Cecile

SENIORS UNITED FOR NUTRITION PROGRAM INC.

Cecile McManus
Executive Director

303 W. Chapel St., Ste. 1400 Dodgeville, WI 53533-1396

Leon Wolfe Board Chairman Phone (608) 930-9845 Fax (608) 935-0359

PUBLIC NOTICE OF MEETING

Pursuant to Sec. 19.84, Wisconsin Statutes, notice is hereby given to the public that a Board of Directors meeting of the Seniors United for Nutrition Program, Inc., of Iowa and Lafayette Counties will be held on Thursday, October 17, 2019 at Walker House, 1 Water Street, Mineral Point, WI, 53803, following lunch at Noon, at approximately 1:30.

1.	Call to Order. 1:48
2.	Call to Order. 148 Roll Call. No Dan Nanket - Certification of compliance with open meetings law
3.	Certification of compliance with open meetings law.
4.	Approval of the Agenda for October 17, 2019 meeting. Tim Justin
5.	Approval of the Minutes of September 25, 2019 Board meeting John, Jim
6.	Reports from other Board members; opportunity for members of the audience to address the Board
7.	Aging & Disability Resource Center & County Aging Unit Reports
	a) Bob Schroeder, Lafayette County Representative - None -
	a) Bob Schroeder, Lafayette County Representative - None - b) Valerie Hiltbrand, Iowa County Representative - Report by Sustin from Val.
8.	Monthly Reports – possible action
	a) Cash Flow Statement & CD Review – September 2019 —
	b) Budget Reports, C-1 & C-2 – September 2019
	c) Monthly Participant Numbers – September 2019
9.	2020 Budget – First Draft Review
10.	Staff/Site Issues/Reports - possible action - Van ting. Moth lands End
11.	Staff/Site Issues/Reports - possible action - Van ting. Fundraising Discussion: a) Annual Appeal b) Online: Giving Tuesday Dec. 3 Carol, John - Jim tustin c) Fundraiser Events: Golf Tournament, Card Tournaments, Culvers Dec. 2 5-10 PM Grant Update Biddick 1000, Jenny Dism 7000-130th in Dec.
	a) Annual Appeal
	b) Online: Giving Tuesday Dec 3 Carol, John -
	c) Fundraiser Events: Golf Tournaments, Culvers Dec. 2 3-10 PM
12.	Grant Update Bildick # 1000, Jenny Dlson 7000-130th in Dec.
13.	Director's Report
14.	Training Request
15.	Chairman's Report
	Vouchers – possible action
17.	Next Meeting Date & Adjournment Nw. 1/, Now.
Date	October 10, 2019Time:5:00 PM