

NOTICE OF AN ELECTRONIC MEETING

The following meeting will have a videoconferencing/teleconferencing option. The public may attend in person at the location noted on the agenda. The public is encouraged to attend via electronic means.

	Public Works Committee AGENA https://us02web.zoom.us/j/88689607909?pwd=bXdPelZ2aXRvUEFua2dza1FqVGpVQT09 Meeting ID: 886 8960 7909 Passcode: 816018 Monday August 5, 2024 – 6:00 pm Health & Human Services Building – Community Room 303 W. Chapel Street Dodgeville, Wisconsin 53533	Iowa County Wisconsin
For information regarding access for the disabled please call 935-0399.		
<i>Any subject on this agenda may become an action item.</i>		
1	Call to order.	
2	Roll Call. (Committee & Audience)	
4	Consent Agenda: One motion to adopt all of the consent agenda items: A. Approve the meeting Agenda for August 5, 2024. B. Approve the Minutes of July 8, 2024 meeting. C. Next meeting: Thursday August 29, 2024 at 6:00 P.M.	
5	Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.	
6	Review a Memorandum of Understanding with the Village of Ridgeway regarding Design and Construction of CTH HHH from Level Street to CTH H (North) in the village.	
7	Request to Join a Petition to Vacate Portions of Clowney and Vine Streets in the City of Mineral Point.	
8	Discuss 2025 Capital Plan and Truck Industry Shortage and Impending 2027 Emissions.	
9	Highway Commissioner's Report: A. Project updates (CTH T, T TAP, and the Hollandale Shop). B. Sealcoat Road update – CTH CC, F, Q, W, XX, and Highland Shop Yard. C. Herbicide Pilot Program and Invasive Plants. D. WisDOT - Surface Transportation Improvement Program (STIP) Project Listing. E. Unit #431C Compressor Insurance Claim Settlement Update. F. Employment Position Updates. G. Tri-county Cheese Trail and Pecatonica River Rail Transit updates. H. Wisconsin River Rail Transit 2025 Budget proposal.	
10	Committee Chair's Report.	

11	Adjournment.
Posting verified by the County Clerk's Office: Megan Currie Deputy County Clerk Date: 07/31/2024 Initials: MC	