

Agenda

Public Safety Committee Tuesday May 6, 2025 - 6:00 p.m. Conference Call 1-312-626-6799 Zoom Meeting ID: 840 538 2607

https://us02web.zoom.us/j/8405382607

Iowa County LEC - Room 101 109 E. Leffler Street Dodgeville, Wisconsin lowa County Wisconsin

	For information regarding access for the disabled please call 935-0399.
	Any subject on this agenda may become an action item.
1	Call to order.
2	Roll Call.
3	Approve the agenda for this May, 6, 2025 meeting.
4	Approve the minutes of the April 1, 2025 meeting. (attachment #1)
5	Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.
6	Iowa County Clerk of Court Report
7	Iowa County Judge Report
8	Finance Quarterly Report (attachment #2) 1) 12/31/2024 Financial Report 2) 3/31/2025 Financial Report
9	Iowa County Sheriff's Office Report 1) Iowa County Emergency Management Report 2) Sheriff's Office Report 3) Discussion of Burn Ban Ordinance (attachment #3)
10	Set date and time for next meeting. June 3, 2025 @6pm
11	Adjournment.
Pos	ting verified by the County Clerk's Office.

#1



Draft Minutes Public Safety Committee Tuesday April 1, 2025 – 6:00 p.m. Conference Call 1-312-626-6799

Zoom Meeting ID: 840 538 2607 https://us02web.zoom.us/j/8405382607

Iowa County LEC – Room 101 109 E. Leffler Street Dodgeville, Wisconsin lowa County Wisconsin

For information regarding access for the disabled please call 935-0399. Any subject on this agenda may become an action item. *At 5:30pm there will be Mechanical Mezzanine Tour for Public Safety Committee Members. No action will be taken. * Toured by Supervisors Masters, Richter, Nelson and Nankee. Call to order. 6pm. Supervisor Mel Masters. 1 Roll Call. Supervisors Mel Masters, Ingmar Nelson, Doug Richter, Adam Stucki, Dan Nankee, 2 Brad Stevens and John Meyers. Supervisor Doty Cockeram via Zoom. Approve the agenda for this April 1, 2025 meeting. Moved and carried. Motioned by Supervisor 3 Nelson and seconded by Supervisor Stevens. Approve the minutes of the February 4, 2025 meeting. (attachment #1) Approved after a change to the title of the document-Draft Minutes. Moved and carried. Motioned by Supervisor 4 Nelson and seconded by Supervisor Stevens. Report from committee members and an opportunity for members of the audience to address 5 the committee. No action will be taken. Maintenance Update Jacob Tarrell. Tarrell advised that there were two warranty issues with the law enforcement center. One issue was with the water heaters where 2 of the 3 water heaters have failed due to a manufacturing issue. The second issue is with the roof leaking water, believed to be caused by issues with the roof seal installation. The issue is under warranty and the installation company is in contact with maintenance about the issue. Maintenance is currently patching the leaks, and the installation company will be coming out to assess the roof. They are currently working with other buildings with similar issues. Introduction of Holly Knapp from Unified Counseling to the committee. Knapp gave a brief report on Unified Counseling services and there was a discussion about emergency 7 detentions. Municipal Trafficking Suppression Initiative presented by Brian Doty and Bruce Paull. Doty 8 presented information reference an ordinance for human trafficking. Register in Probate/Juvenile Court Report (attachment #2) Handout is attached. 9 Iowa County Child Support Report. Report given by Wendy Doescher who mentioned the 10

	department had collected over \$2,000,000 in child support in 2024.
11	 Iowa County Sheriff's Office Report Iowa County Emergency Management Report- Report Given by Amanda Gardner. Sheriff's Office Report- Report Given by Sheriff Peterson. The idea of a burn ban ordinance was brought up. The Sheriff was tasked to have a draft document at the next meeting.
12	Set date and time for next meeting. May 6, 2025 @6pm
13	Adjournment. Moved and carried at 7:03 pm. Motioned by Supervisor Stevens and seconded by Supervisor Richter.
Pos	iting verified by the County Clerk's Office.

