

## NOTICE OF AN ELECTRONIC MEETING

This meeting will be conducted via electronic videoconferencing/teleconferencing. As such, it is likely that some or all members of, and a possible quorum, may be in attendance via electronic means and not physically present. In accordance with Wisconsin law, the meeting will remain open to the public. The public may attend in person at the location noted on the agenda.

**The public is encouraged and requested to attend via electronic means.**

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|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|  | <p style="text-align: center;"><b>Amended Agenda</b><br/><b>General Government Committee</b><br/><b>Tuesday, February 9, 2021 - 5:00 pm</b><br/>Conference Call 1-312-626-6799<br/>Zoom Meeting ID: 831 8918 6610<br/><a href="https://us02web.zoom.us/j/83189186610">https://us02web.zoom.us/j/83189186610</a><br/><b>Health &amp; Human Services Center – Community Room</b><br/><b>303 W. Chapel Street</b><br/><b>Dodgeville, Wisconsin</b></p> | <p style="text-align: center;"><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| For information regarding access for the disabled please call 935-0399.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |
| <b><i>Any subject on this agenda may become an action item.</i></b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |
| 1                                                                                 | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |
| 2                                                                                 | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |
| 3                                                                                 | Approve the agenda for this February 9, 2021 meeting.                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |
| 4                                                                                 | Approve the minutes of the January 7, 2021 meeting.                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |
| 5                                                                                 | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                                                                     |                                                                         |
| 6                                                                                 | Consider Reclassification of Bloomfield Business Manager position.                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |
| 7                                                                                 | Consider Reclassification of two (2) Dispatch/Correctional Officer positions to Corporal Correction positions.                                                                                                                                                                                                                                                                                                                                      |                                                                         |
| 8                                                                                 | Consider Reclassification of the MDS and Infection Prevention Nurse to MDS and Infection Prevention Manager.                                                                                                                                                                                                                                                                                                                                        |                                                                         |
| 9                                                                                 | Consider the Creation of LTE COVID-19 Vaccine Specialist positions.                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |
| 10                                                                                | Employment Activity Report.                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |
| 11                                                                                | Set date and time for next meeting. (March 4, 2021 at 5:00 p.m.)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |
| 12                                                                                | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |
| Posting verified by the County Clerk’s Office:    Date: 2/3/2021    Initials: mc  |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |

You may attend via videoconference by downloading the free Zoom program to your computer at <https://zoom.us/download> At the date and time of the meeting, you log on through the Zoom program and enter the Meeting ID from the above agenda.

You may also attend via conference call by dialing the phone number listed on the agenda above.