SENIORS UNITED FOR NUTRITION PROGRAM INC.

Cecile McManus
Executive Director

303 W. Chapel St., Ste. 1400 Dodgeville, WI 53533-1396

Leon Wolfe Board Chairman Phone (608) 930-9845 Fax (608) 935-0359

PUBLIC NOTICE OF MEETING

Pursuant to Sec. 19.84, Wisconsin Statutes, notice is hereby given to the public that a Board of Directors meeting of the Seniors United for Nutrition Program, Inc., of Iowa and Lafayette Counties will be held on Wednesday, July 17, at the Arena Dining Site, Arena Manor, 343 West Street, Arena, WI, at approximately 1:00, following lunch.

| | Call to Order. |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | Roll Call. |
| | Certification of compliance with open meetings law. |
| | Approval of the Agenda for July 17, 2019 meeting. John, — |
| | Approval of the Minutes of June 20, 2019 Board meeting I'm + Justin |
| | Reports from other Board members; opportunity for members of the audience to address the Board |
| | Aging Resource Center & County Aging Unit Reports |
| | a) Bob Schroeder, Lafayette County Representative present - sent riotes. |
| | b) Valerie Hiltbrand, Iowa County Representative |
| 8. | Monthly Reports – possible action |
| | a) Cash Flow Statement & CD Review - June 2019 Jim, John to pull from line of b) Budget Reports, C-1 & C-2 - June 2019 c) Monthly Participant Numbers - June 2019 Dan, Jim Audit 2018 Review |
| | b) Budget Reports, C-1 & C-2 – June 2019 |
| | c) Monthly Participant Numbers – June 2019 () an Time |
| 9. | Audit 2018 Review |
| 10. | Staff/Site Issues, Reports Alext Mug Agenda: LIST |
| | Audit 2018 Review Staff/Site Issues, Reports a) Provider Change Request, Mineral Point – update b) Shullsburg - Review |
| | b) Shullsburg - Review |
| 11. | Annual Report - Handout |
| 12. | Annual Report - Handout Grant Update Bendon 7/1, Blanchardville chrck, Shulls burg 1000. Director's Report |
| 13. | Director's Report |
| 14. | Training Request Chairman's Report Tray Maagied - SW Regind |
| 15. | Chairman's Report |
| 16. | Vouchers – possible action Justin, John. |
| 17. | Next Meeting Date & Adjournment Day, Fin |
|)ate | July 12, 2019 Time: 5:00 PM |