#2

AGENDA ITEM COVER SHEET

Original **O** Update Title: 12/31/2024 Financial Reports for the Public Safety Committee TO BE COMPLETED BY COUNTY DEPARTMENT HEAD DESCRIPTION OF AGENDA ITEM (Please provide detailed information, including deadline): 12/31/2024 unaudited financial report with a comparison of budget to actual year-do-date for the departments that report to the Public Safety Committee **RECOMMENDATIONS (IF ANY):** For informational purposes only If yes, please list below: ANY ATTACHMENTS? (Only 1 copy is needed) Yes O No Unaudited 12/31/2024 Financial Statements FISCAL IMPACT: Financial update of the 2024 budgetary balances as of 12/31/2024. **LEGAL REVIEW PERFORMED:** Yes (No **PUBLICATION REQUIRED:** ○ Yes (No **STAFF PRESENTATION?:** C Yes (No How much time is needed? **DEPT:** Finance Department **COMPLETED BY:** Jamie Gould ○ Yes (No 2/3 VOTE REQUIRED: TO BE COMPLETED BY COMMITTEE CHAIR

AGENDA ITEM #

MEETING DATE:

COMMITTEE ACTION:

4TH QUARTER 2024 REVENUES FOR PUBLIC SAFETY COMMITTEE

			2024 BUDGET	2024 REVISED	YTD REVENUES THROUGH	REMAINING	
ORGANIZATION CODE	ACCOUNT DESCRIPTION	2024 BUDGET	AMENDMENTS	BUDGET	12/31/24	BUDGET	% USED
CLERK OF COURTS							
10051220	CLERK OF COURT	(256,350.00)	-	(256,350.00)	(225,644.51)	(30,705.49)	88%
10051240	FAMILY COURT COMMISSIONER	(20,000.00)	ı	(20,000.00)	(13,967.21)	(6,032.79)	70%
10051250	LAW LIBRARY		1	1	1	1	%0
10051260	JUDICAL ASST/REG IN PROBATE	(159,800.00)		(159,800.00)	(218,531.25)	58,731.25	137%
	TOTAL CLERK OF COURTS	(436,150.00)		(436,150.00)	(458,142.97)	21,992.97	105%
10051270	CORONER	(7,000.00)	-1	(2,000.00)	(10,700.00)	3,700.00	153%
10051273	RESTORATIVE JUSTICE PROGRAM	(72,195.00)	T T	(72,195.00)	(70,038.61)	(2,156.39)	826
OWI COURT PROGRAM							
10051275	OWI COURT PROGRAM	(00:006)		(900:000)	(175.00)	(725.00)	19%
10051276	OWI INTENSIVE SUP-AFTERCARE	J.	5	ā	î	3	%0
	TOTAL OWI COURT PROGRAM	(900.000)	-	(900.000)	(175.00)	(725.00)	19%
DISTRICT ATTORNEY							
10051310	DISTRICT ATTORNEY	(12,000.00)	1	(12,000.00)	(8,143.34)	(3,856.66)	68%
10051311	VICTIM WITNESS	(25,000.00)	-	(25,000.00)	(47,147.60)	22,147.60	189%
	TOTAL DISTRICT ATTORNEY	(37,000.00)	1	(37,000.00)	(55,290.94)	18,290.94	149%
SHERIFF'S DEPT							
10052110	SHERIFF'S DEPT - ADMIN	(113,646.00)	(28,956.23)	(142,602.23)	(136,255.38)	(6,346.85)	%96 (
10052120	SHERIFF'S DEPT - PATROL	(8,100.00)	(9),308.06)	(17,408.06)	(34,941.81)	17,533.75	201%
10052130	SHERIFF'S DEPT - DISPATCH	ı	1	1	1:	,	%0
10052140	SHERIFF'S DEPT - CORRECTIONS	(703,450.00)	(47,791.73)	(751,241.73)	(694,897.32)	(56,344.41)) 92%
10052150	SHERIFF'S DEPT - KITCHEN	1	1	1	ı	1	%0
10052500	EMERGENCY MANAGEMENT	(49,686.00)	1	(49,686.00)	(40,132.31)	(6):223.69)	81%
	TOTAL SHERIFF'S DEPT	(874,882.00)	(86,056.02)	(960,938.02)	(906,226.82)	(54,711.20)	94%
21554910	CHILD SUPPORT (INCLUDES TAX LEVY)	(235,507.00)	1	(235,507.00)	(240,916.76)	5,409.76	102%
27052108	DRUG TASK FORCE	E. E.	9	1	(66,078.87)	66,078.87	100%
***NOTE: The above re	***NOTE: The above revenues are unaudited and are subject to change as we are preparing our audit workpapers and may find additional journal	ange as we are pr	eparing our audit	workpapers and	may find addition	al journal	

