LOWER WISCONSIN STATE RIVERWAY BOARD

202 N. Wisconsin Avenue P.O. Box 187 Muscoda, WI 53573 (608) 739-3188 or 1-800-221-37926

NOTICE OF PUBLIC MEETING

NOTICE IS GIVEN that matters concerning Riverway issues or the Lower Wisconsin State Riverway Board's program responsibilities or operations specified in the Wisconsin Statutes, which are not on the agenda, may be acted upon if the Lower Wisconsin State Riverway Board determines it is urgent to act. Such matters may be raised as the result of discussions under agenda items: Committee Reports, Other Business and Executive Director's Report.

The Lower Wisconsin State Riverway Board (LWSRB) will conduct a regular monthly business meeting on Thursday, July 10, 2025. The meeting will begin at 5:00 p.m. at the Lower Wisconsin State Riverway Board Office, 202 N. Wisconsin Ave., Muscoda, WI. There will be a Zoom option available. Please see information below for Zoom connection. The agenda for the meeting is listed below.

AGENDA

- 1. Call to order
- 2. Acknowledgment of public meeting notice
- 3. Approval of agenda
- 4. Consideration of minutes of the 05/08/25 meeting
- 5. Executive Committee report
 - -Correspondence
 - =Election of officers for FY 26
 - =FY 26 Interim Committee Assignments
 - =Forestry field trip (October 9th)
 - =Voyageur canoe trips report

Operations Committee report

- -Consideration of permit requests
 - =DNR/Finlay (management)(Town of Millville, Grant County)
 - =DNR/Finlay (timber)(Town of Millville, Grant County)
- -Other business
 - =Permits issued by Executive Director
 - >DNR/Finlay (management)(Town of Marietta)(Crawford County)
- 6. Budget & Office Committee report
 - -Status of FY 25 budget
 - -Update on 2025-2027 biennial budget (tentative)
- 7. Personnel Committee report
- 8. Executive Director's report
 - -Activities/correspondence
 - -River flow chart
 - -Articles of interest
- 9. Board members' business
- 10. DNR report
- 11. Public Comment
- 12. Adjournment

For further information regarding the July 10th LWSRB meeting, please contact Mark Cupp, Executive Director, by calling (608) 739-3188 or by e-mail at mark.cupp@wisconsin.gov.

END

Join Zoom Meeting

https://us02web.zoom.us/j/82270542514?pwd=Gjbn1XpBqkgF6rjmEY4eubi4bIJaMd.1

Meeting ID: 822 7054 2514 Or to dial in: 1-312-626-6799

Passcode: LWSRB Passcode: 816216

Posted by County Clerk's Office on 7/3/2025, Barbara Weinbrenner