



**Health and Human Services Committee**  
**Wednesday, November 7, 2018 at 5:00 PM**  
**Health and Human Services Community Room**  
**303 W Chapel Street**  
**Dodgeville, Wisconsin**

**Iowa  
County  
Wisconsin**

For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

|                                                                                                          |                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|
| 1                                                                                                        | Call to order.                                                                                                                   |
| 2                                                                                                        | Roll Call.                                                                                                                       |
| 3                                                                                                        | Approve the agenda for this October 3, 2018 meeting                                                                              |
| 4                                                                                                        | Approve the minutes of the September 5, 2018 meeting                                                                             |
| 5                                                                                                        | Reports from committee members and an opportunity for members of the audience to address the Committee. No action will be taken. |
| 6                                                                                                        | Review Quarterly Financial reports                                                                                               |
| 7                                                                                                        | Review and Approve 2019-2021 Aging Unit Plan                                                                                     |
| 8                                                                                                        | VETERANS OFFICE:<br>Department Update                                                                                            |
| 9                                                                                                        | HEALTH DEPARTMENT:<br>Department Update                                                                                          |
| 10                                                                                                       | SENIOR UNITED NUTRITION:<br>Department Update                                                                                    |
| 11                                                                                                       | Next meeting date December 5, 2018 @ 5:00 PM.                                                                                    |
| 12                                                                                                       | Adjournment.                                                                                                                     |
| Posting Verified by: your name or title      Date: _October 31, 2018 @ 4:47 pm___ Initials:_____KKS_____ |                                                                                                                                  |