



**PUBLIC NOTICE OF MEETING**  
**Wednesday, SEPTEMBER 17<sup>TH</sup> 2025, 6:30 PM**  
**Unified Community Services Board Agenda**

**Grant County Administration Building, County Board Room**  
**111 S Jefferson Street, Lancaster, Wisconsin 53813**

This meeting will be conducted in person and via electronic videoconferencing/teleconferencing. In accordance with Wisconsin law, the meeting will remain open to the public. As such, it is possible that some or all members of, and a possible quorum, may be in attendance via electronic means and not physically present.

Join Meeting by Zoom: <https://us02web.zoom.us/j/82108171680>

Meeting ID: 821 0817 1680      Dial: +1 312 626 6799 US (Chicago)

Pursuant to Sec. 19.84, Wisconsin Statutes, notice is hereby given to the public

Consideration will be given and/or action taken on any or all of the following items:

|    |                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Call to order.                                                                                                                                                                                                                                                                                                                                                                                      |
| 2  | Open Meetings Law Certification.                                                                                                                                                                                                                                                                                                                                                                    |
| 3  | Roll Call.      Members      Others in attendance                                                                                                                                                                                                                                                                                                                                                   |
| 4  | Approval of the agenda- September 17 <sup>th</sup> 2025                                                                                                                                                                                                                                                                                                                                             |
| 5  | Approval of the minutes- August 20 <sup>th</sup> 2025                                                                                                                                                                                                                                                                                                                                               |
| 6  | Introduction and opportunity for members of the audience to address the Board. Chairman will allocate time. No action will be taken.                                                                                                                                                                                                                                                                |
| 7  | Payment of the bills: August 2025                                                                                                                                                                                                                                                                                                                                                                   |
| 8  | <b>Reports</b><br>Director's Report - Holly Knapp.<br>Personnel Report – No report at this time.<br>Financial Report - Jessica Munson.<br>Chair's Report – Carol Beals.<br>Personnel Committee Report- Carol Beals<br>Finance Committee Report- Carol Beals<br>Reports from other Board members.<br><i>Following:</i> A resolution to receive the reports and place them on file would be in order. |
| 9  | Presentation, discussion and possible action re: proposed Unified Community Services 2026 budget.                                                                                                                                                                                                                                                                                                   |
| 10 | Update, discussion and possible action re: Unified Community Services Draft Agreement: Nate Dreckman                                                                                                                                                                                                                                                                                                |
| 11 | Adjournment pursuant to the next Unified Community Services Board meeting- October 15th at 6:00 PM- Grant County Administration Building, County Board Room.                                                                                                                                                                                                                                        |