

## PUBLIC NOTICE OF MEETING Wednesday, June 18th, 2025 6:00 PM Unified Community Services Board Agenda

## Grant County Administration Building, County Board Room 111 S Jefferson Street, Lancaster, Wisconsin 53813

This meeting will be conducted in person and via electronic videoconferencing/teleconferencing. In accordance with Wisconsin law, the meeting will remain open to the public. As such, it is possible that some or all members of, and a possible quorum, may be in attendance via electronic means and not physically present.

Join Meeting by Zoom: <a href="https://us02web.zoom.us/j/82928253851">https://us02web.zoom.us/j/82928253851</a>

Meeting ID: 829 2825 3851 Dial: +1 312 626 6799 US (Chicago)

Pursuant to Sec. 19.84, Wisconsin Statutes, notice is hereby given to the public	
	Consideration will be given and/or action taken on any or all of the following items:
1	Call to order.
2	Open Meetings Law Certification.
3	Roll Call. Members Others in attendance
4	Approval of the agenda- JUNE 18 2025
5	Approval of the minutes- MAY 21 2025
6	Introduction and opportunity for members of the audience to address the Board. Chairman will allocate time. No action will be taken.
7	Payment of the bills for MAY 2025.
8	Reports Director's Report - Holly Knapp. Personnel Report - Ben Biddick. Financial Report - Jessica Munson. Chair's Report - Carol Beals. Reports from other Board members. Following: A resolution to receive the reports and place them on file would be in order.  Presentation from Unified Community Services - Community Support Program (CSP): Becky Manning
9	Presentation from Chimed Community Services - Community Support Program (CSP). Becky Maining
10	Presentation and possible action: AMENDED AND RESTATED INTERGOVERNMENTAL AGREEMENT ESTABLISHING A MULTICOUNTY DEPARTMENT OF COMMUNITY PROGRAMS BETWEEN GRANT AND IOWA COUNTIES- Nate Dreckman/Larry Bierke
11	Adjournment pursuant to the next Unified Community Services Board meeting- JULY 16 2025 at 6:00 PM- Grant County Administration Building, County Board Room

Posted by County Clerk's Office on 6/16/2025, Barbara Weinbrenner