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|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|                             | <p style="text-align: center;"><b>Agenda</b><br/><b>Public Safety Committee</b><br/><b>Tuesday, June 6, 2023 – 6:00 p.m.</b><br/><b>Conference Call 1-312-626-6799</b><br/><b>Zoom Meeting ID: 840 538 2607</b><br/><b><a href="https://us02web.zoom.us/j/8405382607">https://us02web.zoom.us/j/8405382607</a></b><br/><b>Iowa County LEC – Room 101</b><br/><b>109 E. Leffler Street</b><br/><b>Dodgeville, Wisconsin</b></p> | <p style="text-align: center;"><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| <p style="text-align: center;">For information regarding access for the disabled please call 935-0399.</p>   |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| <p style="text-align: center;"><i>Any subject on this agenda may become an action item.</i></p>              |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| 1                                                                                                            | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |
| 2                                                                                                            | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |
| 3                                                                                                            | Approve the agenda for this June 6, 2023 meeting.                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
| 4                                                                                                            | Approve the minutes of the April 4, 2023 meeting. (attachment #1)                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
| 5                                                                                                            | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                                                |                                                                         |
| 6                                                                                                            | Emergency Management Report. (attachment #2)                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
| 7                                                                                                            | Iowa County Clerk of Court's Report                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |
| 8                                                                                                            | Iowa County Coroner's Report                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
| 9                                                                                                            | Iowa County Judge's Report                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |
| 10                                                                                                           | Iowa County District Attorney's Report (attachment #3)                                                                                                                                                                                                                                                                                                                                                                         |                                                                         |
| 11                                                                                                           | Iowa County Child Support Office Report (attachment #4)                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |
| 12                                                                                                           | Iowa County Sheriff's Office Report                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |
| 13                                                                                                           | Set date and time for next meeting. July 3, 2023 @6pm                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |
| 14                                                                                                           | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
| <p>Posting verified by the County Clerk's Office, Megan Currie-Deputy    Date: 5/31/2023    Initials: MC</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |