenance	Wiper arm & blade #59	133.81	05/14/2026
LACAL EQUIPMENT, INC.	LACAL EQUIPMENT, INC.	101-4311-42500 Repairs & Maintenance	Gutter broom, set,strip brush & rubber dirt runner #50 & #70	8,345.75	05/15/2026
NORTHERN TRUCK EQUIPMENT	NORTHERN TRUCK EQUIPMENT	101-4311-42500 Repairs & Maintenance	Straps for plow truck #95	891.00	05/08/2026
NORTHERN TRUCK EQUIPMENT	NORTHERN TRUCK EQUIPMENT	101-4311-42500 Repairs & Maintenance	Credit for incorrect straps #95 on invoice number 105392	726.00-	05/08/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	101-4311-42500 Repairs & Maintenance	Flare #96	90.98	05/21/2026
STURGIS ACE HARDWARE #1	STURGIS ACE HARDWARE #1	101-4311-42500 Repairs & Maintenance	Stainless steel fasteners #95	19.44	05/22/2026
STURGIS NAPA	STURGIS NAPA	101-4311-42500 Repairs & Maintenance	Lights & 3 wire plug #111	32.06	05/19/2026
CBH COOPERATIVE #112407	CBH COOPERATIVE #112407	101-4311-42600 Supplies & Materials	85 Oct 700.2 gal & Diesel 1000 gal	7,980.16	05/22/2026
CBH COOPERATIVE #920771	CBH COOPERATIVE #920771	101-4311-42600 Supplies & Materials	CX qwiklift HTB #49	400.14	05/13/2026
LYNN'S DAKOTAMART-STURGIS	LYNN'S DAKOTAMART-STURGIS	101-4311-42600 Supplies & Materials	2 Dawn cleaning for street painting	15.18	05/20/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	101-4311-42600 Supplies & Materials	2 HD air filter #49	73.66	05/12/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	101-4311-42600 Supplies & Materials	HD Air filters (2) #89	154.49	05/13/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	101-4311-42600 Supplies & Materials	Hydraulic filter #89	38.02	05/13/2026
STURGIS ACE HARDWARE #1	STURGIS ACE HARDWARE #1	101-4311-42600 Supplies & Materials	Paint tray, rags, roller & paint curb painting	53.69	05/12/2026
STURGIS NAPA	STURGIS NAPA	101-4311-42600 Supplies & Materials	Oil #31	52.45	05/18/2026
STURGIS NAPA	STURGIS NAPA	101-4311-42600 Supplies & Materials	Air filter #31	13.28	05/18/2026
STURGIS NAPA	STURGIS NAPA	101-4311-42600 Supplies & Materials	12 qts 5W30 #14	35.28	05/21/2026
AT&T MOBILITY	AT&T MOBILITY	101-4311-42800 Utilities	Phones May 2026	51.55	05/15/2026

Total General:

17,654.94

Total Streets:

17,654.94

Street Lighting

General

LIGHTING MAINTENANCE CO.	LIGHTING MAINTENANCE CO.	101-4316-42500 Repairs & Maintenance	Labor & boom truck	500.71	04/29/2026
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Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
Total General:				500.71	
Total Street Lighting:				500.71	
Sanitary Service					
Sanitary Service					
JENNER EQUIPMENT CO	JENNER EQUIPMENT CO	612-4323-42500 Repairs & Maintenance	Actuator, pin, bolt & labor #26	1,416.82	05/14/2026
LAWSON PRODUCTS, INC.	LAWSON PRODUCTS, INC.	612-4323-42500 Repairs & Maintenance	50ft tubing	384.00	05/18/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	612-4323-42500 Repairs & Maintenance	Flare #84	90.98	05/11/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	612-4323-42500 Repairs & Maintenance	Flares-3 #54	91.37	05/21/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	612-4323-42500 Repairs & Maintenance	Flare #54	35.99	05/21/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	612-4323-42500 Repairs & Maintenance	Flare #194	29.98	05/26/2026
PLAINS TOWING & RECOVERY	PLAINS TOWING & RECOVERY	612-4323-42500 Repairs & Maintenance	Towing #74 Whitewood Rd to Rubble Site 4-15-2026	800.00	05/21/2026
STURGIS NAPA	STURGIS NAPA	612-4323-42500 Repairs & Maintenance	Battery #69	297.30	05/21/2026
CBH COOPERATIVE #112407	CBH COOPERATIVE #112407	612-4323-42600 Supplies & Materials	Bulk dyed diesel at Rubble Site	2,915.25	05/21/2026
GREAT WESTERN TIRE COMPANY	GREAT WESTERN TIRE COMPANY	612-4323-42600 Supplies & Materials	Tire repair -2 on #311	65.90	05/18/2026
CENTURY LINK	CENTURY LINK	612-4323-42800 Utilities	Utilities May 2026	104.18	05/19/2026
VERIZON WIRELESS	VERIZON WIRELESS	612-4323-42800 Utilities	Phones/Laptops	79.73	05/19/2026
Total Sanitary Service:				6,311.50	
Total Sanitary Service:				6,311.50	
Wastewater Facilities					
Wastewater Facilities					
MIDCONTINENT TESTING LAB, INC.	MIDCONTINENT TESTING LAB, INC.	604-4325-42200 Professional Fees	Testing Pond #3	397.25	05/13/2026
RUNNINGS SUPPLY INC	RUNNINGS SUPPLY INC	604-4325-42500 Repairs & Maintenance	Plug for clean out WWTP	11.98	05/12/2026
ALSCO, INC	ALSCO, INC	604-4325-42600 Supplies & Materials	Mats & mopheads WWTP	243.33	05/21/2026
AT&T MOBILITY	AT&T MOBILITY	604-4325-42800 Utilities	Phones May 2026	144.55	05/15/2026
VERIZON WIRELESS	VERIZON WIRELESS	604-4325-42800 Utilities	Phones/Laptops	85.33	05/19/2026
Total Wastewater Facilities:				882.44	
Total Wastewater Facilities:				882.44	
Water System Operations					
Water System Operations					
MIDCONTINENT TESTING LAB, INC.	MIDCONTINENT TESTING LAB, INC.	602-4330-42200 Professional Fees	Water testing 16 locations	431.00	05/13/2026
SOUTH DAKOTA 811	SOUTH DAKOTA 811	602-4330-42200 Professional Fees	Prof Fees	76.16	04/30/2026
STURGIS NAPA	STURGIS NAPA	602-4330-42500 Repairs & Maintenance	Brake rotor kit, pads & rotors #4	515.06	05/20/2026

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
HAWKINS, INC.	HAWKINS, INC.	602-4330-42600 Supplies & Materials	Chlorine cylinder rental	140.00	05/15/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	602-4330-42600 Supplies & Materials	Air, cabin & oil filter #4	30.52	05/19/2026
STURGIS NAPA	STURGIS NAPA	602-4330-42600 Supplies & Materials	Oil 5W20 & synthetic oil #4	32.09	05/19/2026
AT&T MOBILITY	AT&T MOBILITY	602-4330-42800 Utilities	Phones May 2026	98.05	05/15/2026
VERIZON WIRELESS	VERIZON WIRELESS	602-4330-42800 Utilities	Phones/Laptops	139.18	05/19/2026
FOTH INFRASTRUCTURE & ENVIRONMENT,	FOTH INFRASTRUCTURE & ENVIRON	602-4330-43700 Capital Improvement	Well 8	49,052.72	05/15/2026
Total Water System Operations:				50,514.78	
Total Water System Operations:				50,514.78	
Airport					
General					
CENTURY LINK	CENTURY LINK	101-4350-42800 Utilities	Utilities May 2026	268.77	05/19/2026
Total General:				268.77	
Total Airport:				268.77	
Cemetery					
General					
STURGIS NAPA	STURGIS NAPA	101-4370-42500 Repairs & Maintenance	Roller ball bearing & oil seal #78	109.77	05/18/2026
STURGIS NAPA	STURGIS NAPA	101-4370-42500 Repairs & Maintenance	Belt for mower #20	85.12	05/19/2026
STURGIS NAPA	STURGIS NAPA	101-4370-42500 Repairs & Maintenance	Bladerunner belt #28	33.14	05/20/2026
Total General:				228.03	
Total Cemetery:				228.03	
Ambulance					
Ambulance					
CENTURY BUSINESS PRODUCTS, INC	CENTURY BUSINESS PRODUCTS, INC	644-4460-42600 Supplies & Materials	Copier lease/copies	373.63	05/11/2026
MONUMENT HEALTH RAPID CITY HOSPITAL	MONUMENT HEALTH RAPID CITY HO	644-4460-42600 Supplies & Materials	MEDICAL SUPPLIES	290.05	02/16/2026
SERVALL TOWEL & LINEN	SERVALL TOWEL & LINEN	644-4460-42600 Supplies & Materials	Rugs/Mops	80.73	05/19/2026
AT&T MOBILITY	AT&T MOBILITY	644-4460-42800 Utilities	Phones May 2026	45.30	05/15/2026
VERIZON WIRELESS	VERIZON WIRELESS	644-4460-42800 Utilities	Phones/Laptops	180.18	05/19/2026
Total Ambulance:				969.89	
Total Ambulance:				969.89	

