

WISCONSIN RIVER RAIL TRANSIT COMMISSION

Trail Committee

PO Box 262 ♦ 20 S Court Street ♦ Platteville, Wisconsin 53818
Alan Sweeney, Chair ♦ Commission Office Phone 608.330.7099 ♦ Fax 608.342.1220
♦ Website <https://www.swwrpc.org/our-work/wrrtc>

MEMBER COUNTIES: CRAWFORD ♦ DANE ♦ GRANT ♦ GREEN ♦ IOWA ♦ JEFFERSON ♦ ROCK ♦ SAUK ♦ WALWORTH ♦ WAUKESHA

SUBJECT: Wednesday, January 31, 2024 **Trail Committee** Agenda
TO: Wisconsin River Rail Transit Trail Committee Members & Other Interested Persons
FROM: Misty Molzof, WRRTC Administrator
Date Sent: January 23, 2024

Wednesday, January 31, 2024 @ 12 PM (Noon)

Via Zoom:

<https://us06web.zoom.us/j/82132019424?pwd=y75NBBDN15zls5826l3bviaQGJ5vnu.1>

Phone: 1-305-224-1968, Meeting ID 821-3201-9424, Passcode 389267

WRRTC's Schedule of Meetings:

2024
January 12
February 9
March 8
April 5
May 10
June 7
July 5
August 9
September 6
October 4
November 8
December 6

NOTE: If you plan to attend a WRRTC meeting and require specific accommodations, please contact the Administrator at least 3 days in advance of the meeting at 608-330-7099.

NOTICE is sent to: County Clerks in WRRTC's Region for Posting and to Local News Media as an FYI.

Thank you for your interest and assistance.

WRRTC Trail Committee MEETING NOTICE & AGENDA

Wisconsin River Rail Transit Commission Trail Committee

Meeting – Wednesday, January 31, 2024 @ 12:00 pm

AGENDA

1. 10:00 AM *10 minutes estimated | Action Items*
Call to Order – Alan Sweeney, Chair
2. Roll Call. **Establishment of Quorum** – Misty Molzof, Admin.
3. Action Item. **Certification of Meeting's Public Notice** – Noticed by Admin.
4. Action Item. **Approval of Agenda** – Prepared by Admin.
5. Updates. **Public Comment** – Time for public comment may be limited by the Chair
6. Updates. **Announcements by Commissioners** – No Discussion Permitted

REPORTS & COMMISSION BUSINESS

- 10 minutes estimated | Consideration/Action*
7. **Discuss and possible action on Rail Abandonment Report, Walking Iron Trail, Dane County, WI** – Richard Shure
- 10 minutes estimated | Discussion*
8. **Discussion & Updates on Walking Iron Trail** – Commissioners
- 1 minute estimated | Action*
9. **Adjournment**

Posted by County Clerks office on 1/23/2024, Megan Currie - Deputy

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