4TH QUARTER 2024 EXPENDITURES FOR PUBLIC SAFETY COMMITTEE

ORGANIZATION CODE	ACCOUNT DESCRIPTION	2024 BUDGET	2024 BUDGET AMENDMENTS & 2023 CARRYOVERS	2024 REVISED	YTD EXPENDITURES THROUGH	REMAINING	
CLERK OF COURTS				2000	47/TC/7T	BUDGEI	% USED
10051220	CLERK OF COURT	648,926.00	1	648.976.00	568 575 73	77 000 00	7000
10051240	FAMILY COURT COMMISSIONER	43,318.00	-	43.318.00	42 816 59	501.41	%00
10051250	LAW LIBRARY	6,300.00	1	6.300.00	2 605 74	14.TOC	7070
10051260	JUDICAL ASST/REG IN PROBATE	84,137.00	THE RESERVE THE PARTY OF THE PA	84.137.00	93 962 77	5,094.20	41%
	TOTAL CLERK OF COURTS	782,681.00	•	782,681.00	707,911.28	74,769.72	90%
10051270	CORONER	53,136.00	•	53,136.00	51,999.75	1,136.25	%86
10051273	RESTORATIVE JUSTICE PROGRAM	73,762.00	1	73,762.00	73,835.64	(73.64)	100%
OWI COURT PROGRAM							
10051275	OWI COURT PROGRAM	65,918.00	1	65.918.00	65 173 47	744 52	/800
10051276	OWI INTENSIVE SUP-AFTERCARE	2,400.00		2,400.00		00 007 C	9000
	TOTAL OWI COURT PROGRAM	68,318.00	I	68,318.00	65,173.47	3,144.53	95%
DISTRICT ATTORNEY							
10051310	DISTRICT ATTORNEY	228,423.00	9,814.25	238,237.25	230.085.31	8.151.94	%26
10051311	VICTIM WITNESS	81,066.00	1	81,066.00	86,680.62	(5,614.62)	107%
	TOTAL DISTRICT ATTORNEY	81,066.00	•	81,066.00	316,765.93	(5,614.62)	391%
SHERIFF'S DEPT							
10052110	SHERIFF'S DEPT - ADMIN	553,318.00	33,956.52	587,274.52	535,039.45	52,235.07	91%
10052120	SHERIFF'S DEPT - PATROL	2,255,084.00	70,238.55	2,325,322.55	2,411,248.01	(85,925.46)	104%
10052130	SHERIFF'S DEPT - DISPATCH	546,093.00	24,215.58	570,308.58	640,302.24	(69,993.66)	112%
10052140	SHERIFF'S DEPT - CORRECTIONS	2,188,456.00	47,791.73	2,236,247.73	2,098,879.68	137,368.05	94%
10052150	SHERIFF'S DEPT - KITCHEN	160,597.00	1	160,597.00	165,438.03	(4,841.03)	103%
10052500	EMERGENCY MANAGEMENT	227,681.00	1	227,681.00	168,903.93	58,777.07	74%
	TOTAL SHERIFF'S DEPT	5,931,229.00	176,202.38	6,107,431.38	6,019,811.34	87,620.04	%66
21554910	CHILD SUPPORT	235,507.00	ı	235,507.00	289,299.20	(53,792.20)	123%

4TH QUARTER 2024 EXPENDITURES FOR PUBLIC SAFETY COMMITTEE

27052108	DRUG TASK FORCE		I.	1	43,081.56	(43,081.56)	100%
40057210	JAIL ASSESSMENT		171,285.18	171,285.18	77,975.53	93,309.65	46%
40057211	LAW ENFORCEMENT VEHICLES	200,000.00	-1	200,000.00	239,652.26	(39,652.26)	120%
40057212	SQUAD EQUIPMENT	1	J		1,580.80	(1,580.80)	100%
40057213	SQUAD AND BODY CAMERAS	1	1	1	20,597.00	(20,597.00)	100%
40057500	EMERGENCY MANAGEMENT CAPITAL	45,000.00	r	45,000.00	44,717.96	282.04	%66
entries are needed.	e needed.						
In 2023, th	In 2023, the Sheriff's Dept received insurance money for	ice money for a squad that was totaled in an accident and the replacement squad wasn't purchased	otaled in an accid	ent and the replace	sement squad was	sn't purchased	The state of the s
until 2024.							
The budget	The budget amendments above include a transfer from t	ransfer from the General Fund Balance to Sheriff's Department in the amount of \$48,096.90 to cover	slance to Sheriff's	Department in th	e amount of \$48,0	196.90 to cover	
Expenditur	Expenditures in Excess of Budget for 2024.						
The YTD Ex	The YTD Expenditures through 12/31/24 for Child Suppor	Child Support includes a \$55,000 transfer of funds to General Fund.	0 transfer of fund	s to General Fund.			

