



**AGENDA**  
**ADRC of Southwest Wisconsin-Iowa County Board**  
**Tuesday, June 26, 2018 at 10:00 a.m.**  
**Health & Human Service Center – Room 2001**  
**303 W. Chapel St., Dodgeville, WI 53533 (608) 930-9835**

**Iowa  
County  
Wisconsin**

|                                                                                                         |                                                                                                                                       |
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|                                                                                                         |                                                                                                                                       |
| 1                                                                                                       | Call to order.                                                                                                                        |
| 2                                                                                                       | Roll Call.                                                                                                                            |
| 3                                                                                                       | Approve the agenda for this June 26, 2018 meeting.                                                                                    |
| 4                                                                                                       | Approve the minutes of the May 22, 2018 meeting.                                                                                      |
| 5                                                                                                       | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.       |
| 6                                                                                                       | Review ADRC Monthly Transaction List. No action will be taken.                                                                        |
| 7                                                                                                       | Department Reports:<br>a) SUN:<br>b) ADRC: (EBS, DBS, I&A, and Transportation)                                                        |
| 8                                                                                                       | ADRC Manager:<br>a) Education about ADRC Services<br>b) ADRC Managers Report<br>c) Aging Plan 2019-2021 update<br>d) Advocacy Updates |
| 9                                                                                                       | <b>Set next meeting date:</b> Tuesday, July 24, 2018 at the Health & Human Services Center, Community Room. 10:00 am                  |
| 10                                                                                                      | Adjournment.                                                                                                                          |
| Posting verified by: <u>M. Oleson_K Spurley</u> Date: <u>6.21.18</u> @ 1:04 pm Initials: <u>mbo_kks</u> |                                                                                                                                       |