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
Community Center					
General					
ASSOCIATED SUPPLY COMPANY, INC.	ASSOCIATED SUPPLY COMPANY, INC.	101-4511-42500	Repairs & Maintenance	kit seal plate/o ring	284.22 05/18/2026
ROBERDEAU, TRENT	ROBERDEAU, TRENT	101-4511-42500	Repairs & Maintenance	upholstery repairs in weight room	100.00 05/20/2026
STURGIS ACE HARDWARE #3	STURGIS ACE HARDWARE #3	101-4511-42500	Repairs & Maintenance	duct tape	6.99 05/18/2026
STURGIS ACE HARDWARE #3	STURGIS ACE HARDWARE #3	101-4511-42500	Repairs & Maintenance	conduit/pvc	32.97 05/20/2026
BLACK HILLS CHEMICAL	BLACK HILLS CHEMICAL	101-4511-42600	Supplies & Materials	acid magic	959.75 05/07/2026
BLACK HILLS CHEMICAL	BLACK HILLS CHEMICAL	101-4511-42600	Supplies & Materials	chlorine	314.82 05/14/2026
VERIZON WIRELESS	VERIZON WIRELESS	101-4511-42800	Utilities	Phones/Laptops	39.72 05/19/2026
Total General:				1,738.47	
Total Community Center:				1,738.47	
Park					
General					
DAKOTA EQUIPMENT RENTAL	DAKOTA EQUIPMENT RENTAL	101-4520-42500	Repairs & Maintenance	Mix oil & trimmer line for weed trimmers	117.63 05/21/2026
GROSSENBURG IMPLEMENT, INC.	GROSSENBURG IMPLEMENT, INC.	101-4520-42500	Repairs & Maintenance	6 blades #78	185.22 05/20/2026
GROSSENBURG IMPLEMENT, INC.	GROSSENBURG IMPLEMENT, INC.	101-4520-42500	Repairs & Maintenance	6 blades #103	321.14 05/20/2026
RUNNINGS SUPPLY INC	RUNNINGS SUPPLY INC	101-4520-42500	Repairs & Maintenance	Paint for headache rack #103	15.98 05/12/2026
RUNNINGS SUPPLY INC	RUNNINGS SUPPLY INC	101-4520-42500	Repairs & Maintenance	Hitch pin for big mower	14.99 05/18/2026
STURGIS NAPA	STURGIS NAPA	101-4520-42500	Repairs & Maintenance	Oil pan #2	82.68 05/12/2026
STURGIS NAPA	STURGIS NAPA	101-4520-42500	Repairs & Maintenance	Gasket seal & parts cleaner #2	55.77 05/13/2026
CBH COOPERATIVE #920771	CBH COOPERATIVE #920771	101-4520-42600	Supplies & Materials	Weed trimmer fuel	48.71 05/20/2026
JOLLY LANE GREENHOUSE	JOLLY LANE GREENHOUSE	101-4520-42600	Supplies & Materials	Downtown flowers	1,523.20 05/18/2026
ON SITE FIRST AID AND SUPPLY	ON SITE FIRST AID AND SUPPLY	101-4520-42600	Supplies & Materials	Restock first aid kit	46.86 05/19/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	101-4520-42600	Supplies & Materials	Oil & cabin filter #2	13.22 05/12/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	101-4520-42600	Supplies & Materials	2 HD air & 1 HD oil filter #29	54.77 05/13/2026
OWENS INTERSTATE SALES INC.	OWENS INTERSTATE SALES INC.	101-4520-42600	Supplies & Materials	Filter #29	14.62 05/15/2026
RICHTER'S TIRE & EXHAUST, LLC	RICHTER'S TIRE & EXHAUST, LLC	101-4520-42600	Supplies & Materials	Tire repair & parts on sprayer	61.42 05/13/2026
STURGIS ACE HARDWARE #1	STURGIS ACE HARDWARE #1	101-4520-42600	Supplies & Materials	Element for water heater at Little League fds	39.98 05/14/2026
STURGIS ACE HARDWARE #1	STURGIS ACE HARDWARE #1	101-4520-42600	Supplies & Materials	Replace faucet at Community Gardens	23.98 05/18/2026
STURGIS ACE HARDWARE #1	STURGIS ACE HARDWARE #1	101-4520-42600	Supplies & Materials	Plumbing parts to fix hot water heater at Little League fds	71.96 05/18/2026
STURGIS ACE HARDWARE #1	STURGIS ACE HARDWARE #1	101-4520-42600	Supplies & Materials	Main Street flowers-pressure dripper	22.99 05/26/2026
STURGIS ACE HARDWARE #1	STURGIS ACE HARDWARE #1	101-4520-42600	Supplies & Materials	Irragation at Armory 90deg. elbow	5.99 05/26/2026
STURGIS NAPA	STURGIS NAPA	101-4520-42600	Supplies & Materials	Oil #2 (8 qts)	55.92 05/12/2026
VERIZON WIRELESS	VERIZON WIRELESS	101-4520-42800	Utilities	Phones/Laptops	39.72 05/19/2026
DAKOTA EQUIPMENT RENTAL	DAKOTA EQUIPMENT RENTAL	101-4520-43400	Machinery & Equipmen	Brushcutter	287.99 05/21/2026
Total General:				3,104.74	

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
Total Park:				3,104.74	
Library					
General					
BLACK HILLS LIBRARY CONSORTIUM	BLACK HILLS LIBRARY CONSORTIUM	101-4551-42200 Professional Fees		70.39	05/21/2026
CENGAGE LEARNING, INC / GALE	CENGAGE LEARNING, INC / GALE	101-4551-42600 Supplies & Materials	LP books	81.00	05/13/2026
LYNN'S DAKOTAMART-STURGIS	LYNN'S DAKOTAMART-STURGIS	101-4551-42600 Supplies & Materials	programming	20.58	05/11/2026
Total General:				171.97	
Total Library:				171.97	
Liquor					
Liquor					
ECOLAB PEST ELIMINATOR DIV	ECOLAB PEST ELIMINATOR DIV	601-4990-42500 Repairs & Maintenance	pest control	188.87	05/14/2026
BLACK HILLS CHEMICAL	BLACK HILLS CHEMICAL	601-4990-42600 Supplies & Materials	Garbage Bags, Bags	147.82	05/15/2026
RUSHMORE OFFICE SUPPLY	RUSHMORE OFFICE SUPPLY	601-4990-42600 Supplies & Materials	Bags	99.98	05/22/2026
CASK & CORK	CASK & CORK	601-4990-42620 Off Sale Liquor	Liquor	826.46	05/05/2026
CASK & CORK	CASK & CORK	601-4990-42620 Off Sale Liquor	Liquor	541.24	05/05/2026
CASK & CORK	CASK & CORK	601-4990-42620 Off Sale Liquor	Liquor	756.73	05/19/2026
CASK & CORK	CASK & CORK	601-4990-42620 Off Sale Liquor	RTV Liquor	320.97-	05/12/2026
JOHNSON WESTERN WHOLESAL	JOHNSON WESTERN WHOLESAL	601-4990-42620 Off Sale Liquor	Liquor	8,876.68	05/12/2026
JOHNSON WESTERN WHOLESAL	JOHNSON WESTERN WHOLESAL	601-4990-42620 Off Sale Liquor	Liquor	280.25	05/12/2026
JOHNSON WESTERN WHOLESAL	JOHNSON WESTERN WHOLESAL	601-4990-42620 Off Sale Liquor	Liquor	12,161.16	05/20/2026
QUALITY BRANDS OF THE BLACK HILLS	QUALITY BRANDS OF THE BLACK HIL	601-4990-42620 Off Sale Liquor	Liquor	791.25	05/06/2026
QUALITY BRANDS OF THE BLACK HILLS	QUALITY BRANDS OF THE BLACK HIL	601-4990-42620 Off Sale Liquor	Liquor	766.95	05/13/2026
QUALITY BRANDS OF THE BLACK HILLS	QUALITY BRANDS OF THE BLACK HIL	601-4990-42620 Off Sale Liquor	Liquor	1,298.01	05/20/2026
REPUBLIC BEVERAGE COMPANY	REPUBLIC BEVERAGE COMPANY	601-4990-42620 Off Sale Liquor	Liquor	6,594.69	05/13/2026
REPUBLIC BEVERAGE COMPANY	REPUBLIC BEVERAGE COMPANY	601-4990-42620 Off Sale Liquor	Liquor	2,805.15	05/20/2026
SOUTHERN GLAZER'S OF SD	SOUTHERN GLAZER'S OF SD	601-4990-42620 Off Sale Liquor	Liquor	449.92	05/17/2026
SOUTHERN GLAZER'S OF SD	SOUTHERN GLAZER'S OF SD	601-4990-42620 Off Sale Liquor	Liquor	1,396.36	05/13/2026
SOUTHERN GLAZER'S OF SD	SOUTHERN GLAZER'S OF SD	601-4990-42620 Off Sale Liquor	Liquor	5,484.91	05/13/2026
SOUTHERN GLAZER'S OF SD	SOUTHERN GLAZER'S OF SD	601-4990-42620 Off Sale Liquor	Liquor	1,743.63	05/20/2026
SOUTHERN GLAZER'S OF SD	SOUTHERN GLAZER'S OF SD	601-4990-42620 Off Sale Liquor	Liquor	103.00	05/06/2026
SOUTHERN GLAZER'S OF SD	SOUTHERN GLAZER'S OF SD	601-4990-42620 Off Sale Liquor	Liquor	558.00	05/13/2026
BLACK HILLS SNACKS	BLACK HILLS SNACKS	601-4990-42640 Snacks for Resale	credit to snacks	11.85-	05/13/2026
BLACK HILLS SNACKS	BLACK HILLS SNACKS	601-4990-42640 Snacks for Resale	Snacks	13.40	05/13/2026
BLACK HILLS SNACKS	BLACK HILLS SNACKS	601-4990-42640 Snacks for Resale	Snacks	133.02	05/13/2026
CASH-WA DISTRIBUTING, INC.	CASH-WA DISTRIBUTING, INC.	601-4990-42640 Snacks for Resale	Snacks	107.75	05/12/2026
COCA COLA BOTTLING COMPANY HIGH CO	COCA COLA BOTTLING COMPANY HI	601-4990-42650 Pop for Resale	Pop	528.40	05/11/2026
COCA COLA BOTTLING COMPANY HIGH CO	COCA COLA BOTTLING COMPANY HI	601-4990-42650 Pop for Resale	credit to pop	15.00-	05/11/2026

