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|                  | <div><div>AGENDA</div><div>Land Conservation Committee</div><div>Wednesday February 22, 2023 at 1:00 PM</div><div>HHS Building, Community Room</div><div>303 W. Chapel St.</div><div>Dodgeville, WI 53533</div></div> <div><div>Remote attendance option:</div><div><a href="https://us02web.zoom.us/j/89150865315">https://us02web.zoom.us/j/89150865315</a></div><div>Conference call #: 1-312-626-6799</div><div>Meeting ID: 891 5086 5315</div></div> | <div>Iowa<br/>County<br/>Wisconsin</div> |
| For information regarding access for the disabled please call 935-0399.                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |
| Any subject on this agenda may become an action item.                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |
| 1                                                                                                 | Call to Order                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                          |
| 2                                                                                                 | Roll Call                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                          |
| 3                                                                                                 | Approve the agenda for this February 22, 2023 meeting                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |
| 4                                                                                                 | Approve the minutes of the January 25, 2023 meeting                                                                                                                                                                                                                                                                                                                                                                                                       |                                          |
| 5                                                                                                 | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.                                                                                                                                                                                                                                                                                                                           |                                          |
| 6                                                                                                 | NRCS update                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                          |
| 7                                                                                                 | Blackhawk Lake Commission update                                                                                                                                                                                                                                                                                                                                                                                                                          |                                          |
| 8                                                                                                 | Wildlife Damage Abatement program (Dave Terrall): Approve 2022 Wildlife Damage Claims and Approve 2022 Harvest Waivers                                                                                                                                                                                                                                                                                                                                    |                                          |
| 9                                                                                                 | Consider groundwater program proposal                                                                                                                                                                                                                                                                                                                                                                                                                     |                                          |
| 10                                                                                                | Land Conservation Department updates:<br>A) Birch Lake repairs<br>B) Legislative updates<br>C) 2022 Lake Monitoring and Protection Network (aquatic invasive species) report                                                                                                                                                                                                                                                                              |                                          |
| 11                                                                                                | Agenda items for future meetings: Birch Lake bid selection, CREP landowner management plan approval                                                                                                                                                                                                                                                                                                                                                       |                                          |
| 12                                                                                                | Motion to set the next meeting and adjourn                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |
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| Posting Verified by:Kris Spurley, County Clerk    Date: 02-16-2023 @ 10:46 am Initials: _KKS_____ |                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                          |