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|           | <b>Business Advancement and Resilience Council</b><br><b>Tuesday, July 29, 2025 – 3:00 PM</b><br>Call #: (646) 931-3860<br>Zoom Meeting #<br><a href="https://us02web.zoom.us/j/8405382607">https://us02web.zoom.us/j/8405382607</a> |  | Iowa<br>County<br>Wisconsin |
| For information regarding access for people with disabilities, please call (608) 935-0399. |                                                                                                                                                                                                                                      |  |                             |
| Any subject on this agenda may become an action item.                                      |                                                                                                                                                                                                                                      |  |                             |
| 1                                                                                          | Call to Order.                                                                                                                                                                                                                       |  |                             |
| 2                                                                                          | Roll Call.                                                                                                                                                                                                                           |  |                             |
| 3                                                                                          | Approve the meeting agenda for July 29, 2025.                                                                                                                                                                                        |  |                             |
| 4                                                                                          | Approve the meeting minutes from July 21, 2025.                                                                                                                                                                                      |  |                             |
| 5                                                                                          | Reports from committee members and an opportunity for members of the audience to address the Committee. No action will be taken.                                                                                                     |  |                             |
| 6                                                                                          | Consider Grant Application Form                                                                                                                                                                                                      |  |                             |
| 7                                                                                          | Review Meeting time to review Applications Submitted                                                                                                                                                                                 |  |                             |
| 8                                                                                          | Adjournment.                                                                                                                                                                                                                         |  |                             |
| Posting verified by: _____ Date: _____ Initials: _____                                     |                                                                                                                                                                                                                                      |  |                             |

Posted by County Clerk's Office on 7/28/2025, Barbara Weinbrenner

**Healthy and Safe Place to Live, Work and Play – Iowa County**

The mission of Iowa County is to protect and promote the health, safety, and economic well-being of its residents and the environment in a fiscally responsible manner.