



**Health and Human Services Committee**  
**Wednesday, June 5, 2019 at 5:00 PM**  
**Health and Human Services Community Room**  
**303 W Chapel Street**  
**Dodgeville, Wisconsin**

**Iowa**  
**County**  
**Wisconsin**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

|    |                                                                                                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------------|
| 1  | Call to order.                                                                                                                   |
| 2  | Roll Call.                                                                                                                       |
| 3  | Approve the agenda for this June 5, 2019 meeting                                                                                 |
| 4  | Approve the minutes of the April 3, 2019 meeting                                                                                 |
| 5  | Reports from committee members and an opportunity for members of the audience to address the Committee. No action will be taken. |
| 6  | Review First Quarter Financial Reports                                                                                           |
| 7  | SENIOR UNITED NUTRITION:<br>Department Update                                                                                    |
| 8  | UW EXTENSION:<br>Department Update                                                                                               |
| 9  | VETERANS SERVICE:<br>Department Update                                                                                           |
| 10 | UNIFIED COMMUNITY SERVICES<br>Department Update                                                                                  |
| 11 | SOCIAL SERVICES<br>Department Update                                                                                             |
| 12 | Next meeting date July 3, 2019 @ 5:00 PM.                                                                                        |
| 13 | Adjournment.                                                                                                                     |
|    | Posting Verified by: your name or title    Date: _____ Initials: _____                                                           |