

## NOTICE OF AN ELECTRONIC MEETING

This meeting will be conducted via electronic videoconferencing/teleconferencing. As such, it is likely that some or all members of, and a possible quorum, may be in attendance via electronic means and not physically present.

In accordance with Wisconsin law, the meeting will remain open to the public. The public may attend in person at the location noted on the agenda.

The public is encouraged and requested to attend via electronic means.

|                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|                                  | <p style="text-align: center;"><b>Agenda</b><br/><b>Public Safety Committee</b><br/><b>Tuesday, April 5, 2022 – 5:00 p.m.</b><br/><b>Conference Call 1-312-626-6799</b><br/><b>Zoom Meeting ID: 884 3453 0148</b><br/><b>Passcode: 894360</b><br/><a href="https://us02web.zoom.us/j/88434530148?pwd=THBqZENDOHNNT3AwMm9YZ1FacmZ6QT09">https://us02web.zoom.us/j/88434530148?pwd=THBqZENDOHNNT3AwMm9YZ1FacmZ6QT09</a><br/><b>Iowa County LEC – Room 102</b><br/><b>109 E. Leffler Street</b><br/><b>Dodgeville, Wisconsin</b></p> | <p style="text-align: center;"><b>Iowa<br/>County<br/>Wisconsin</b></p> |
| <p style="text-align: center;"><b>For information regarding access for the disabled please call 935-0399.</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
| <p style="text-align: center;"><i>Any subject on this agenda may become an action item.</i></p>                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
| 1                                                                                                                 | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |
| 2                                                                                                                 | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                         |
| 3                                                                                                                 | Approve the agenda for this April 5, 2022 meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
| 4                                                                                                                 | Approve the minutes of the March 1, 2022 meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                         |
| 5                                                                                                                 | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
| 6                                                                                                                 | Iowa County Emergency Management WiSMAC Package                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                         |
| 7                                                                                                                 | Iowa County Sheriff's Office Update                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                         |
| 8                                                                                                                 | Set date and time for next meeting. (May 3, 2022 @5pm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                         |
| 9                                                                                                                 | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                         |
| Posting verified by the County Clerk's Office.                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Initials:                                                               |

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# WiSMAC PROCEDURE

January 2022

**SUMMARY:** The following outlines the procedure for activating the Wisconsin Mutual Aid Compact (WiSMAC). All participating Members are encouraged to incorporate procedures into their emergency operations/response plans to allow for the effective mobilization as well as acceptance of professional emergency management staff into local operations.

**INTRA-COUNTY COORDINATED:** Initiated by local unit of government Members within a single County, request(s) for mutual aid assistance under WiSMAC shall be facilitated by the Member County Emergency Management Director, their designee, or established county procedures.

**COUNTY-TO-COUNTY COORDINATED:** Initiated and fully coordinated by the impacted Member County Emergency Management Director or their designee. Requests for assistance are initiated by the impacted Member to specific individual(s). Notification of the county-to-county WiSMAC activation should be made to the Region Director or WEM Duty Officer.

**WEM COORDINATED:** Requested by the impacted Member and coordinated by WEM Staff, listed below in order of process.

1. Region Director
  2. Duty Officer
  3. Response Section Supervisor or SEOC Ops Section
- Impacted Member communicates the request for assistance by providing the following information to WEM Staff.
    - Description of the work to be completed (i.e. damage assessment, public information, EOC support) as well as systems to be utilized (i.e. WebEOC, Survey123, portable radio).
    - List of minimum qualifications (i.e. years of experience, training completed), if any.
    - Location, including address, of where to report upon arrival as well as assigned work location if different.
    - Requested arrival date(s) and time(s):
      - Current operational periods
      - Available shift assignment(s), if any
    - Expected duration or minimum requested.
    - Required equipment, PPE, or related needs.
    - Summary of expenses covered (e.g. lodging, meals, miles), if any.
  - WEM Staff distributes the resource request to WiSMAC Members and credentialed WEM staff with an emphasis on proximity to the impacted Member. Direct requests for specific individuals from the impacted Member will also be distributed.
    - Method and speed of distribution will depend on the severity of the situation.
    - WEM staff compiles the list of individual(s) available to accept the assignment and provides the information to the impacted Member.
    - Impacted Member reviews the list of individuals and either accepts or declines the available pool. Decision is relayed to WEM Staff.