Vendor Name	Merchant Name	GL Account and Title	Description	Net Invoice Amount	Invoice Date
QUALITY BRANDS OF THE BLACK HILLS	QUALITY BRANDS OF THE BLACK HIL	601-4990-42650 Pop for Resale	Pop	95.50	05/20/2026
VOSS DISTRIBUTING	VOSS DISTRIBUTING	601-4990-42650 Pop for Resale	Pop	149.85	05/12/2026
VOSS DISTRIBUTING	VOSS DISTRIBUTING	601-4990-42650 Pop for Resale	credit to pop	5.01-	05/12/2026
ADMIRAL BEVERAGE CORP	ADMIRAL BEVERAGE CORP	601-4990-42660 Off Sale Beer	Beer	2,079.95	05/08/2026
ADMIRAL BEVERAGE CORP	ADMIRAL BEVERAGE CORP	601-4990-42660 Off Sale Beer	Beer	2,668.25	05/12/2026
GLOBAL DISTRIBUTING INC.	GLOBAL DISTRIBUTING INC.	601-4990-42660 Off Sale Beer	Beer	264.50	05/13/2026
JOHNSON WESTERN WHOLESAL	JOHNSON WESTERN WHOLESAL	601-4990-42660 Off Sale Beer	Beer	66.75	05/12/2026
QUALITY BRANDS OF THE BLACK HILLS	QUALITY BRANDS OF THE BLACK HIL	601-4990-42660 Off Sale Beer	Beer	7,074.43	05/06/2026
QUALITY BRANDS OF THE BLACK HILLS	QUALITY BRANDS OF THE BLACK HIL	601-4990-42660 Off Sale Beer	Beer	9,342.39	05/13/2026
QUALITY BRANDS OF THE BLACK HILLS	QUALITY BRANDS OF THE BLACK HIL	601-4990-42660 Off Sale Beer	Beer	13,953.17	05/20/2026
QUALITY BRANDS OF THE BLACK HILLS	QUALITY BRANDS OF THE BLACK HIL	601-4990-42660 Off Sale Beer	Beer	238.50	05/20/2026
VERIZON WIRELESS	VERIZON WIRELESS	601-4990-42800 Utilities	Phones/Laptops	39.72	05/19/2026
CASH-WA DISTRIBUTING, INC.	CASH-WA DISTRIBUTING, INC.	601-4990-45200 Merchandise for Resal	Juice	86.27	05/12/2026
CASK & CORK	CASK & CORK	601-4990-45200 Merchandise for Resal	Other tobacco/drinks	585.21	05/05/2026
CASK & CORK	CASK & CORK	601-4990-45200 Merchandise for Resal	Misc.	520.15	05/12/2026
CASK & CORK	CASK & CORK	601-4990-45200 Merchandise for Resal	Misc.	686.00	05/19/2026
TWICE THE ICE	TWICE THE ICE	601-4990-45200 Merchandise for Resal	Ice	110.28	05/13/2026
TWICE THE ICE	TWICE THE ICE	601-4990-45200 Merchandise for Resal	Ice	378.72	05/20/2026
CASH-WA DISTRIBUTING, INC.	CASH-WA DISTRIBUTING, INC.	601-4990-45210 Cigarettes for Resale	Cigarettes	1,046.72	05/12/2026
Total Liquor:				85,687.16	
Total Liquor:				85,687.16	
Misc Expenditures					
Capital Improvement					
BLACK HILLS ROOFING	BLACK HILLS ROOFING	212-9000-43200 Building	Roof replacement projects	60,835.25	05/21/2026
ADVANCED ENGINEERING & ENVIRONMENT	ADVANCED ENGINEERING & ENVIRO	212-9000-43300 Improvements	Moose Drive Reconstruction	2,289.00	05/12/2026
Total Capital Improvement:				63,124.25	
Total Misc Expenditures:				63,124.25	
Grand Totals:				275,686.58	

May 22, 2026

Updated 05/21/2026

Mayor & Council	101-4111	\$	4,363.59
Attorney	101-4141	\$	3,871.80
Finance	101-4142	\$	7,985.92
HR	101-4143	\$	3,293.36
City Admin	101-4144	\$	8,196.95
Buildings	101-4192	\$	1,970.84
Custodial	101-4193	\$	4,313.85
Engineering	101-4194	\$	-
Planning & Permitting	101-4196	\$	1,913.64
Fleet	101-4197	\$	8,066.69
Sponsorship	101-4198	\$	3,098.37
Rally	101-4199	\$	-
Police	101-4211	\$	49,358.09
Animal Shelter	101-4212	\$	4,446.21
Fire Dept	101-4229	\$	-
Streets	101-4311	\$	12,900.32
Cemetery	101-4370	\$	445.01
Community Center	101-4511	\$	11,438.25
Recreation	101-4512	\$	2,450.78
Parks	101-4520	\$	14,183.01
Library	101-4551	\$	9,549.63
Auditorium	101-4560	\$	-
Special Sales Tax	211-9000	\$	-
Downtown BID	213-4195	\$	-
Liquor	601-4990	\$	8,419.62
Water	602-4330	\$	11,165.93
Wastewater	604-4325	\$	14,766.67
Sanitary Service	612-4323	\$	14,354.61
Ambulance	644-4460	\$	41,176.34
		\$	<u>241,729.48</u>
	SS	\$	13,833.50
	MED	\$	3,247.01
	FWT	\$	<u>18,326.98</u>
		\$	35,407.49
			Grand Total
			\$277,136.97

Meeting Date: City Council - Jun 01 2026

Agenda Item: Consideration to approve second reading of Ordinance 2026-04 to amend the following chapters of city code: (1) 150 building regulations § 150.054 certificate of occupancy; (2) 156 zoning regulations, manufactured single-family homes, moderate density (MH-1) § 156.150 description; (3) § 156.151 permitted uses; and (4) § 156.156 floodplain requirements.

Prepared By: Rick Bush, Director of Public Works

BACKGROUND INFORMATION:

On May 5, 2026, the Planning Commission held a public hearing and made a recommendation for additional clean up language within the building and MH-1 zoning regulations to ensure consistency with the Ordinance 2026-02 changes. No public testimony was received.

On May 18, 2026, the City Council approved the first reading of Ordinance 2026-04 and set public hearing for June 1, 2026.

Below is a summary of the amendments proposed in this follow up effort:

Building regulations § 150.054 – Move the requirements for skirting around a manufactured/mobile home from the MH-1 zoning regulations to the building regulations certificate of occupancy requirements.

MH-1 regulations § 156.150

District Description:|

- A. (1) Simplify language describing that the permitted uses are manufactured and mobile homes.
(2) Delete references to lot ownership because it has no relationship to the maximum permitted density of 9 lots per acre.
- B. Clarify grammar regarding the prohibition of temporary merchants.
- C. Clarify grammar regarding temporary structures related to special events lasting three days or less.
- D. Delete the mobile home definition since Ordinance 2026-02 contains the new definitions.
- E. (1) and (2) Delete skirting requirements and move as described to Building regulations § 150.054.

MH-1 regulations § 156.151

Permitted Uses:

- A. Update language to refer to a structure as a mobile home, which is a defined term, versus the term “manufactured homes which are mobile in a nature....”.

Floodplain requirements § 156.156

- A. Clarify language to refer to the city’s floodplain requirements versus describing it in this section.
- B. Update language to use the defined terms of manufactured home and mobile home.

CODE REFERENCES:

150 building regulations:

- § 150.054 certificate of occupancy

156 zoning regulationsmanufactured single-family homes, moderate density (MH-1) :

- § 156.150 description
- §156.151 permitted uses
- §156.156 floodplain requirements

RECOMMENDATION:

Staff recomends that the City Council approve the second reading of Ordinance 2026-04

ATTACHMENTS:

[Ordinance 2026-04](#)

Approved By:

Rick Bush, Director of Public Works

Status:

Approved - May 27 2026

ORDINANCE NO. 2026-04

AN ORDINANCE AMENDING THE CITY OF STURGIS CODE OF ORDINANCES PERTAINING TO MANUFACTURED AND MOBILE HOMES. CHAPTER 150 BUILDING REGULATIONS (1) § 150.054 CERTIFICATE OF OCCUPANCY; CHAPTER 156 ZONING REGULATIONS, MANUFACTURED SINGLE-FAMILY HOMES, MODERATE DENSITY (MH-1) (2) § 156.150 DESCRIPTION; (3) § 156.151 PERMITTED USES; AND (4) § 156.156 FLOODPLAIN REQUIREMENTS.