AGENDA ITEM COVER SHEET

Title: 3/31/25 Financial Reports for the Public Safety Committee

Original

C Update

TO BE COMPLETED BY COUNTY DEPARTMENT HEAD DESCRIPTION OF AGENDA ITEM (Please provide detailed information, including deadline): First quarter 2025 financial report with a comparison of budget to actual year-do-date for the departments that report to the **Public Safety Committee** RECOMMENDATIONS (IF ANY): For informational purposes only If yes, please list below: (Yes CNo ANY ATTACHMENTS? (Only 1 copy is needed) 1st Quarter Financial Statements **FISCAL IMPACT:** Financial update of the 2025 budgetary balances as of 3/31/2025. (Yes (No **LEGAL REVIEW PERFORMED: PUBLICATION REQUIRED:** C Yes @ No C Yes (No **STAFF PRESENTATION?:** How much time is needed? COMPLETED BY: Jamie Gould **DEPT:** Finance Department ○ Yes (No 2/3 VOTE REQUIRED: TO BE COMPLETED BY COMMITTEE CHAIR **MEETING DATE: AGENDA ITEM # COMMITTEE ACTION:**

1ST QUARTER 2025 EXPENDITURES FOR PUBLIC SAFETY COMMITTEE

10051270 CLERK OF COURTS 10051220 CLERK OF COU 10051240 FAMILY COURT 10051250 LAW LIBRARY 10051260 JUDICAL ASST/ 10051270 CORDANER	ACCOUNT DESCRIPTION	2025 RUDGET	& 2024	2025 REVISED	EXPENDITURES THROUGH	REMAINING	
			Cumpo	BODGE	3/31/25	BUDGET	% USED
	CLERK OF COURT	593,241.00	-	593 241 00	1/13 505 09	CO ACT OAA	700 0
	COURT COMMISSIONER	45,802.00	1	45 802 00	00.000.004	449,034.92	74%
	BRARY	3,500.00		3 500 00	0,570.53	40,425.65	12%
	L ASST/REG IN PROBATE	68,702.00	A CANADA CONTRACTOR OF	00.000,6	10 240 05	2,816.16	20%
	TOTAL CLERK OF COURTS	711,245.00	T .	711,245.00	168,914.32	542,330.68	28%
	IER	68,715.00		68,715.00	10.819 50	57 895 50	100/
10051273 RESTORATIVE	SATIVE JUSTICE PROGRAM	90,304.00	F	90,304.00	11,920.00	00.000,00	120/
DISTRICT ATTORNEY						00:00:00	72/0
	DISTRICT ATTORNEY	246.805.00	1	טט זמט זער			
10051311 VICTIM	VICTIM WITNESS	87 355 00		240,005.00	43,354.53	203,450.47	18%
TOTAL	TOTAL DISTRICT ATTORNEY	87.355.00		87 255 00	14,687.50	72,667.50	17%
				סטיכיבייים	30,042.03	72,667.50	%99
SHERIFF'S DEPT	AND THE PARTY OF T			The same of the sa			
10052110 SHERIFF'S DEPT	"S DEPT - ADMIN	590,222.00	-	590 222 00	134 266 56	755 055 44	200
10052120 SHERIFF'S DEPT	"S DEPT - PATROL	2,334,567.00	The state of the s	2.334.567.00	500 489 91	1 824,000,44	73%
	"'S DEPT - DISPATCH	689,274.00		689 274 00	167.863.33	E31101103	21%
	SHERIFF'S DEPT - CORRECTIONS	2,181,192.00	-	2 181 192 00	504 102 69	1 577 000 22	74%
10052150 SHERIFF'S DEPT	"S DEPT - KITCHEN	189,153.00		189 153 00	71 560 06	1,077,000.52	73%
10052500 EMERGE	EMERGENCY MANAGEMENT	214,331.00	-	214,331.00	46.466.81	167 864 19	22%
TOTALS	TOTAL SHERIFF'S DEPT	6,198,739.00	_	6,198,739.00	1,394,829.35	4,803,909.65	23%
21554910 CHILD SUPPOR	UPPORT	254,956.00	1	254,956.00	53,536.52	201,419.48	21%
27052108 DRUG TASK FO	ASK FORCE		F		47,448.56	(47,448.56)	100%
40057210 JAIL ASS	JAIL ASSESSMENT		1	1	10 620 63	(5) 0(5) (1)	10/2010#
40057211 LAW EN	LAW ENFORCEMENT VEHICLES	200,000,00		200 000 000	7,000,00	102 000 001	#DIV/0!
	SQUAD EQUIPMENT	130,000.00		130.000.00	200000	130 000 00	100%
	SQUAD AND BODY CAMERAS		B			00.000,051	100%
40057500 EMERGE	EMERGENCY MANAGEMENT CAPITAL	16,000.00	-	16.000 00	15 999 00	00 1	1008/
***NOTC. TL- 1-11 4							ROOM
NOTE: THE Jall Assessment Carr	NOTE: THE Jall Assessment Carryover from 2024 to 2025 has not been approved by County Board as of 3/31/25. The resolution will be sent to	been approved by C	ounty Board as of	3/31/25. The res	solution will be sen	nt to	



