LOWER WISCONSIN STATE RIVERWAY BOARD

202 N. Wisconsin Avenue P.O. Box 187 Muscoda, WI 53573 (608) 739-3188 or 1-800-221-3792

NOTICE OF PUBLIC MEETING

NOTICE IS GIVEN that matters concerning Riverway issues, or the Lower Wisconsin State Riverway Board's program responsibilities or operations specified in the Wisconsin Statutes, which are not on the agenda, may be acted upon if the Lower Wisconsin State Riverway Board determines it is urgent to act. Such matters may be raised as the result of discussions under agenda items: Committee Reports, Other Business and Executive Director's Report.

The Lower Wisconsin State Riverway Board (LWSRB) Operations Committee will meet on Thursday, July 13, 2023, beginning at 4:15 p.m. The purpose of the meeting shall be to consider permit requests. Other committee business may be conducted if necessary. The agenda is listed below.

AGENDA

- 1. Call to order
- 2. Acknowledgment of public meeting notice
- 3. Consideration of permit requests
- 4. Other business
 - -Lone Rock bridge update
 - -CTH C (Iowa County) preliminary meeting
 - -Boscobel boat landing update
 - -Citizen contacts
 - -Jensen (shoreline vegetation)(Town of Eagle, Richland County)
 - -Reynolds (structure)(Town of Orion, Richland County)
 - -Bell (structure)(Town of Orion, Richland County)
 - -Nee (timber)(Town of Buena Vista Richland County)
 - -Askevold (tree removal)(Town of Arena, Iowa County)
 - -Permits issued by Executive Director
 - =Martin (timber/general)(Town of Clyde, Iowa County)
 - =Helm (structure)(Town of Spring Green, Sauk County)
 - =Smith (structure/general)(Town of Prairie du Sac, Sauk County)
 - =Stuettgen (structure/general)(Town of Prairie du Sac, Sauk County)
 - =Borrer (timber/general)(Town of Buena Vista, Richland County)
 - 5. Adjournment

For further information regarding the July 13th LWSRB Operations Committee meeting, contact Mark Cupp, Executive Director, Lower Wisconsin State Riverway Board, 202 N. Wisconsin Avenue, Muscoda, WI 53573, or by calling (608) 739-3188 or 1-800-221-3792.

END

Posted by County Clerks Office, Megan Currie-Deputy on 7/7/2023