WHEREAS, the City of Sturgis has implemented a targeted Phase 1 text amendment to address the immediate “rebuildability” issue affecting certain lawful nonconforming site-built dwellings located in the MH-1 zoning district; and

WHEREAS, the City Council finds it is in the public interest to adopt companion cleanup and modernization amendments to certain legacy MH-1 and building-code provisions so that the Code uses current defined terms and may be administered consistently with that recent amendment;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Sturgis, South Dakota, as follows:

SECTION 1. § 150.054 CERTIFICATE OF OCCUPANCY is hereby amended, with underlining indicating text to be added and strikethrough indicating text to be deleted, as follows:

§ 150.054 CERTIFICATE OF OCCUPANCY.

(A) No owner may cause or allow a newly constructed or remodeled building to be occupied or allow the premises of a remodeled building to be occupied, after a change of occupancy classification as defined in the Building Code has occurred, unless the owner shall first obtain a certificate of occupancy from the Building Inspector. Upon completion of the building, remodeling or prior to change of occupancy, if the building is found to be in compliance with the city ordinances and laws of the state by the Building Inspector, the certificate of occupancy shall be provided. No person shall permit a newly constructed or remodeled structure with a change of classification use to be occupied without first obtaining an occupancy certificate as provided herein.

(B) A partial certificate of occupancy may be issued by the Building Inspector for no longer than 180 days.

(C) Before a certificate of occupancy is issued for a manufactured home or mobile home, if the home is not placed on a continuous foundation extending around and below the frame, weather-resistant skirting shall be installed around the perimeter of the home from the bottom of the frame to below grade so as to create a weather-tight barrier.

SECTION 2. § 156.150 MANUFACTURED SINGLE-FAMILY HOMES, MODERATE DENSITY (MH-1) is hereby amended, with underlining indicating text to be added and strikethrough indicating text to be deleted, as follows:

§ 156.150 DESCRIPTION.

(A) ~~(1) This district is to provide for medium density residential development. The principal uses shall be manufactured homes which are mobile in nature with approved skirting and are functionally compatible with intensive residential uses~~ manufactured homes and mobile homes.

~~(2) This district is for those who individuals who own their lots. In no case shall there be more than~~ The maximum density shall be nine (9) lots per acre.

(B) ~~No temporary merchants may be permitted in this district, nor shall any temporary structure which is in conjunction with said merchant~~ Temporary merchants and structures associated with temporary merchants are not permitted in this district.

(C) ~~Exception: Temporary structures which are in conjunction with~~ Temporary structures associated with an event of three (3) days or less may be permitted.

(D) ~~For the purpose of this section, a MOBILE HOME shall be defined as a dwelling unit which is fabricated in one or more sections at a location other than the home site and has a manufacturer's serial number in addition to being designed to be towed on its own chassis. A perimeter frame or the placement of such a unit upon a permanent foundation shall not be construed as creating a dwelling unit as elsewhere defined in the city ordinances.~~

(E) ~~(1) Approved skirting shall consist of a solid boarder of wood, PVC plastic or like material which is weather resistive and is installed around the perimeter of the unit from the bottom the mobile home to below grade, creating a weather tight barrier.~~

~~(2) Approved skirting must be installed before the mobile home may be occupied.~~

SECTION 3. § 156.151 PERMITTED USES is hereby amended, with underlining indicating text to be added and strikethrough indicating text to be deleted, as follows:

§ 156.151 PERMITTED USES.

(A) ~~Detached single-family manufactured homes which are mobile in nature with approved skirting and mobile homes;~~

(B) Temporary buildings for uses incidental to construction work, which buildings shall be immediately adjacent to said construction work and which buildings shall be removed upon completion or abandonment of the construction work;

(C) Accessory uses and buildings, as regulated in § 156.386, provided such uses are incidental to the principal use and do not commonly include any commercial activity. Any accessory building shall be located on same lot with the principal use and may not be located closer than six feet to the principal use;

(D) Transportation and utility easements, alleys and rights-of-way; and

(E) Signs, as regulated in Chapter 152.

SECTION 4. § 156.156 FLOODPLAIN REQUIREMENTS is hereby amended, with underlining indicating text to be added and strikethrough indicating text to be deleted, as follows:

§ 156.156 FLOODPLAIN REQUIREMENTS.

(A) ~~Any structure constructed within this district must have its first floor elevation one foot above the elevation stated on the city's FIRM. All structures constructed within this district shall comply with the City's adopted flood damage prevention regulations, including any applicable elevation requirements established by the Flood Insurance Rate Map and Flood Insurance Study adopted by the City.~~

(B) ~~All mobile homes must be anchored as per the requirements of the city's flood ordinance or as per FEMA guidelines for floodplain management, whichever is more restrictive. All manufactured homes and mobile homes within this district shall be anchored in accordance with the City's adopted flood damage prevention regulations and any applicable FEMA requirements incorporated therein.~~

SECTION 5. SEVERABILITY.

If any section, subsection, sentence, clause, or phrase of this Ordinance is for any reason held unconstitutional or invalid, such decision shall not affect the validity of the remaining portions of this Ordinance.

SECTION 6. EFFECTIVE DATE.

This Ordinance shall take effect upon passage and publication as required by law.

Dated this ____ day of _____, 2026.

CITY OF STURGIS

Tony Dargatz, Mayor Pro Tempore

(Seal)

ATTEST:

Ann Bertolotto, Finance Officer

First reading: May 18, 2026
Second reading: June 1, 2026
Adopted: June 1, 2026
Published:
Effective:

Meeting Date: City Council - Jun 01 2026

Agenda Item: Consideration to approve Resolution 2026-21, an amendment to Resolution 2026-06 for the 2026 Sturgis Area Chamber Battle of the Bands Pre-Party to include a street closure.

Prepared By: Robin Korth, Deputy Finance Officer

BACKGROUND INFORMATION:

Sturgis Chamber of Commerce will be hosting the 2026 Battle of the Bands Pre-Party on Friday, June 5, 2026. This event was already approved by this council at a previous meeting in March. The Chamber is asking for a portion of Harley-Davidson Way from Main St to the alley north to be closed for food trucks.

DISCUSSION:

The Chamber staff is requesting a change to their original request. They would like to ask for a street closure on Harley-Davidson Way from Main Street to the alley north for food trucks.

ATTACHMENTS:

- [Resolution 2026-21 Amendment of 2026-06 Battle of the Bands Pre-Party](#)
- [City Map - BOTB Pre-Party](#)
- [SACC Battle of the Bands Pre-Party](#)
- [Non-Rally open Container Map updated 2024](#)

Approved By:
Ann Bertolotto, Finance Officer

Status:
Approved - Jun 01 2026

**RESOLUTION 2026-21
RESOLUTION TO AMEND RESOLUTION 2026-06 TO CLOSE DESIGNATED
STREETS ON CERTAIN PUBLIC PROPERTY AND WITHIN CERTAIN PUBLIC
RIGHTS OF WAY & LIFT THE OPEN CONTAINER BAN FOR THE 2026 BATTLE OF
THE BANDS PRE-PARTY**

WHEREAS, the 2026 Battle of the Bands Pre-Party will be held in the City of Sturgis, Friday, June 5, 2026, and

WHEREAS, **Organizers are requesting a street closure on Harley-Davidson Way from Main Street to the alley north for food trucks** and the ban on open containers be lifted within the normal downtown event area, as seen on the attached boundary map. This will be on Friday, June 5th, from 3:00 PM until 10:00 PM. Informational signs will be on display throughout the open container area.

WHEREAS, the Police Department will be authorized to tow vehicles within the street closure area, starting June 6th, 2026, after 2:00 am.

NOW THEREFORE IT IS HEREBY RESOLVED, as set forth herein that the City of Sturgis shall hereby close Harley-Davidson Way from Main Street to the alley north and lift the ban on open container.

Dated the 1st day of June 2026.

CITY OF STURGIS

Mayor Pro Tempore, Tony Dargatz

ATTEST:

Ann Bertolotto, Finance Officer

Published:

Effective:



Special Event & Use of City Property Application

(Updated April 2025)

Application must be submitted at least **60 days** in advance of event to be get proper approval completed.

FILL OUT COMPLETELY OR IT WILL NOT BE APPROVED!

