

Public Works Committee Monday December 2, 2019 – 5:00 pm

Health & Human Services Center – Community Room 303 W. Chapel Street Dodgeville, Wisconsin

Iowa County Wisconsin

| For information regarding access for the disabled please call 935-0399. | | | | | | |
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| Any subject on this agenda may become an action item. | | | | | | |
| Please NOTE the Room Location | | | | | | |
| 1 | Call to order. | | | | | |
| 2 | Roll Call. | | | | | |
| 3 | Approve the agenda for this December 2, 2019 meeting. | | | | | |
| 4 | Approve the minutes of the October 28, 2019 meeting. | | | | | |
| 5 | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken. | | | | | |
| 6 | Discuss and review ATV/UTV route requests: | | | | | |
| | A. in the Townships of: Arena, Brigham, Highland, Eden, Linden, Mineral Point, Mifflin, Pulaski, Ridgeway, Waldwick. | | | | | |
| | B. Review Traffic Safety Commission recommendations for route adoption. | | | | | |
| | C. Propose Amendments to Ordinance #600.18B All Terrain and Utility Terrain Vehicle Route Ordinance Section 2.4 Designation of Routes. | | | | | |
| | D. Any other items pertaining to Ordinance #600.18B. | | | | | |
| 7 | Review and discuss the Tri-County Airport, Use of the Airport, the Agreement, and the Flooding Issues. | | | | | |
| 8 | Virtual Tour of the Highway Department, Outlying Shops, and Facilities: | | | | | |
| | A. Mifflin – Shop and Salt Shed | | | | | |
| | B. Highland – Shop and Salt Shed | | | | | |
| | C. Hollandale – Shop and Salt Shed | | | | | |
| | D. Dodgeville – Shop, Offices, Salt Sheds, Storage Facilities, etc. | | | | | |
| | Highway Commissioner's Report: | | | | | |
| 10 | A. Main Shop & Truck Shed Radiant Heat System failures. | | | | | |
| | B. Mifflin Shop Septic Bed Failure. | | | | | |
| | C. Highland Salt Shed update. | | | | | |
| | D. CTH Y Bridge Replacement Project Bids. | | | | | |
| | E. Wisconsin County Highway Association Officer position consideration. | | | | | |
| 11 | Set date and time for next meeting – Monday January 6, 2020. | | | | | |
| 12 | Adjournment. | | | | | |
| Posting verified by the County Clerk's Office: Kristy Spurley, Deputy Date: Nov 22, 2019 @ 2:25 pm Initials: KKS | | | | | | |