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|                | <p><b>Long Range Planning Committee</b><br/><b>Wednesday, August 30, 2023 – 6:00 pm</b><br/><b>Conference Call 312.626.6799</b><br/><b>Meeting ID: 857 1931 0101</b><br/><b>Zoom Meeting Link: <a href="https://us02web.zoom.us/j/85719310101">https://us02web.zoom.us/j/85719310101</a></b><br/><b>Health &amp; Human Services Center – Community Room</b><br/><b>303 W. Chapel Street</b><br/><b>Dodgeville, Wisconsin</b></p> | <p><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| For information regarding access for the disabled please call 935-0399.                         |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |
| <i><b>Any subject on this agenda may become an action item.</b></i>                             |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |
|                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |
| 1                                                                                               | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                             |
| 2                                                                                               | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                       |                                             |
| 3                                                                                               | Consent Calendar<br>A. Approve August 30, 2023 Agenda<br>B. Approve Minutes                                                                                                                                                                                                                                                                                                                                                      |                                             |
| 4                                                                                               | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                                                  |                                             |
| 5                                                                                               | HHS HVAC Problems                                                                                                                                                                                                                                                                                                                                                                                                                |                                             |
| 6                                                                                               | 2023 Capital Budget and possible amendment                                                                                                                                                                                                                                                                                                                                                                                       |                                             |
| 7                                                                                               | Set next meeting date and agenda items                                                                                                                                                                                                                                                                                                                                                                                           |                                             |
| 8                                                                                               | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                             |
| Posting verified by the County Clerk’s Office: Megan Currie    Date: 08/23/2023    Initials: MC |                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                             |