

## NOTICE OF AN ELECTRONIC MEETING

This meeting will be conducted via electronic videoconferencing/teleconferencing. As such, it is likely that some or all members of, and a possible quorum, may be in attendance via electronic means and not physically present.

In accordance with Wisconsin law, the meeting will remain open to the public. The public may attend in person at the location noted on the agenda. However, DHS Emergency Order #12 requires that no more than ten people be at one gathering and that everyone respects social distancing.

**The public is encouraged and requested to attend via electronic means.**

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|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
|  | <p><b>Health and Human Services Committee</b><br/><b>Wednesday, December 2, 2020 – 5:00 pm</b><br/><b>Conference Call 1.312-626-6799</b><br/><b>Zoom Meeting ID: 812-4275-0247</b><br/><a href="https://us02web.zoom.us/j/81242750247">https://us02web.zoom.us/j/81242750247</a><br/><b>Health &amp; Human Services Center – Community Room</b><br/><b>303 W. Chapel Street</b><br/><b>Dodgeville, Wisconsin</b></p> | <p><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| For information regarding access for the disabled please call 935-0399.           |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
| <b><i>Any subject on this agenda may become an action item.</i></b>               |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
| 1                                                                                 | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |
| 2                                                                                 | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                           |                                             |
| 3                                                                                 | Approve the meeting agenda for December 2, 2020.                                                                                                                                                                                                                                                                                                                                                                     |                                             |
| 4                                                                                 | Approve the minutes of October 7, 2020 meeting.                                                                                                                                                                                                                                                                                                                                                                      |                                             |
| 5                                                                                 | Reports from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.                                                                                                                                                                                                                                                                                     |                                             |
| 6                                                                                 | Review third quarter financial reports                                                                                                                                                                                                                                                                                                                                                                               |                                             |
| 7                                                                                 | SUN:<br>Department Update                                                                                                                                                                                                                                                                                                                                                                                            |                                             |
| 8                                                                                 | UW EXTENSION:<br>Department Update                                                                                                                                                                                                                                                                                                                                                                                   |                                             |
| 9                                                                                 | VETERAN’S SERVICE OFFICE:<br>Department Update                                                                                                                                                                                                                                                                                                                                                                       |                                             |
| 10                                                                                | UNIFIED COMMUNITY SERVICES:<br>Department Update                                                                                                                                                                                                                                                                                                                                                                     |                                             |
| 11                                                                                | SOCIAL SERVICES:<br>Department Update                                                                                                                                                                                                                                                                                                                                                                                |                                             |
| 12                                                                                | Next meeting: Wednesday January 6, 2021 at 5:00 PM                                                                                                                                                                                                                                                                                                                                                                   |                                             |
| 13                                                                                | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                         |                                             |
| Posting verified by Thomas C. Slaney:    Date: 11/25/20        Initials: TS       |                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |

You may attend via videoconference by downloading the free Zoom program to your computer at <https://zoom.us/download>. At the date and time of the meeting, you log on through the Zoom program and enter the Meeting ID from the above agenda. You may also attend via conference call by dialing the phone number listed on the agenda above.