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|                                                                     | <p>Board of Health<br/>Wednesday, November 8, 2023<br/>4:00 PM<br/>Health &amp; Human Services Center<br/>Community Room<br/>303 West Chapel Street<br/>Dodgeville, Wisconsin</p> <p>Zoom<br/><a href="https://us02web.zoom.us/j/83804320557?pwd=L0JpcVZUck8vK1hOK3kram83dGMvQT09">https://us02web.zoom.us/j/83804320557?pwd=L0JpcVZUck8vK1hOK3kram83dGMvQT09</a><br/>Meeting ID: 838 0432 0557</p>                                                                                                                                                                                                                                                                                   | <p>Iowa<br/>County,<br/>Wisconsin</p> |
| <p>For information regarding access for the disabled, please call 608.935.0399</p>                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |
| <p>Any subject on this agenda may become an action item</p>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |
| 1                                                                                                                                                    | Call to Order and Welcome                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                       |
| 2                                                                                                                                                    | Roll Call and Introductions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |
| 3                                                                                                                                                    | Approve the agenda for this meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
| 4                                                                                                                                                    | Approval of the minutes from the August 9, 2023 prior meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                       |
| 5                                                                                                                                                    | Report from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |
| 6                                                                                                                                                    | Environmental Health Program Update: Troy Moris, RS, Environmental Health Regional Program Coordinator                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                       |
| 7                                                                                                                                                    | <p><u>Public Health Program Updates –</u></p> <ul style="list-style-type: none"><li>• 140 Review letter officially recertifying as Level II Health Department: job description and policy revisions future meeting</li><li>• Microbiology Water Lab = official DATCP certification</li><li>• Communicable Disease activity including reporting changes with COVID-19</li><li>• Wellness Expo, Rural Safety Day, fall school flu clinics, covid boosters</li><li>• Comprehensive Workforce Assessment; Costing and Capacity Assessment (CDC Infrastructure Grant requirements); Health Officer Tenure Tracking Report</li><li>• Student: 4<sup>th</sup> Year Nursing student</li></ul> |                                       |
| 8                                                                                                                                                    | Monthly report (programmatic stats)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
| 9                                                                                                                                                    | Next meeting date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                       |
| 10                                                                                                                                                   | Adjournment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                       |
| <p>Posting Verified by: Debbie Siegenthaler, Director/Health Officer; Joan Davis, Chair</p> <p>Date: <u>11.1.2023</u></p> <p>Initials: <u>DS</u></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                       |

Posted by County Clerks Office on 11/1/2023, Megan Currie - Deputy