Please Return Completed Application to: Robin Korth at rkorth@sturgisgov.com or drop off at City of Sturgis Finance Dept., 1040 Harley-Davidson Way, Sturgis, SD 57785

Event Title: Sturgis Battle of the Band Pre-Party

Event Date: Friday, June 5th Hours: 4PM-10PM

Sponsoring Organization: Sturgis Area Chamber of Commerce Nonprofit
Do you have a 501c3 status? Yes No (Please attach a copy of your exemption)

Applicant Information: Name: Kadence Gleason

Email: Events@sturgisareachamber.com Phone: 605-347-2556

Address: 2040 Junction Ave Sturgis SD 57785
Street/PO Box City State Zip Code

Contact Person on day of event: Kadence Gleason Phone: 605-347-2556

**This person(s) must be in attendance for the event and available that day*

Event Information

Anticipated Attendance (Contestants/Spectators) 300+

Type of Event: Concert Admission/entry cost: \$0

Explanation of Event: Pre-Party concert in Sturgis

Location of event: H-D Rally Point H-D Rally Point Plaza, Barry Stadium, Other
(Contact 347-3916 for Park Shelters or 347-6513 for Armory/Community Center)

Set up date/time: 3PM 6/5 Tear down date/time: 10PM 6/5

Are you requesting Open Container be allowed for the event: **Yes/No** ***This is an additional \$50 fee and requires the applicant to post and remove boundary signs. Signs and map provided by the City.*

Does this event include the sale of alcoholic beverages? No Yes ***This is an additional \$50 fee*
***If alcohol is served on city property or in public right-of-way, please contact City Hall (347-4422) for a **Special Events License**. Also, please make arrangements with the Sturgis Police Department (347-5070).*

1

Office Use: Date Received at R&E: _____ City Admin Approval _____



Does this event include the use of: Music, Fireworks, Special Lighting, Sound System (Circle what's used)

Please explain: We will have our own production for the Music component of the event.

Does this event require street closure(s)? X No x Yes - *Please complete the street closure request attached **There is a \$50 fee for road closures** (excluded with proof of nonprofit status)

Affidavit of Applicant

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event. I am authorized to commit my organization to this proposed event and agree that our organization will be financially responsible for any/all costs and fees that may be incurred because of this event. This includes cleanup fees, damage costs, etc.

Applicant: Kadence Gleason Signature: Kadence Gleason Date: 1/9/26
(print)

Insurance Requirements

Insurance for your event will be required before final approval. The applicant must provide a copy of their certificate of insurance that provides for at least \$1,000,000 in general liability coverage, listing the City of Sturgis as an 'Additional Insured' and insurance covering spectators. Additional insurance may be required for use of inventory items such as tents, bleachers, etc.

**You may purchase insurance through TULIP Event Insurance at www.onebeaconentertainment.com*

Name of Insurance Company: Leavitt Heartland Insurance

Agent: Derrick Linn Business Phone: 605-347-4583

Address: 942 14th St Sturgis SD 57785
Street City State Zip Code

**Applications cannot be processed without insurance and maps if needed and will be denied.*

**Property Maintenance- Facility must cleaned after the event. This includes trash pickup, spills on pavers, stage, or any other areas of the facility. Lack of cleaning can result in denial of use for future events.*

****Upon approval of the application, applicant may be required to complete further paperwork at the City Hall Office – 1040 Harley-Davidson Way, Sturgis, SD 57785 (605-347-4422)**



Events Inventory List and Notice of Fees

No Items will be available during the Sturgis Motorcycle Rally

Organization MUST provide labor for loading and unloading equipment. City Staff is not required to assist in loading/unloading equipment.

You are required to pick up/return items (Mon-Thurs 8am-3pm)

Pick up Date : _____ Return Date : _____

Please note which items you will be needing for your upcoming event.

Pop Up Tents Quantity _____ 10' x 10' or 10x20

Bleachers Quantity _____ (6 qty. available in inventory) Deposit Amt Paid _____

- **\$100.00 cash deposit required per bleacher.** Deposit may be returned within 7 days if no damage is found upon inspection
- Portable Aluminum bleachers can accommodate approximately 50 people
- Bleachers must be transported by the organization and require 2" ball hitch

Picnic Tables Quantity _____ (10 qty. available in inventory – 6 regular, 4 ADA accessible)

- Picnic tables typically accommodate 6-8 people per table
- Tables may be provided by the City but organization will be required to transport tables

Light weight Crowd Control Panels (4'x6.5') Quantity _____

**** If you want the heavy crowd control panels, contact Public Works 605-347-3916**

Garbage Totes Quantity _____ 90 gal totes (Residential) Quantity _____ 300 gal totes (Commercial)

Banquet Tables – Please contact Rod Heikes at the Sturgis Community Center at 605-347-6513

Portable Toilets –Please contact sanitation companies, well in advance, to rent portable toilets for your event.

Organization is responsible for scheduling rental, delivery/pickup and any servicing/pumping of toilets for the event and is responsible for the costs associated with those services. The City DOES NOT provide portable toilets.

Ambulance- Please contact Sturgis Fire/Ambulance at 347-5801

You are responsible for First Aid Staffing & Equipment. According to City Ordinance, any events held in Sturgis that request emergency services on site are required to use Sturgis Ambulance and Fire Services.

Dates: _____ Time: _____ Explain arrangements made: _____



Event Street Closure Request Form

Street Closure Request must be submitted at least 60 days in advance of event

(Please attach a \$50.00 payment for street closure request (*waived with proof of nonprofit*))

Event Name : _____

Street Closure location(s) requested: _____

***Please submit a map of the requested street closure with your request form**

Date/Time of Street Closure and re-opening: _____

Reason for Requested Street(s) Closure: _____

****Written Notification of businesses/residents within 200 feet of proposed street closure is required.***

- Have you notified the businesses/residents within the 200' requirement? Yes ___ No ___
- Date of notification: _____
- Please submit a list of names/addresses you have notified and copy of letter

Additional Comments: _____

Submitted by: _____ Signature: _____ Date: _____

Parade Request Form

(Attach map with request and Certificate of Insurance)

Parade Request must be submitted at least 60 days in advance of event

****Organization is responsible for any clean up if animals participate in the parade***

Parade Name: _____

Applicant: Organization/Name: _____

Email: _____ Phone: _____

Address: _____

Street/PO Box City State Zip Code

Date of Parade: _____ Start Time: _____ End Time: _____

Parade Route proposed: _____

Starting/Lineup Address _____ Yes/No If Private Property Has landowner given permission? Yes/No

Description & Reason for Parade: _____

Please indicate if you request use of the following:

___ **Police Escort** – YOU are responsible for contacting the Sturgis Police Dept. 605-347-5070

___ **Barricades/Barriers: Quantity** _____ **YOU are responsible for making arrangements for placement**

Submitted by: _____ Date: _____

City of Sturgis Open Container Map



STURGIS™

Meeting Date: City Council - Jun 01 2026

Agenda Item: Consideration to approve Resolution 2026-22 to amend Resolution 2026-09 for the 2026 Music on Main - Street Closure and Lifting of Open Container Ban.

Prepared By: Robin Korth, Deputy Finance Officer

BACKGROUND INFORMATION:

Music on Main is a free event that includes a mountain bike race and a live summer concert series with kid's activities, local bands, and food vendors. The events take place in downtown Sturgis each Wednesday evening for ten weeks from June 10 through September 2 with the exception of three weeks during the Sturgis Motorcycle Rally. We continue to have positive feedback each year and are confident that this year will continue to be a safe, fun, family event at Harley-Davidson Rally Point.

DISCUSSION:

The Chamber organizers are requesting to extend the street closure on the evenings of **June 17, June 24, July 1 and September 2** of Music on Main to allow the Sturgis Volunteer Fire Department to have some kids activities. They would like to extend the closure on Main Street all the way from Harley-Davison Way to Third Street. These activities will include some water related activities so the extra space would allow more room for safety and smooth flow.

- **Fire engines:** We would bring two and park them in the locations marked as the red rectangles.
- **Hydrant:** The green triangle near 3rd Street is the hydrant we'd tap into. The hydrant that is marked as the orange X at Main and 2nd will likely remain unused, as the mountain bike race start line staging area (yellow rectangle) will be there, and we want to avoid hoses crossing their path.
- **Storm drains:** Blue ovals indicate storm drains, which should catch most of the water.
- **Water activities/games:** The purple rectangle is where we plan to contain as much of the water-related activities as possible. We also think blocking off the Main Street block between 2nd and 3rd Streets to ensure safety and smooth flow.

BUDGET IMPACT:

This event is within budget.

ATTACHMENTS:

[Resolution 2026-22 for Music on Main with SVFD-closure of street and Open Container MoM with SVFD](#)
[SACC Music on Main](#)
[Non-Rally open Container Map updated 2024](#)

Approved By:

Aaron Jordan, City Administrator

Status:

Approved - May 21 2026

RESOLUTION 2026-22

RESOLUTION TO AMEND RESOLUTION 2026-09 TO CLOSE DESIGNATED STREETS ON CERTAIN PUBLIC PROPERTY AND WITHIN CERTAIN PUBLIC RIGHTS OF WAY AND LIFTING OF OPEN CONTAINER BAN FOR THE 2026 MUSIC ON MAIN SERIES

WHEREAS, the 2026 Music on Main Series will be held in the City of Sturgis, June 10, 17, 24, July 1, 8, 15, 22, 29, August 26, and September 2, 2026, and

WHEREAS, the Sturgis Chamber of Commerce will close Harley-Davidson Way from Main Street to Lazelle Street (the alley will remain open) and on Main Street from Harley-Davidson Way to Third Street ONLY ON THE DATES OF JUNE 17, JUNE 24, JULY 1 AND SEPTEMBER 2 from 2:00 pm until 10:00 pm for music and vendors; and lifting of open container ban; and

WHEREAS, the Police Department will be authorized to tow vehicles within the street closure area, starting after 2:00 am on the mornings following all the forementioned dates.