# WiSMAC PROCEDURE

January 2022

- WEM staff notifies the selected and declined individual(s). Selected individuals receive the following in a confirmation email:
  - Date, time, and location for check-in.
  - Briefing times and locations, if different than check-in.
  - Communication plan or the following:
    - Contact information for the Impacted County Emergency Management Director or their designee.
    - Radio frequency, if any.
  - Required equipment, PPE, or critical information.
  - Lodging, if provided.
  - Meal sites, if any.
- Upon arrival deployed individual(s) will incorporate into the established local command structure.
- Demobilization will be coordinated by the impacted Member.
- Requests for additional assistance will follow the same procedure.

**REIMBURSEMENT:** Responding Member may invoice the impacted Member for miles, meals, and lodging expenses at established and reasonable rates. *Personnel time will be documented for volunteer hours by the impacted Member and not eligible for reimbursement to the responding Member. The hourly rate calculation will be determined annually between September and December by averaging the hourly rate of all EMPG-funded emergency management positions in WiSMAC participating Members. The revised rate will become effective January 1.*

**PROCEDURE MAINTENANCE:** The WiSMAC procedure will be reviewed on an annual basis by the WEM Response Section and the WEMA Board. During the interim period between annual review, recommendations for revision should be forwarded to the WEM Response Section Supervisor for collection and distribution at time of annual review. All changes to the agreement will be documented and included in the revision log by WEM. WEM will maintain an updated version of the procedure, including all revisions, on WebEOC in addition to signed copies of the WiSMAC.

## REVISION LOG:

| Date | Record of Change |
|------|------------------|
|      |                  |
|      |                  |

## Wisconsin Mutual Aid Compact (WiSMAC) Request Form

This form is intended for agencies who have signed WiSMAC agreements in place and should be submitted at the time of request. All requested information from the WiSMAC procedure is captured within this request form.

County/Tribe:

Name and phone number of individual requesting:

Please provide a detailed description of work to be completed such as damage assessment, public information, EOC support, etc.

To complete the work above, what systems or equipment will be utilized? Examples include, but are not limited to WebEOC, Survey123, or portable radios.

List of minimum qualifications, if any, your requesting from responding emergency managers.

Years of experience Choose one

Training completed

Building name and address people should report to upon arrival.

What is the work assignment location, if different from the reporting location.

Requested arrival dates(s) and time(s)

Current operational periods

Available shift assignment(s), if any

What is the expected duration of deployment?

How many total people are being requested?

Is there any required equipment, PPE, or related items responding emergency managers need to bring with? If yes, be specific.

What expenses, if any, are being provided by the requesting agency.

☐

Lodging

☐

Meals

☐

Miles

**RESOLUTION NO. 0**

**A RESOLUTION APPROVING PARTICIPATION IN WISCONSIN STATEWIDE MUTUAL  
AID COMPACT FOR EMERGENCY MANAGEMENT AND AUTHORIZING THE COUNTY  
BOARD CHAIR TO SIGN**

WHEREAS, the County has the authority under Wisconsin Statutes to enter into mutual aid agreements for Emergency Management; and

WHEREAS, entering into a mutual aid agreement would allow additional services to be provided to Iowa County during an emergency situation; and

WHEREAS, Wisconsin Emergency Management (WEM) coordinates a Wisconsin Statewide Mutual Aid Compact for Local Emergency Management Assistance (WiSMAC) providing all counties, cities, villages, and towns the opportunity to participate and be part of a large mutual aid agreement; and

WHEREAS, Iowa County would benefit by having the opportunity to access mutual aid through a statewide agreement; and

WHEREAS, there is no upfront cost to participate in this agreement and only minimal reimbursement if mutual aid was provided by a member entity.

