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|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|  | <p style="text-align: center;"><b>Agenda</b><br/><b>General Government Committee</b><br/><b>Thursday, January 3, 2019 – 5:00 p.m.</b><br/><b>Health &amp; Human Services Center – Community Room</b><br/><b>303 W. Chapel Street</b><br/><b>Dodgeville, Wisconsin</b></p>                                          | <p style="text-align: center;"><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| For information regarding access for the disabled please call 935-0399.           |                                                                                                                                                                                                                                                                                                                    |                                                                         |
| <b><i>Any subject on this agenda may become an action item.</i></b>               |                                                                                                                                                                                                                                                                                                                    |                                                                         |
|                                                                                   |                                                                                                                                                                                                                                                                                                                    |                                                                         |
| 1                                                                                 | Call to order.                                                                                                                                                                                                                                                                                                     |                                                                         |
| 2                                                                                 | Roll Call.                                                                                                                                                                                                                                                                                                         |                                                                         |
| 3                                                                                 | Approve the agenda for this January 3, 2019 meeting.                                                                                                                                                                                                                                                               |                                                                         |
| 4                                                                                 | Approve the minutes of the December 6, 2018 meeting.                                                                                                                                                                                                                                                               |                                                                         |
| 5                                                                                 | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                    |                                                                         |
| 6                                                                                 | Consider Wage for UW Extension 4H Internship Resolution.                                                                                                                                                                                                                                                           |                                                                         |
| 7                                                                                 | Employment Activity Report.                                                                                                                                                                                                                                                                                        |                                                                         |
| 8                                                                                 | Consider donating the Middle School Murals back to the Dodgeville School District.                                                                                                                                                                                                                                 |                                                                         |
| 9                                                                                 | Motion to convene in closed session pursuant to section 19.85(1)(c), Wisconsin Statutes, to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Bloomfield Administrator contract.) |                                                                         |
| 10                                                                                | Motion to return to open session.                                                                                                                                                                                                                                                                                  |                                                                         |
| 11                                                                                | Possible action on closed session item.                                                                                                                                                                                                                                                                            |                                                                         |
| 12                                                                                | Set date and time for next meeting. (February 5, 2019)                                                                                                                                                                                                                                                             |                                                                         |
| 13                                                                                | Adjournment.                                                                                                                                                                                                                                                                                                       |                                                                         |
| Posting verified by the County Clerk’s Office:    Date: 12/27/18    Initials: GK  |                                                                                                                                                                                                                                                                                                                    |                                                                         |