

LOWER WISCONSIN STATE RIVERWAY BOARD

202 N. Wisconsin Avenue
P.O. Box 187
Muscod, WI 53573
(608) 739-3188 or 1-800-221-3792

NOTICE OF PUBLIC MEETING

NOTICE IS GIVEN that matters concerning Riverway issues or the Lower Wisconsin State Riverway Board's program responsibilities or operations specified in the Wisconsin Statutes, which are not on the agenda, may be acted upon if the Lower Wisconsin State Riverway Board determines it is urgent to act. Such matters may be raised as the result of discussions under agenda items: Committee Reports, Other Business and Executive Director's Report.

The Lower Wisconsin State Riverway Board (LWSRB) Operations Committee will meet on Thursday, November 10, 2022, beginning at 4:15 p.m. A business meeting will be held at the Village Hall, 401 Wisconsin St., Avoca, WI. The purpose of the meeting shall be to consider permit requests. Other committee business may be conducted if necessary. The agenda for the meeting is listed below.

AGENDA

1. Call to order
2. Acknowledgment of public meeting notice
3. Consideration of permit requests
 - Consideration of permit requests
 - =DNR/Anderson (management/extension)(Wyoming Bluff Unit, Sauk County)
 - =DNR/Anderson (management/extension)(Mazomanie Unit, Dane County)
 - =DNR/Anderson (management/extension)(Bakkens Pond Unit, Sauk County)
 - =DNR/Anderson (management/extension)(Avoca Unit, Iowa County)
 - =DNR/Hartman (management)(Blue River Unit, Grant County)
 - =DNR/Hartman (management)(Jordahl Unit, Richland County)
 - =DNR/Morehouse (timber)(Town of Wyoming, Iowa County)
 - =DNR/Morehouse (management)(Town of Wyoming, Iowa County)
 - =Prairie Enthusiast/Kussmaul (timber) (Town of Millville, Grant County)
 - =Sprosty (timber)(tentative)(PTown of Wauzeka, Crawford County)
4. Other business
 - Stedman (Town of Spring Green, Sauk County)
 - Permits issued by Executive Director
5. Adjournment

For further information regarding the November 10th LWSRB Operations Committee meeting, contact Mark Cupp, Executive Director, by calling (608) 739-3188 or by e-mail at mark.cupp@wisconsin.gov.

Posted by County Clerks Office on 11/4/22, MC

END