NOW, THEREFORE, the Iowa County Board of Supervisors does hereby approve Iowa County entering into the WiSMAC agreement and further authorizes the County Board Chair and Emergency Management Director to Sign said agreement.

**Resolution No.**

Ayes\_\_\_\_\_ Nays\_\_\_\_\_Abstain\_\_\_\_\_Absent\_\_\_\_\_[ ] Voice Vote

☐ Approved and adopted this

☐ Denied this

Approved as to Form:

Submitted by:

\_\_\_\_\_  
David Morzenti  
Corporation Counsel

\_\_\_\_\_  
John C. Meyers, Chair  
Executive Committee

Attest:

Signed by:

\_\_\_\_\_  
Kris Spurley  
Iowa County Clerk

\_\_\_\_\_  
John C. Meyers, Chair  
Iowa County Board of Supervisors



## Austin Durst

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**From:** Austin Durst  
**Sent:** Friday, March 25, 2022 2:14 PM  
**To:** County Board; Allison Leitzinger; Barry Hottmann; Connie Johnson; Craig Hardy; Deb Rosenthal; Debbie Siegenthaler; Echo Bristol; Gerilynn Perkins; Jacob Tarrell; Jamie Gould; Jeffrey Lindeman; Kanndie Basting; Kanndie Basting; Katherine Abbott; Keith Hurlbert; Kris Spurley; Larry Bierke; Lia Leahy; Lynn Perkins; Matthew Allen; Rick Klabough; Scott Godfrey; Steve Michek; Taylor Campbell; Tom Slaney  
**Cc:** Mike Peterson  
**Subject:** Public Safety Meeting April 5, 2022

Reminder.

Public Safety Committee Meeting at the LEC on April 5, 2022 at 5 pm.

Please have your agenda items submitted by March 29, 2022.

Respectfully,

Chief Deputy Austin Durst  
Iowa County Sheriff's Office  
(608) 930-9506  
(608) 574-1670



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|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
|                                                                                            | <p style="text-align: center;"><b>Agenda</b><br/><b>Public Safety Committee</b><br/><b>Tuesday, March 1, 2021 – 5:00 p.m.</b><br/><b>Conference Call 1-312-626-6799</b><br/><b>Zoom Meeting ID: 851 8812 0342</b><br/><a href="https://us02web.zoom.us/j/85188120342">https://us02web.zoom.us/j/85188120342</a><br/><b>Iowa County LEC – Room 102</b><br/><b>109 E. Leffler Street</b><br/><b>Dodgeville, Wisconsin</b></p> | <p style="text-align: center;"><b>Iowa<br/>County<br/>Wisconsin</b></p> |
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|                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                         |
| 1                                                                                                                                                                           | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                         |
| 2                                                                                                                                                                           | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                         |
| 3                                                                                                                                                                           | Approve the agenda for this March 1, 2022 meeting.                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |
| 4                                                                                                                                                                           | Approve the minutes of the August 3, 2021 meeting.                                                                                                                                                                                                                                                                                                                                                                          |                                                                         |
| 5                                                                                                                                                                           | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                                             |                                                                         |
| 6                                                                                                                                                                           | Iowa County Register In Probate Annual Report for 2021.                                                                                                                                                                                                                                                                                                                                                                     |                                                                         |
| 7                                                                                                                                                                           | Set date and time for next meeting. (April 5, 2022 @5pm)                                                                                                                                                                                                                                                                                                                                                                    |                                                                         |
| 8                                                                                                                                                                           | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                         |
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# REGISTER IN PROBATE/JUVENILE COURT

