

LOWER WISCONSIN STATE RIVERWAY BOARD

202 N. Wisconsin Avenue
P.O. Box 187
Muscoda, WI 53573
(608) 739-3188 or 1-800-221-37926

NOTICE OF PUBLIC MEETING

NOTICE IS GIVEN that matters concerning Riverway issues or the Lower Wisconsin State Riverway Board's program responsibilities or operations specified in the Wisconsin Statutes, which are not on the agenda, may be acted upon if the Lower Wisconsin State Riverway Board determines it is urgent to act. Such matters may be raised as the result of discussions under agenda items: Committee Reports, Other Business and Executive Director's Report.

The Lower Wisconsin State Riverway Board (LWSRB) will conduct a regular monthly business meeting on Thursday, October 13, 2022, at the Prairie du Chien Memorial Library, 125 S. Wacouta Ave. The meeting will begin at 5:00 p.m. The agenda for the meeting is listed below.

AGENDA

1. Call to order
2. Acknowledgment of public meeting notice
3. Approval of agenda
4. Consideration of minutes of the 09/08/22 meeting
5. Executive Committee report
 - Guest speaker: Dan Kleinertz, Department of Transportation: STH 60 Gotham to Muscoda
 - Correspondence
 - =STH 60 project between USH 18 and Old 60 (Town of Bridgeport, Crawford County)
 - =Sauk City recreational bridge update
 - =Riverway Cultural and Natural Resources map
6. Operations Committee report
 - Consideration of permit requests
 - =Lewis (structure)(Town of Woodman, Grant County)
 - Other business
 - =Haas (tree cutting)(Town of Spring Green, Sauk County)
 - =Wisler (structure)(Town of Clyde, Iowa County)
 - =CTH T bridge replacement project (Grant & Richland counties)
 - =Sauk City Recreational Bridge update
 - =Permits issued by Executive Director
 - >Williamson (management/extension)(Town of Eagle, Richland County)
7. Budget & Office Committee report
 - Status of FY 23 budget
 - 2023-2025 Biennial Budget Request
8. Personnel Committee report
 - Equity and Inclusion training
9. Executive Director's report
 - Activities/correspondence
 - River flow chart
 - Articles of interest
10. Board members' business
11. DNR report
12. Public Comment
13. Adjournment

For further information regarding the October 13th LWSRB meeting, contact Mark Cupp, Executive Director, at (608) 739-3188 or 1-800-221-3792.

END

Join Zoom Meeting

<https://us02web.zoom.us/j/85467598392?pwd=SEdGTkhJWVhTNmIsNEFJOSEc4cDMrUT09>

Meeting ID: 854 6759 8392 Or to dial in: 1-312-626-6799
Passcode: LWSRB Passcode: 846001

Posted by County Clerks Office on 10/7/2022, MC