## SENIORS UNITED FOR NUTRITION PROGRAM INC.

Cecile McManus
Executive Director

303 W. Chapel St., Ste. 1400 Dodgeville, WI 53533-1396

Daniel Nankee Board Chairman Phone (608) 930-9845 Fax (608) 935-0359

## **AGENDA**

Pursuant to Sec. 19.84, Wisconsin Statutes, notice is hereby given to the public that a Board of Directors meeting of the Seniors United for Nutrition Program, Inc., of Iowa and Lafayette Counties will be held on Thursday, June 15, 2023 at the Health and Human Services Building, 303 W. Chapel Street, Dodgeville, WI, at 12:00 Noon.

- 1. Call to Order
- 2. Roll Call.
- 3. Certification of compliance with open meetings law.
- 4. Approval of the Agenda for June 15, 2023 Board Meeting.
- 5. Approval of the Minutes of May 23, 2023 and April 10, 2023 Board Meetings.
- 6. Reports from other Board members; opportunity for members of the audience to address the Board
- 7. Aging & Disability Resource Center & County Aging Unit Reports
  - a) Dana Harcus, Lafayette County Representative
  - b) Valerie Hiltbrand, Iowa County Representative
- 8. Monthly Reports possible action
  - a) Cash Flow Statement & CD Review May 2023
  - b) Financial Reports, Profit & Loss; Bill Pay May, Year to Date 2023
  - c) Monthly Participant Numbers May 2023
- 9. County Contracts/Update
- 10. Grant Update
  - a) Community Foundation of Southern Wisconsin
- b) Other Grants

- 11. Training Request
- 12. Director's Report
- 13. Staff/Site Issues/Reports
  - a. Dodgeville Provider Change Update
  - b. Job Descriptions Discussion; Approval
  - c. Complaint Procedure/Form
  - d. Evaluation of Director: the SUN Board shall entertain a motion to go into Executive Session, pursuant Sec. 19.85 (1) (c), consideration of employment, promotion, compensation, and performance evaluation data of any employee over which the government body has jurisdiction or exercises responsibility.
- 14. Chairman's Report
- 15 Next Meeting Date & Adjournment

Date	June 9, 2023	Time:	5:00 PM	
Duce	34116 3) 2020			

Serving Citizens of Iowa and Lafayette Counties
SUN Program

Posted by County Clerks Office on 6/12/2023, Megan Currie-Deputy