NOW THEREFORE IT IS HEREBY RESOLVED, as set forth herein that the City of Sturgis shall hereby close the city street to vehicular traffic, unauthorized parking and lifting the open container ban between 5:00 pm until 10:00 pm on all the forementioned dates.

Dated 18th of May 2026.

CITY OF STURGIS

Tony Dargatz, Mayor Pro Tempore

ATTEST:

Ann Bertolotto, Finance Officer

Published:
Effective:





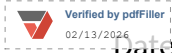
Does this event include the use of: Music, Fireworks, Special Lighting, Sound System (Circle what's used)

Please explain: Sound for the band

Does this event require street closure(s)? No Yes - *Please complete the street closure request attached **There is a \$50 fee for road closures** (excluded with proof of nonprofit status)

Affidavit of Applicant

I certify that the information in the foregoing application is true and correct to the best of my knowledge and belief and that I have read, understand and agree to abide by the rules and regulations governing the proposed Special Event. I am authorized to commit my organization to this proposed event and agree that our organization will be financially responsible for any/all costs and fees that may be incurred because of this event. This includes cleanup fees, damage costs, etc.

Applicant: Kadence Gleason Signature: Kadence Gleason  Date: 2/13/26
(print)

Insurance Requirements

Insurance for your event will be required before final approval. The applicant must provide a copy of their certificate of insurance that provides for at least \$1,000,000 in general liability coverage, listing the City of Sturgis as an 'Additional Insured' and insurance covering spectators. Additional insurance may be required for use of inventory items such as tents, bleachers, etc.

*You may purchase insurance through TULIP Event Insurance at www.onebeaconentertainment.com

Name of Insurance Company: Leavitt Heartland Insurance

Agent: Derrick Linn Business Phone: 605-347-4583

Address: 942 14th St Sturgis SD 57785
Street City State Zip Code

*Applications cannot be processed without insurance and maps if needed and will be denied.

*Property Maintenance- Facility must cleaned after the event. This includes trash pickup, spills on pavers, stage, or any other areas of the facility. Lack of cleaning can result in denial of use for future events.

**Upon approval of the application, applicant may be required to complete further paperwork at the City Hall Office – 1040 Harley-Davidson Way, Sturgis, SD 57785 (605-347-4422)



Events Inventory List and Notice of Fees

No Items will be available during the Sturgis Motorcycle Rally

Organization MUST provide labor for loading and unloading equipment. City Staff is not required to assist in loading/unloading equipment.

You are required to pick up/return items (Mon-Thurs 8am-3pm)

Pick up Date : _____ Return Date : _____

Please note which items you will be needing for your upcoming event.

Pop Up Tents Quantity _____ 10' x 10' or 10x20

Bleachers Quantity _____ (6 qty. available in inventory) Deposit Amt Paid _____

- **\$100.00 cash deposit required per bleacher.** Deposit may be returned within 7 days if no damage is found upon inspection
- Portable Aluminum bleachers can accommodate approximately 50 people
- Bleachers must be transported by the organization and require 2" ball hitch

Picnic Tables Quantity (10 qty. available in inventory – 6 regular, 4 ADA accessible)

- Picnic tables typically accommodate 6-8 people per table
- Tables may be provided by the City but organization will be required to transport tables

Light weight Crowd Control Panels (4'x6.5') Quantity

**** If you want the heavy crowd control panels, contact Public Works 605-347-3916**

Garbage Totes Quantity 3 90 gal totes (Residential) Quantity _____ 300 gal totes (Commercial)

Banquet Tables – Please contact Rod Heikes at the Sturgis Community Center at 605-347-6513

Portable Toilets –Please contact sanitation companies, well in advance, to rent portable toilets for your event. Organization is responsible for scheduling rental, delivery/pickup and any servicing/pumping of toilets for the event and is responsible for the costs associated with those services. The City DOES NOT provide portable toilets.

Ambulance- Please contact Sturgis Fire/Ambulance at 347-5801

You are responsible for First Aid Staffing & Equipment. According to City Ordinance, any events held in Sturgis that request emergency services on site are required to use Sturgis Ambulance and Fire Services.

Dates: _____ Time: _____ Explain arrangements made: _____



Event Street Closure Request Form

Street Closure Request must be submitted at least 60 days in advance of event

(Please attach a \$50.00 payment for street closure request (waived with proof of nonprofit))

Event Name : Sturgis Music on Main
Street Closure location(s) requested: Same as usual

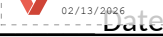
***Please submit a map of the requested street closure with your request form**

Date/Time of Street Closure and re-opening: Multiple dates 3PM-10PM
Reason for Requested Street(s) Closure: Vendors and kids activities

***Written Notification of businesses/residents within 200 feet of proposed street closure is required.**

- Have you notified the businesses/residents within the 200' requirement? Yes ___ No
- Date of notification: _____
- Please submit a list of names/addresses you have notified and copy of letter

Additional Comments: _____

Submitted by: Kadence Gleason Signature: *Kadence Gleason*  Date: 2/13/26

Parade Request Form

(Attach map with request and Certificate of Insurance)

Parade Request must be submitted at least 60 days in advance of event

**Organization is responsible for any clean up if animals participate in the parade*

Parade Name: _____

Applicant: Organization/Name: _____

Email: _____ Phone: _____

Address: _____

Street/PO Box City State Zip Code

Date of Parade: _____ Start Time: _____ End Time: _____

Parade Route proposed: _____

Starting/Lineup Address _____ Yes/No If Private Property Has landowner given permission? Yes/No

Description & Reason for Parade: _____

Please indicate if you request use of the following:

___ Police Escort – YOU are responsible for contacting the Sturgis Police Dept. 605-347-5070

___ Barricades/Barriers: Quantity _____ YOU are responsible for making arrangements for placement

Submitted by: _____ Date: _____

Events Dates – 6/10, 6/17, 6/24, 7/1, 7/8, 7/15, 7/22, 7/29, 8/26, 9/2 Community Picnic – 9/2,
will contact Rod for tables.

City of Sturgis Open Container Map



STURGIS™

Meeting Date: City Council - Jun 01 2026

Agenda Item: Second Reading of Ordinance 2026-05 - An Ordinance Amending Chapter 30 of the Sturgis City Code Regarding Municipal Elections, Council Officers, Vacancies, Special Elections, and Runoff Elections.

Prepared By: Eric Davis, City Attorney

BACKGROUND INFORMATION:

At first reading, the Council considered Ordinance No. 2026-05, which amends Chapter 30 of the Sturgis City Code to conform the City's election-related provisions to recent changes in South Dakota law. The ordinance establishes June as the City's regular municipal election month, updates related council-officer and vacancy provisions, and requires vacancies on the Common Council and in the office of Mayor to be filled by special election as authorized by state law.

The ordinance presented at first reading also included an optional runoff-election provision in proposed § 30.11. That provision was not required for state-law conformity and was included for Council consideration as a discretionary policy item. Following discussion at first reading, the Council directed that the runoff-election provision be removed before second reading.

DISCUSSION:

The ordinance presented for second reading has been revised consistent with Council direction by removing proposed § 30.11 concerning runoff elections and making corresponding revisions to the ordinance title and recitals.

With that removal, the ordinance is limited to the Phase 2 legal-conformity amendments previously presented to Council. The ordinance continues to:

- Establish June as the City's regular municipal election month;
- Update terminology and organizational timing provisions affected by the move from April to June elections;
- Revise the provisions governing election of the Council President and Vice President;
- Require vacancies on the Common Council and in the office of Mayor to be filled by special election, except where prohibited by state law; and
- Update related mayoral vacancy, notice, and nominating-petition provisions.

No additional substantive changes are proposed for second reading.

CODE REFERENCES:

https://codelibrary.amlegal.com/codes/sturgissd/latest/sturgis_sd/0-0-0-145

BUDGET IMPACT:

The ordinance has no immediate direct fiscal impact. Future fiscal impacts may occur if a vacancy requires a special election. Those costs would depend on the timing and administrative circumstances of the election.

RECOMMENDATION:

Approve second reading and final adoption of Ordinance No. 2026-05, as revised following first reading.

ATTACHMENTS:

[ORDINANCE NO. 2026-05 - Chapter 30 Amendment - Second Reading - 6-1-26](#)

Approved By:

Aaron Jordan, City Administrator

Status:

Approved - May 29 2026

ORDINANCE NO. 2026-05

AN ORDINANCE AMENDING CHAPTER 30 OF THE STURGIS CITY CODE REGARDING MUNICIPAL ELECTIONS, COUNCIL OFFICERS, VACANCIES, AND SPECIAL ELECTIONS

WHEREAS, recent changes to South Dakota law require updates to certain municipal election, vacancy, and related governance provisions of the Sturgis City Code; and

WHEREAS, the Common Council desires to amend Chapter 30 of the Sturgis City Code to conform local ordinance provisions to current state law; and

WHEREAS, the Common Council further desires to establish clear local procedures for regular municipal elections, council officer elections, vacancies, and special elections as authorized by state law; and

WHEREAS, the Common Council finds that the amendments set forth in this Ordinance are necessary and appropriate to provide clarity, consistency, and orderly administration of City elections and related municipal procedures.

