



**AGENDA**  
**Bloomfield Commission**  
**Tuesday, June 20, 2017, 1:30 p.m.**  
**Bloomfield Healthcare and Rehabilitation Center**  
**3151 County Rd CH**  
**Dodgeville, Wisconsin**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-3321.

***Any subject on this agenda may become an action item.***

There may be a quorum of the Iowa County Board at this meeting. No County Board action will be taken.

|                                                                                                                        |                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                                      | Call to order.                                                                                                                                                            |
| 2                                                                                                                      | Roll Call.                                                                                                                                                                |
| 3                                                                                                                      | Approve the agenda for this June 20, 2017 meeting.                                                                                                                        |
| 4                                                                                                                      | Approve the minutes of the May 23, 2017 meeting.                                                                                                                          |
| 5                                                                                                                      | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.                                           |
| 6                                                                                                                      | Prairie Village Care Committee update                                                                                                                                     |
| 7                                                                                                                      | Review Bloomfield Commission Duties                                                                                                                                       |
| 8                                                                                                                      | Request and possible approval of linens – Dietary Dept.                                                                                                                   |
| 9                                                                                                                      | Compliance Annual Maintenance review and approval                                                                                                                         |
| 10                                                                                                                     | Update on Administrative/Management position                                                                                                                              |
| 11                                                                                                                     | Mission Statement review                                                                                                                                                  |
| 12                                                                                                                     | Chairman's Report                                                                                                                                                         |
| 13                                                                                                                     | Activities Report – Kari Grady                                                                                                                                            |
| 14                                                                                                                     | Dietary Report – Mary Crook                                                                                                                                               |
| 15                                                                                                                     | Social Services Report – Tessa Fure                                                                                                                                       |
| 16                                                                                                                     | Environmental Services Report – Jake Tarrell                                                                                                                              |
| 17                                                                                                                     | Nursing Services Report – Jamie Duve                                                                                                                                      |
| 18                                                                                                                     | Business Office Report – Mark Vondra <ul style="list-style-type: none"> <li>a. Campbell Fund Report</li> <li>b. Monthly Financial Report</li> <li>c. CD Update</li> </ul> |
| 19                                                                                                                     | Interim Administrator Report – Jana Clement                                                                                                                               |
| 20                                                                                                                     | Other Business                                                                                                                                                            |
| 21                                                                                                                     | Next meeting date                                                                                                                                                         |
| 22                                                                                                                     | Adjournment                                                                                                                                                               |
| Posting Verified by: <u>Karen Oellerich</u> <u>Kris Spurley</u> Date: <u>06/15/17 @ 1:07 pm</u> Initials <u>po kks</u> |                                                                                                                                                                           |