NOTICE OF AN ELECTRONIC MEETING

The following meeting will have a videoconferencing/teleconferencing option. The public may attend in person at the location noted on the agenda. The public is encouraged to attend via electronic means.

Public Works Committee AGENGA https://us02web.zoom.us/j/88689607909?pwd=bXdPelZ2aXRVUEF ua2dzalFqVGpVQT09 Meeting ID: 886 8960 7909 Iowa Passcode: 816018 **County** Monday July 7, 2025 - 6:00 pm Wisconsin Health & Human Services Building - Community Room 303 W. Chapel Street Dodgeville, Wisconsin 53533 For information regarding access for the disabled please call 935-0399. Any subject on this agenda may become an action item. Call to order. 1 2 Roll Call. (Committee & Audience) Consent Agenda: One motion to adopt all of the consent agenda items: A. Approve the meeting Agenda for July 7, 2025. 3 B. Approve the Minutes of May 5, 2025 meeting. C. Next meeting: Monday August 4, 2025 at 6:00 PM. Report from committee members and an opportunity for members of the audience to address the 4 committee. No action will be taken. Land Conservation Department update. 5 Hollandale Satellite Facility - 90% Plan Review Update. 6 Local Force Account Agreement – Closing of CTH K at USH 18/151 Intersection. 7 Highway Commissioner's Report: A. Project updates - CTH C Public Involvement Meeting 06-18-2025, CTH HHH Design, CTH K Hollandale and CTH YD Mineral Point construction, 2025-2031 Grant Application cycle. B. Town of Wyoming Request for Winter Plowing Services Agreement. C. Small Bridge 6-20Ft Program Update. 8 D. 2025-2026 Capital Budget discussion Tandem Axle Trucks, Government Tractor Lease Program – New Holland, and End Loader Replacement(s). E. Notice of Potential 50-50 Bridge Projects for 2025 Towns of Arena, Brigham, Clyde, and Waldwick. F. Pecatonica River Rail Transit Commission and Tri-county Cheese Trail update. G. Wisconsin River Rail Transit Commission update.

	H. Badger Hollow Wind Energy Farm Application Hearing – June 17 th update.
8	Committee Chair's Report.
9	Adjournment.
Posting verified by the County Clerk's Office: Megan Currie, County Clerk Date: Initials:	

Posted by County Clerk's Office on 6/30/2025, Barbara Weinbrenner