## 2021 ANNUAL REPORT

|                                         | <u>2020</u> | <u>2021</u>  |
|-----------------------------------------|-------------|--------------|
| Probate Fees Collected                  |             |              |
| County Share                            | \$12,013.10 | \$11,500.50  |
| Total Received                          | \$34,850.28 | \$33,580.94  |
| Juvenile GAL Fees paid \$ 6,086.40      |             | \$ 3,989.84  |
| Collected\$ 4,444.15                    |             | \$ 2,088.94  |
| Guardianship GAL Fees paid \$ 12,552.10 |             | \$ 13,599.50 |
| Collected\$ 10,460.18                   |             | \$ 13,763.17 |

### PROBATE CASES:

|                              | <u>2020</u> | <u>2021</u> |
|------------------------------|-------------|-------------|
| Formal                       | 0           | 1           |
| Informal                     | 46          | 32          |
| Ancillary                    | 0           | 1           |
| Special Administration       | 13          | 13          |
| Summary Assignment           | 1           | 1           |
| Summary Settlement           | 0           | 0           |
| Termination of Joint Tenancy | 0           | 0           |
| Termination of Life Estate   | 0           | 0           |
| Determination of Descent     | 1           | 0           |
| Unclassified                 | 0           | 2           |
| <b>Totals</b>                | <b>61</b>   | <b>50</b>   |
| Wills for Safekeeping        | 18          | 7           |
| Wills Filed, No Probate      | 47          | 56          |

### GUARDIANSHIP CASES:

|                                        | <u>2020</u> | <u>2021</u> |
|----------------------------------------|-------------|-------------|
| Guardianship Only                      | 4           | 9           |
| Guardianship with Protective Placement | 3           | 7           |
| Temporary Guardianship                 | 1           | 1           |
| Minor Guardianships of Person          | 7           | 3           |
| Minor Guardianships of Estate          | 3           | 1           |
| Conservatorships                       | 1           | 1           |
| Total NEW guardianships filed for year | 19          | 22          |
| Protective Placement on Existing cases | 1           | 3           |
| Protective Placement Reviews Completed | 43          | 43          |

|                                |                    |                    |
|--------------------------------|--------------------|--------------------|
| <b>CIVIL COMMITMENT CASES:</b> | <b><u>2020</u></b> | <b><u>2021</u></b> |
| New Cases                      | 17                 | 23                 |
| New Juvenile Commitment Cases  | 4                  | 6                  |
| Extensions on Existing Cases   | 5                  | 7                  |

|                                 |                    |                    |
|---------------------------------|--------------------|--------------------|
| <b>TRUSTS:</b>                  | <b><u>2020</u></b> | <b><u>2021</u></b> |
| New Trusts                      | 3                  | 0                  |
| Total Trusts requiring accounts | 1*                 | 1*                 |

\*Trust portion of the Act 10 went into effect in July 2015, where the Court would have no authority to act in a trust, including reviewing trust accounts, unless interested parties requested the accountings continue.

|                                |                    |                    |
|--------------------------------|--------------------|--------------------|
| <b>JUVENILE CASES:</b>         | <b><u>2020</u></b> | <b><u>2021</u></b> |
| Formal Delinquency Cases       | 18 (6 JIPS)        | 17 (5 JIPS)        |
| C.H.I.P.S. Case                | 7                  | 11                 |
| Termination of Parental Rights | 2                  | 2                  |
| Adoptions                      | 11                 | 4                  |

|                                            |    |   |
|--------------------------------------------|----|---|
| Post Disposition Cases (Extensions)        | 14 | 3 |
| Post Disposition Cases (Perm Plan Reviews) | 5  | 4 |

CHIPS- Child in Need of Protection or Services (victim of neglect, abuse, sexual abuse, etc.)  
 JIPS – Juvenile in Need of Protection or Services (i.e. truant; uncontrollable, etc.)

Submitted to the Iowa County Justice Committee on February 21, 2022.

  
 \_\_\_\_\_  
 Kandie S. Basting  
 Judicial Assistant/Register in Probate