IOWA COUNTY, WISCONSIN

ORDINANCE NO. [XXXX]

AN ORDINANCE ESTABLISHING REGULATIONS FOR THE IMPLEMENTATION OF A BURN BAN IN IOWA COUNTY, WISCONSIN

SECTION 1: PURPOSE

The purpose of this ordinance is to establish guidelines for the declaration and enforcement of a burn ban in Iowa County to protect the safety and well-being of residents, property, and natural resources from the dangers of uncontrolled fires.

SECTION 2: AUTHORITY TO DECLARE A BURN BAN

A burn ban may be enacted under this ordinance by:

- 1. The Iowa County Sheriff, and
- 2. The highest ranking Fire Chief serving on the Iowa County Emergency Services Committee.

SECTION 3: CONDITIONS FOR DECLARING A BURN BAN

A burn ban may be declared when any of the following conditions exist:

- 1. Prolonged periods of dry weather or drought as determined by the National Weather Service, Wisconsin Department of Natural Resources, or other relevant agencies.
- 2. Increased risk of fire danger due to high winds, low humidity, or other hazardous weather conditions.
- 3. Significant grass, brush, or wildland fire activity within the county or surrounding areas.
- 4. Any other conditions deemed hazardous by the County Sheriff or Fire Chiefs.

SECTION 4: SCOPE OF BURN BAN RESTRICTIONS

While in effect, the burn ban prohibits the following activities within Iowa County:

- 1. Open burning of any kind, including but not limited to:
 - Burning of brush, grass, leaves, or other vegetation.
 - Campfires, bonfires, and fire pits.
 - · Burning of trash or debris.
- 2. The use of fireworks, unless explicitly permitted by special ordinance or license.

3. Agricultural burns unless an exemption is granted by the County Sheriff or Fire Chiefs under controlled conditions.

SECTION 5: EXEMPTIONS

The following activities may be exempt from the burn ban:

- 1. Fires contained in permanent, commercially manufactured outdoor grills or stoves used for cooking purposes.
- 2. Controlled burns conducted by or under the direct supervision of firefighting personnel or other authorized agencies.
- 3. Agricultural burns necessary for essential farming operations, provided prior approval is obtained from the County Sheriff or Fire Chiefs.

SECTION 6: ENFORCEMENT AND PENALTIES

Any person found in violation of this ordinance may be subject to:

- A fine not exceeding \$500 for the first offense.
- A fine not exceeding \$1,000 for subsequent offenses.
- The cost of fire suppression efforts, if applicable.
- Any additional penalties as prescribed by Wisconsin state law.

SECTION 7: DURATION AND TERMINATION

- 1. A burn ban shall take effect immediately upon its declaration and remain in effect until lifted by the County Sheriff and highest-ranking Fire Chief on the board of Iowa County Emergency Services Committee.
- 2. The lifting of the burn ban shall be publicly announced through official county communication channels, which may include, but are not limited to:
 - The Iowa County website,
 - Local law enforcement and fire department notifications,
 - Local media broadcasts,
 - Social media platforms maintained by the county or emergency services,
 - And the County Sheriff's Office Dispatch Division.

SECTION 8: EFFECTIVE DATE

This ordinance shall take effect immediately upon passage and approval by the Iowa County Board of Supervisors.

Adopted this [DATE] day of [MONTH, YEAR].

Signed: