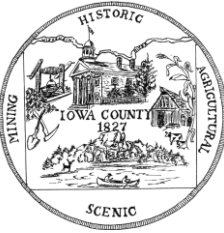


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|                                    | <p style="text-align: center;"><b>Agenda</b></p> <p style="text-align: center;"><b>Agriculture &amp; Extension Committee</b><br/> <b>Thursday, November 17, 2022 – 5:00 pm</b></p> <p><b>Zoom Connection (if needed)</b><br/> <a href="https://uwmadison.zoom.us/j/97829449781?pwd=V1JjZEpwU0FySnlnZ2Zwa3VNcU11dz09">https://uwmadison.zoom.us/j/97829449781?pwd=V1JjZEpwU0FySnlnZ2Zwa3VNcU11dz09</a><br/> <b>Meeting ID: 978 2944 9781</b><br/> <b>Passcode: 304313</b></p> <p style="text-align: center;"><b>Health &amp; Human Services Center</b><br/> <b>303 W. Chapel Street</b><br/> <b>Dodgeville, Wisconsin</b></p> | <p style="text-align: center;"><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| For information regarding access for the disabled please call 935-0399.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
| <b><i>Any subject on this agenda may become an action item.</i></b>                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
| <b><i>There may be a quorum of the Iowa County Board at this meeting. No County Board action will be taken.</i></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
|                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
| 1                                                                                                                   | Call to order                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| 2                                                                                                                   | Roll Call                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |
| 3                                                                                                                   | Approve the agenda for this meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |
| 4                                                                                                                   | Approve the minutes of the September 15, 2022 committee meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
| 5                                                                                                                   | Report from committee members and an opportunity for members of the audience to address the committee <ul style="list-style-type: none"> <li>• Fair Update - Kevin</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| 6                                                                                                                   | AED Update – Lynn Perkins <ul style="list-style-type: none"> <li>• 2023 Educator Contract Review</li> <li>• Staffing Updates (FoodWise Educator, 4-H Educator)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |
| 7                                                                                                                   | Educator Reports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |
| 8                                                                                                                   | Set next meeting date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |
| 9                                                                                                                   | Adjournment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |
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| Posting Verified by the UW-Extension Office    Date: 11/9/22    Initials: TJH                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |