## SENIORS UNITED FOR NUTRITION PROGRAM INC.

Cecile McManus
Executive Director

303 W. Chapel St., Ste. 1400 Dodgeville, WI 53533-1396

Leon Wolfe Board Chairman

12. Director's Report13. Training Request14. Chairman's Report

15. Vouchers – possible action

16. Next Meeting Date & Adjournment

Phone (608) 930-9845 Fax (608) 935-0359

## **PUBLIC NOTICE OF MEETING**

Pursuant to Sec. 19.84, Wisconsin Statutes, notice is hereby given to the public that a Board of Directors meeting of the Seniors United for Nutrition Program, Inc., of Iowa and Lafayette Counties will be held on Wednesday, July 18, 2018, at the Shullsburg site, Townsend Community Center, 190 N. Judgement Street, Shullsburg, WI, at approximately 12:30, following lunch at the site.

lunch at the site. 1. Call to Order. Roll Call. Certification of compliance with open meetings law. 3. Approval of the Agenda for July 18, 2018 meeting. Approval of the Minutes of June 21, 2018 Board meeting 5. Reports from other Board members; opportunity for members of the audience to address the Board 6. Aging Resource Center & County Aging Unit Reports 7. a) Bob Schroeder, Lafayette County Representative - photos of FAIR on ADRC Site. SR. Farmer Met vouchers. b) Valerie Hiltbrand, Iowa County Representative Plu meds, and HD route. 8. Monthly Reports – possible action Dine @ 5:00.
Question of day.
Time of Credits farmer's Bank
Or FNB
Jim G.-motion, Carol Second
Motion passed. a) Cash Flow Statement & CD Review - June 2018 b) Budget Reports, C-1 & C-2 – June 2018 c) Monthly Participant Numbers – June 2018 9. Staff/Site Issues/Reports – possible action a) Avoca - update b) Highland c) Dodgeville Manager vacancy 10. Annual Report - hand out 11. Grant Update

Date July 12, 2018 \_\_\_\_\_Time:\_\_\_5:00 PM

nd gravy, tchers  $\lambda$  2 shifts for golf cart duty in the past... is this continuing? (2) spunc

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age,ham/assist w/coffee age, ham/assist w/coffee

nd gravy, and gravy, rounds

ash & stock silverware

ash & stock silverware r children