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Sturgis that:

Section 1. Amendment of Chapter 30.

Chapter 30 of the Sturgis City Code is hereby amended as set forth in this Ordinance. Additions to existing code language are shown by underline, and deletions from existing code language are shown by ~~strikethrough~~. Code sections not specifically amended herein remain unchanged and in full force and effect.

§ 30.02 MAYOR.

- (A) The Mayor is the chief executive officer of the city and presides over the meetings of the City Council. ~~The voters of the city elect the Mayor~~ The Mayor is elected at large at the ~~general~~ regular municipal election for a term of three years.
- (B) Any vacancy in the office of Mayor must be filled as provided by state law and this code. The Mayor performs such duties and ~~exercise~~ exercises such powers as provided by state law and this code.

§ 30.06 MUNICIPAL ELECTIONS.

(A) **Election wards.** The city is hereby divided into four wards, each of which consists of a voting precinct.

~~(1) The city is hereby divided into four wards, each of which consists of a voting precinct.~~

(1) The First Ward is that portion of the city located within the following boundary: Beginning at the intersection of the centerlines of Glencoe Drive and State Highway 34, then following the city boundary south and west to the extension of Sherman Street right-of-way, then continuing west along Sherman Street to its intersection with the DM&E railroad track, then continuing northwesterly along the railroad track to its intersection with Interstate 90, then continuing southwesterly along Interstate 90 to the southern city limits, then westerly along the south city limits to the western boundary of city limits, then northerly along the western city limits to the northern boundary of city limits, then following the northern boundary of city limits east to the intersection of the centerlines of Glencoe Drive and State Highway 34; excluding all unincorporated areas within the bounded area. This area must also include that portion of the noncontiguous city boundary to include the city owned municipal airport property.

(2) The Second Ward is that portion of the city located within the following boundary: Beginning at the intersection of the centerlines of Junction Avenue and Sherman Street, then continuing westerly along Sherman Street to its intersection with the DM&E railroad track, then continuing northwesterly along the railroad track to its intersection with Interstate 90, then continuing southwesterly along the west city limits lying north of Interstate 90, then continuing southwesterly along the north side of Interstate 90 to its intersection with Vanocker Canyon Road, then continuing north along Vanocker Canyon Road to its intersection with Junction Avenue, then continuing northerly along Junction Avenue back to its intersection with Sherman Street.

(3) The Third Ward is that portion of the city located within the following boundary: Beginning at the intersection of the centerlines of Junction

Avenue and Sherman Street, then continuing southerly along Junction Avenue to its intersection with Vanocker Canyon Road, then continuing southerly along Vanocker Canyon Road to its intersection with 1st Avenue, then continuing westerly along 1st Avenue to its intersection with Vanocker Drive, then continuing southerly along Vanocker Drive to its intersection with Pine View Drive, then continuing westerly along Pine View Drive to its intersection with the western city limits, then following city limits south and east to its intersection with Vanocker Canyon Road, then continuing northerly along Vanocker Canyon Road to its intersection with the DM&E railroad track, then northerly along the eastern city limits back to its intersection with the extension of Sherman Street right-of-way, then continuing westerly along Sherman Street back to its intersection with Junction Avenue.

(4) The Fourth Ward is that portion of the city located within the following boundary: Beginning at the intersection of the centerlines of Vanocker Canyon Road and Interstate 90, then continuing south along Vanocker Canyon Road to its intersection with 1st Avenue, then continuing westerly along 1st Avenue to its intersection with Vanocker Drive, then continuing southerly along Vanocker Drive to its intersection with Pine View Drive, then continuing westerly along Pine View Drive to the western boundary of city limits, then following the western city boundary north to its intersection with Interstate 90, then southwestwardly along Interstate 90 back to its intersection with Vanocker Canyon Road.

~~(5) This section becomes effective upon the passage and publication thereof, the same being necessary for the support of the municipal government and its existing public institutions.~~

(B) **Regular municipal election.** The regular municipal election of the city must be held on the first Tuesday after the first Monday in June of each year in which one or more municipal offices are to be filled, unless otherwise required by state law.

(C) **Polling hours.** The election polls for the ~~annual election of officers~~ regular municipal election and any special municipal election must be open continuously from 7:00 a.m. until 7:00 p.m.

§ 30.08 APPOINTMENT OF COUNCIL MEMBERS TO BOARDS AND COMMITTEES.

- (A) ~~Following the election of officers at the first meeting of the Council each May,~~ Following the election of officers under § 30.09, each Council member must have an opportunity to make their request, identifying the order of importance, for the member to be appointed to any of the “outside” boards or commissions listed in this section. Following that meeting, the Mayor, with the advice and approval of the Common Council, may make Council member appointments for a one-year term to each board or commission listed below:
- (1) Planning and Zoning Commission;
 - (2) Library Board;
 - (3) City Chamber of Commerce Board;
 - (4) Parks Board, including Forestry Board responsibilities;
 - (5) Transportation Board;
 - (6) City Motorcycle Museum Board;
 - (7) City Rally Charities;
 - (8) County Senior Citizens Center Board;
 - (9) City Economic Development Corporation;
 - (10) Legal and Finance Council subcommittee (comprised of Mayor, Council President, Council Vice President and one other Council member);
 - (11) Rally and Events Council subcommittee; and
 - (12) Infrastructure Advisory Council subcommittee.
- (B) For other ad hoc committees, each Council member must have an opportunity to make his or her recommendation for the Council members to be appointed to that committee. Thereafter, the Mayor, with the advice and approval of the Common Council, may make appointments to such an ad hoc committee or committees.

§ 30.09 ELECTION OF PRESIDENT AND VICE PRESIDENT.

~~At the first meeting of the Council in May of each year, and after the qualification of the newly elected Council Members, the Council must elect from among its own members a President and Vice President of the Council, whose duties are prescribed by the laws of the state. Nominations for the office of Council President must be made by members of the Council and when nominations close then ballots must be cast for that office. If more than two candidates are nominated, then the vote must be by public vote, to be reviewed and counted by the Finance Officer and an assistant. After the votes are tabulated, the Finance Officer must report the ballot tabulation and state the name of the person elected. Following that election, nominations for the office of Council Vice~~

~~President must be made by members of the Council and when nominations close then voting for that office must take place in the same manner as for Council President.~~

- (A) **Election following regular municipal election.** At the first regular meeting after the regular municipal election and after the qualification of newly elected aldermen, the Council must elect from among its members a President and Vice President of the Council, whose duties are prescribed by the laws of the state. The President and Vice President hold their respective offices for one year or until a President and Vice President are elected the following year, whichever is later.
- (B) **Election in years with no regular municipal election.** In a year when there is no regular municipal election, the Council must elect from among its members a President and Vice President at the first regular meeting that occurs no more than one year after the President and Vice President were last elected. If an emergency prevents the first regular meeting from occurring, the election must take place at either the next regular meeting or a special meeting.
- (C) **Vacancies.** If there is a vacancy in the office of President, the Council must elect a President from among its members at the first regular or special meeting that occurs after the vacancy. If there is a vacancy in the office of Vice President, the Council must elect a Vice President from among its members at the first regular or special meeting that occurs after the vacancy. If the vacancy in the office of Vice President occurs during a meeting, the Council may elect a Vice President from among its members during the same meeting.
- (D) **Nominations and voting.** Nominations for Council President must be made by members of the Council. Nominations do not require a second. After nominations close, each alderman must vote publicly for one nominee. The nominee receiving a majority vote of the aldermen present and voting is elected. If no nominee receives the required majority, voting must continue until a nominee receives the required majority. The same procedure applies to the election of Council Vice President.

§ 30.10 VACANCIES ON THE COMMON COUNCIL OR IN THE OFFICE OF MAYOR.

- ~~(A) If a vacancy exists on the Common Council, the remaining members may appoint a replacement to serve until the next annual municipal election, or by~~

~~special election called for that purpose as provided in SDCL § 9-13-14 and this chapter. The appointee must be a person from the same ward of the municipality. When electing a person to fill the remainder of the unexpired term at an annual municipal election, the vacancy must have occurred prior to the publication required by SDCL § 9-13-6.~~

- ~~(B) If there is a vacancy from any cause in the office of the Mayor, the vacancy may be filled by appointment by a majority vote of the aldermen, as soon as practicable after the vacancy occurs, to serve until the office is filled by election for the unexpired term at the next annual municipal election or by special election called for that purpose, as provided in SDCL § 9-13-14 and this chapter. Until the vacancy is filled or, during the time of temporary absence or disability of the Mayor, the powers and duties of the Mayor are executed by the President or Vice President of the Council, as provided in SDCL § 9-8-7. When electing a person to fill the remainder of the unexpired term at an annual municipal election, the vacancy must have occurred prior to the publication required by SDCL § 9-13-6. No special election may be held less than 90 days before the annual municipal election.~~
- ~~(C) If a vacancy is to be filled by special election, the Finance Officer must publish a notice in the official newspaper of the municipality stating that a vacancy exists, that the vacancy will be filled by special election, the date of the election and the time and place where nominating petitions may be filed for the office. The notice must be published once each week for two consecutive weeks beginning at least 60 days before the date of the special election.~~
- ~~(D) Nominating petitions for the vacancy must be prepared and filed as provided in SDCL § 9-13-7, may not be circulated more than 60 days before the date of the special election, and must be filed at least 30 days before the date of the special election. The number of signatures required for a nominating petition must be calculated as provided in SDCL § 9-13-9. If a nominating petition is filed before the second Tuesday in January, the prior year's calculation of registered voters must be used to determine the number of needed signatures. The Finance Officer must publish a notice of the special election as provided in SDCL §§ 9-13-13 and 9-13-14 and must publish a copy of the official ballot in the official city newspaper the week before the election.~~
- (A) **Special election required.** Pursuant to SDCL § 9-13-14.2, any vacancy on the Common Council or in the office of Mayor must be filled by special

election called for that purpose, except where a special election is prohibited by state law. A special election may not be held less than ninety days before a regular municipal election.

