

## NOTICE OF AN ELECTRONIC MEETING

The following meeting will have a videoconferencing/teleconferencing option. The public may attend in person at the location noted on the agenda. The public is encouraged to attend via electronic means.

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|                    | <p><b>Public Works Committee</b><br/><b>Monday May 1, 2023 – 6:00 pm</b><br/><b>Conference Call 1.312.626.6799</b><br/><b>Zoom Meeting ID: 898 1503 7878</b><br/><b>Passcode: 296440</b></p> <p><b>Health &amp; Human Services Center – Community Room</b><br/><b>303 W. Chapel Street</b><br/><b>Dodgeville, Wisconsin</b></p>                                                                                                                                                                                   | <p><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| For information regarding access for the disabled please call 935-0399.                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |
| <b><i>Any subject on this agenda may become an action item.</i></b>                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |
| 1                                                                                                   | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |
| 2                                                                                                   | Roll Call. (Committee & Audience)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |
| 3                                                                                                   | Consent Agenda: One motion to adopt all of the consent agenda items:<br>A. Approve the meeting Agenda for May 1, 2023.<br>B. Approve the Minutes of March 6, 2023 meeting.                                                                                                                                                                                                                                                                                                                                        |                                             |
| 4                                                                                                   | Set Next meeting date and time: Monday June 5, Thursday June 8, or Monday June 12, 2023?                                                                                                                                                                                                                                                                                                                                                                                                                          |                                             |
| 5                                                                                                   | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                                                                                                                                   |                                             |
| 6                                                                                                   | EOY 2022 Department Finance Reports<br>A. Land Conservation<br>B. Planning and Zoning<br>C. Airport<br>D. Highway                                                                                                                                                                                                                                                                                                                                                                                                 |                                             |
| 7                                                                                                   | Discuss the April 19 <sup>th</sup> CTH Y/YZ and USH 18/151 Intersection Proposed Improvements.                                                                                                                                                                                                                                                                                                                                                                                                                    |                                             |
| 8                                                                                                   | Highway Commissioner’s Report<br>A. 100% Federal Funding for Construction of Bridges – CTH G, Frame Road, and Lakeview Road.<br>B. CTH Project updates – k Hollandale, K Barneveld, T, and bridges on G and E.<br>C. 2023 Summer Preventative Maintenance Program Project Listing.<br>D. Public Information Meetings for STH Projects USH 14 and STH 133 Lone Rock.<br>E. Wisconsin County Highway Association Summer Road School sessions.<br>F. 2023-24 State Fiscal Budget – Transportation Funding Statement. |                                             |
| 9                                                                                                   | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                             |
| Posting verified by the County Clerk’s Office: Megan Currie      Date: 04/26/2023      Initials: MC |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |