



PUBLIC NOTICE OF AN ELECTRONIC MEETING
Wednesday, October 21, 2020
Unified Community Services Board Agenda
200 W. Alona Lane
Lancaster, Wisconsin 53813
6:00 p.m.

This meeting will be conducted via electronic videoconferencing/teleconferencing. As such, it is likely that some or all members of, and a possible quorum, may be in attendance via electronic means and not physically present. In accordance with Wisconsin law, the meeting will remain open to the public. This meeting will be offered with the option to participate via Zoom meeting. Live participation in this meeting will be limited to Unified Community Services Board members and County Board Chairmen. Social distancing and other safety precautions associated with COVID-19 protocol will be followed. At the date and time of the meeting, you log on through the Secure Video Session invite/Zoom program and enter the Meeting ID provided.

<https://us02web.zoom.us/j/6771140752>. At the date and time of the meeting, you log on through the Zoom Meetings-Secure Video Session invite/ enter the Meeting ID provided. You may also Dial-In at Dial by your location: +1 312 626 6799 US (Chicago) - Meeting ID **677 114 0752** or attend via conference link by sending an e-mail to our IT person at tp Pratt@unifiedservices.org who will assist you.

Pursuant to Sec. 19.84, Wisconsin Statutes, notice is hereby given to the public

Any subject on this agenda may become an action item.

1	Call to order.
2	Open Meetings Law Certification.
3	Roll Call.
4	Approve the agenda for this October 21, 2020 meeting.
5	Approve the minutes of the September 16, 2020 meeting.
6	Introduction and opportunity for members of the audience to address the Board. Chairman will allocate time. No action will be taken.
7	Payment of the bills for September/October, 2020.
8	Reports • Financial Report for September, 2020 – Jan Sudmeier. • Personnel Report for September, 2020 – Cheryl Knapp. • Chairman’s Report – Gary Ranum. • Agency Director’s Report – Jeff Lockhart. • Reports from other Board members. <i>Following:</i> A resolution to receive the reports and place them on file would be in order.
9	Next meeting date November 18, 2020 at 6:00 p.m.
10	Adjournment.