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|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|
|           | <div>Agenda</div> <div>Public Safety Committee</div> <div>Tuesday, February 6, 2024 – 6:00 p.m.</div> <div>Conference Call 1-312-626-6799</div> <div>Zoom Meeting ID: 840 538 2607</div> <div><a href="https://us02web.zoom.us/j/8405382607">https://us02web.zoom.us/j/8405382607</a></div> <div>Iowa County LEC – Room 101</div> <div>109 E. Leffler Street</div> <div>Dodgeville, Wisconsin</div> | <div>Iowa</div> <div>County</div> <div>Wisconsin</div> |
| For information regarding access for the disabled please call 935-0399.                    |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |
| Any subject on this agenda may become an action item.                                      |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |
| 1                                                                                          | Call to order.                                                                                                                                                                                                                                                                                                                                                                                      |                                                        |
| 2                                                                                          | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                          |                                                        |
| 3                                                                                          | Approve the agenda for this February 6, 2024 meeting.                                                                                                                                                                                                                                                                                                                                               |                                                        |
| 4                                                                                          | Approve the minutes of the December 5, 2023 meeting. (attachment #1)                                                                                                                                                                                                                                                                                                                                |                                                        |
| 5                                                                                          | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                     |                                                        |
| 6                                                                                          | Iowa County Child Support Report                                                                                                                                                                                                                                                                                                                                                                    |                                                        |
| 7                                                                                          | Iowa County Emergency Management Report                                                                                                                                                                                                                                                                                                                                                             |                                                        |
| 8                                                                                          | Iowa County Sheriff’s Office Report                                                                                                                                                                                                                                                                                                                                                                 |                                                        |
| 9                                                                                          | Set date and time for next meeting. March 5, 2024 @6pm                                                                                                                                                                                                                                                                                                                                              |                                                        |
| 10                                                                                         | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                        |                                                        |
| Posting verified by the County Clerk’s Office, Megan Currie. Date: 01/23/2024 Initials: MC |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                        |