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|  | <p style="text-align: center;"><b>AGENDA</b><br/> <b>Iowa County Land Information Council</b><br/> <b>Wednesday, May 18, 2022 – 9:00 AM</b><br/> <b>Conference Call 312 626 6799</b><br/> <b>Zoom Meeting ID: 840 3530 0432</b><br/> <b>Zoom Link: <a href="https://us02web.zoom.us/j/84035300432">https://us02web.zoom.us/j/84035300432</a></b><br/> <b>The Loft – 2<sup>nd</sup> Floor, Courthouse</b><br/> <b>222 N. Iowa St.</b><br/> <b>Dodgeville, WI 53533</b></p> | <p style="text-align: center;"><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| For information regarding access for the disabled please call 935-0399.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |
| <b><i>Any subject on this agenda may become an action item.</i></b>               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |
| 1                                                                                 | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |
| 2                                                                                 | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| 3                                                                                 | Approve the agenda for this meeting                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                         |
| 4                                                                                 | Approve the minutes of the April 20, 2022 meeting                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |
| 5                                                                                 | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.                                                                                                                                                                                                                                                                                                                                           |                                                                         |
| 6                                                                                 | Consideration of expenditures for balance of 2022 WI Land Information Program Grant funds                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |
| 7                                                                                 | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |
| Posting Verified by:    Date: _5-5-2021_ Initials: _SG_ _KKS                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                         |