

NOTICE OF AN ELECTRONIC MEETING

The following meeting will have a videoconferencing/teleconferencing option. The public may attend in person at the location noted on the agenda. The public is encouraged to attend via electronic means.

	Public Works Committee Monday October 27, 2025 – 6:00 pm Conference Call 1.312.626.6799 Zoom Meeting ID: 890 9947 2030 Passcode: 918242 Health & Human Services Center – Community Room 303 W. Chapel Street Dodgeville, Wisconsin	Iowa County Wisconsin
For information regarding access for the disabled please call 935-0399.		
<i>Any subject on this agenda may become an action item.</i>		
1	Call to order.	
2	Roll Call. (Committee & Audience)	
3	Consent Agenda: One motion to adopt all of the consent agenda items: A. Approve the meeting Agenda for Monday October 27, 2025. B. Approve the Minutes of September 8, 2025 meeting. C. Next meeting: Monday December 1, 2025.	
4	Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.	
5	Consider Recommendation to develop an Assessor's Plat in response to the Petition for Writ of Mandamus from Marty Limmex Versus the Iowa County Highway Department – Lower Wyoming Road Right-of-Way Dispute.	
6	USH 18/151 Corridor Study and Ongoing Highway Safety Improvement Projects Discussion.	
7	Consider Resolution for 2025 50-50 County Aid for Town Bridge Construction Program for 2026 Budget.	
8	Highway Commissioner's Report A. Highway Road and Bridge Projects Update. B. Hollandale Satellite Facility Project update. C. Review of Policy #1120 Jurisdictional Transfers and Road Conditions. D. Highway Project Application Grants 2026-2032 Cycle: i. Transportation Alternatives Grant – TAP. ii. Surface Transportation Program – Bridge. iii. Surface Transportation Program – Rural. iv. Local Roads Improvement Program – LRIP. v. Agricultural Roads Improvement Program – ARIP. E. 6-20 Ft Small Bridge – Culvert Program Update. F. Wis. Public Service Commission Notice of an Application by American Transmission Company	

	to Construct a new Substation in Edmund, Town of Linden.
9	Committee Chair Report. Provide Handouts for review for a future meeting: A. 2026-2035 Land & Resource Water Management Plan. B. DRAFT Tri-county Cheese Trail Ordinance 600.18 Revisions.
10	Adjournment.
Posting verified by the County Clerk's Office: Kris Spurley, County Clk Date: Initials:	

Posted by County Clerk's Office on 10/22/2025, Barbara Weinbrenner