- (B) **Mayoral vacancy.** If there is a vacancy from any cause in the office of Mayor, the vacancy must be filled by appointment by a motion supported by a majority vote of all aldermen, made at a meeting of the aldermen held as soon as practicable after the vacancy occurs. The individual appointed as Mayor serves until the office is filled by election for the unexpired term at the next regular municipal election or by special election as provided in SDCL § 9-13-14.2. A special election may not be held if the vacancy in the office of Mayor occurs within the twelve months preceding the regular election for the office of Mayor. Until the vacancy is filled, the powers and duties of Mayor are executed by the mayor pro tempore as provided by state law. A resignation by the Mayor must be in writing and must specify the effective date of the resignation. A temporary absence or temporary incapacitation of the Mayor is not a vacancy in the office of Mayor.
- (C) **Notice of special election.** If a vacancy is to be filled by special election, the Finance Officer must publish a notice in the official newspaper of the municipality stating that a vacancy exists, that the vacancy is to be filled by special election, the date of the election, the deadline for filing nominating petitions, and the place where nominating petitions may be filed for the office. The notice must be published once each week for two consecutive weeks beginning at least sixty days before the date of the special election.
- (D) **Nominating petitions.** Nominating petitions for the vacancy must be prepared and filed as provided in SDCL § 9-13-7. A candidate may not circulate a nominating petition more than sixty days before the date of the special election and must file the petition with the Finance Officer at least thirty days before the date of the special election. The number of signatures required for a nominating petition must be calculated as provided in SDCL § 9-13-9. If a nominating petition is filed before the second Tuesday in January, the prior year's calculation of registered voters must be used to determine the number of needed signatures. The Finance Officer must publish a notice of the special election as provided in SDCL §§ 9-13-13, 9-13-14, and 9-13-14.2.

Section 2. Repealer.

All ordinances or parts of ordinances in conflict with this Ordinance are hereby repealed to the extent of such conflict.

Section 3. Savings Clause.

Except as otherwise required by state law, this Ordinance shall not affect any right, duty, liability, penalty, proceeding, election, notice, petition, appointment, or other action lawfully existing, commenced, or taken before the effective date of this Ordinance. Any such matter may continue to be administered or enforced under the law in effect at the time it arose, unless application of this Ordinance is required by state law.

Section 4. Severability.

If any section, subsection, sentence, clause, phrase, or provision of this Ordinance is for any reason held invalid or unconstitutional by a court of competent jurisdiction, such decision shall not affect the validity of the remaining portions of this Ordinance. The Common Council hereby declares that it would have adopted this Ordinance, and each section, subsection, sentence, clause, phrase, and provision thereof, irrespective of the fact that any one or more sections, subsections, sentences, clauses, phrases, or provisions may be declared invalid or unconstitutional.

Section 5. Codification.

The provisions of this Ordinance amending Chapter 30 of the Sturgis City Code shall be codified as part of the Sturgis City Code. The Finance Officer, City Attorney, and codifier are authorized to make non-substantive numbering, formatting, capitalization, and cross-reference corrections necessary to codify this Ordinance, provided that no such correction shall alter the substantive meaning or effect of this Ordinance.

Section 6. Effective Date.

This Ordinance shall take effect and be in force from and after its passage, approval, and publication as provided by law.

Adopted by action of the Sturgis Common Council this _____ day of _____, 2026.

CITY OF STURGIS

Tony Dargatz, Mayor Pro Tempore

(Seal)

ATTEST:

Ann Bertolotto, Finance Officer

First reading:

Second reading:

Adopted:

Published:

Effective:

Meeting Date: City Council - Jun 01 2026

Agenda Item: Consider Resolution 2026-27 Approving Renaming Sturgis Downhill Bike Park in Honor of Former Mayor Kevin Forrester

Prepared By: Aaron Jordan, City Administrator

BACKGROUND INFORMATION:

Former Mayor Kevin Forrester served the City of Sturgis with dedication, vision, and a deep commitment to improving the quality of life for residents and visitors alike. Throughout his tenure, Mayor Forrester championed recreational opportunities, outdoor amenities, and projects that enhanced the community while promoting healthy lifestyles and tourism.

Mayor Forrester was a strong advocate for the development of the City's downhill mountain biking facilities located on the hillside overlooking Fort Meade. He recognized the potential of the area to become a unique recreational destination and played a key role in advancing the project from concept to reality. Through his leadership, advocacy, and hands-on involvement, the initial trail within the park was designed and constructed, laying the foundation for what has become a growing mountain biking destination.

The park currently consists of multiple trails and is expected to continue expanding in the future. The facility has become a valued recreational asset for residents, youth, and visitors while contributing to the City's efforts to diversify outdoor recreation opportunities.

Mayor Forrester's service to the community extended far beyond this project; however, the downhill bike park stands as a lasting example of his passion, vision, and commitment to making Sturgis a better place for future generations.

DISCUSSION:

The proposed resolution would formally rename the Sturgis Downhill Bike Park as the Kevin Forrester Downhill Bike Park.

The proposed name serves two important purposes. First, it honors the memory and legacy of former Mayor Kevin Forrester by recognizing his significant role in the creation and development of the facility. Second, it retains a descriptive reference to the park's intended recreational use, making it easily identifiable to residents and visitors.

During discussions regarding the naming of the facility, it was noted that Mayor Forrester and others commonly referred to the area as a downhill bike park. Retaining this terminology provides continuity while ensuring the facility remains readily recognizable within the community and regional mountain biking community.

Naming the park in honor of Mayor Forrester is an appropriate and meaningful way to recognize his contributions to the City of Sturgis and preserve his legacy for future generations.

BUDGET IMPACT:

The fiscal impact associated with this action is expected to be minimal and limited primarily to the replacement or modification of signage and promotional materials as needed.

RECOMMENDATION:

Motion to approve resolution renaming Sturgis Downhill Bike Park as the Kevin Forrester Downhill Bike Park

ATTACHMENTS:

[RESOLUTION 2026-27 Renaming Sturgis Downhill Bike Park in Honor of Former Mayor Kevin Forrester](#)

Approved By:

Aaron Jordan, City Administrator

Status:

Approved - May 29 2026

RESOLUTION NO. 2026-27

**A RESOLUTION RENAMING THE STURGIS DOWNHILL BIKE PARK IN HONOR OF
FORMER MAYOR KEVIN FORRESTER**

WHEREAS, the City Council of the City of Sturgis recognizes the importance of parks, trails, recreational amenities, and outdoor opportunities that enhance the quality of life for residents and visitors; and

WHEREAS, former Mayor Kevin Forrester demonstrated extraordinary leadership, vision, dedication, and service to the City of Sturgis throughout his time in public office and as a member of the community; and

WHEREAS, Kevin Forrester was instrumental in the vision, development, and creation of the Sturgis Downhill Bike Park, and through his passion, persistence, and hard work helped make the project a reality for the citizens of Sturgis and visitors to the Black Hills region; and

WHEREAS, the Sturgis Downhill Bike Park is located on City of Sturgis property on the hill overlooking Fort Meade, providing a unique recreational setting that reflects the outdoor character, beauty, and spirit of the Sturgis community; and

WHEREAS, after courageously battling a serious illness, Kevin Forrester resigned from office due to declining health and passed away shortly thereafter, leaving behind a lasting legacy of public service, leadership, community pride, and commitment to improving the quality of life in Sturgis; and

WHEREAS, the City Council finds it appropriate and fitting to permanently honor Kevin Forrester's contributions to the City of Sturgis and the lasting impact he had on the community by renaming the Sturgis Downhill Bike Park in his honor;

NOW, THEREFORE, BE IT RESOLVED by the Common Council of the City of Sturgis, South Dakota, that the Sturgis Downhill Bike Park shall hereby be officially renamed the:

“Kevin Forrester Downhill Bike Park”

and that City staff are authorized and directed to update all applicable signage, maps, promotional materials, and references to reflect the new name.

BE IT FURTHER RESOLVED that the City of Sturgis expresses its sincere gratitude and appreciation for Kevin Forrester's leadership, friendship, dedication, and enduring contributions to the Sturgis community.

Adopted by action of the Sturgis Common Council on the 1st day of June, 2026.

CITY OF STURGIS

Tony Dargatz, Mayor Pro Tempore

(SEAL)

ATTEST:

Ann Bertolotto, Finance Officer