

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                             |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------|
|  | <p><b>AGENDA - ADRC of Southwest Wisconsin-Iowa County Board<br/>Membership Standing Committee</b><br/><b>Time: May 27, 2025, 09:30 AM Central Time (US and Canada)</b></p> <p><b>Join Zoom Meeting</b><br/><b>Zoom Meeting ID: 896 4519 7412</b><br/><b>Passcode: 026548</b><br/><a href="https://us02web.zoom.us/j/89645197412">https://us02web.zoom.us/j/89645197412</a></p> <p><b>Health &amp; Human Services Center, Community Room,<br/>303 W Chapel St., Dodgeville, WI 53533</b></p> |               | <p><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| Members: Reilly, Richter, Evans, Kabot, Stevens                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |                                             |
| 1                                                                                 | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |               |                                             |
| 2                                                                                 | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |               |                                             |
| 3                                                                                 | Approve the agenda for this May 27, 2025, meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |                                             |
| 4                                                                                 | Approve the meeting minutes from the July 23, 2024, meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                             |
| 5                                                                                 | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                                                                                                              |               |                                             |
| 6                                                                                 | Choose a slate of candidates for ADRC Board Executive Committee (Chair, Vice-Chair, Secretary) for a one-year term of May 2025-May 2026.                                                                                                                                                                                                                                                                                                                                                     |               |                                             |
| 7                                                                                 | Action to recommend ADRC Board Executive Committee candidates to the ADRC Board.                                                                                                                                                                                                                                                                                                                                                                                                             |               |                                             |
| 8                                                                                 | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |               |                                             |
|                                                                                   | Posting verified by: V. Hiltbrand                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date: 5.20.25 | Initials: TH                                |

Posted by County Clerk's Office on 05/21/2025, Barbara Weinbrenner