JOHN COUNTY TO THE STATE OF THE

AGENDA

Land Conservation Committee Thursday October 17, 2019 at 1:00 PM HHS Building, Room 1001 303 W. Chapel St. Dodgeville, WI 53533

Iowa County Wisconsin

	For information regarding access for the disabled please call 935-0399.	
	Any subject on this agenda may become an action item.	
1	Call to Order	
2	Roll Call	
3	Approve the agenda for this October 17, 2019 meeting	
4	Approve the minutes of the September 12, 2019 meeting	
5	Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.	
6	NRCS update	
7	Wildlife Abatement 2019 crop prices and 2020 budget approvals (Dave Terrall, USDA Wildlife Service)	
8	UW-Extension Regional Water Specialist discussion (Paul Ohlrogge, UW-Extension)	
9	Blackhawk Lake Commission update	
10	FPP extension request approval	
11	Birch Lake dredging update and siphon request	
12	NMP cost-share rate adjustment	
13	Municipal Dam Grant application resolution	
14	Cost-share ranking sheet	
15	Land Conservation Department updates: 1. 2020 budget 2. Event recaps: Fall Tech Tour and Youth Field Day	
16	Agenda items for future meeting: additional cost-share approvals	
17	Motion to set the next meeting date and adjourn	
Post	Posting Verified by: your name or title Date: <u>10-10-2019</u> Initials: <u>KKS</u>	