



**\*Agenda\***  
**Executive Committee**  
**Tuesday, January 10, 2023 – 5:00 pm**  
**Conference Call 1-312-626-6799**  
**Zoom Meeting ID: 883 4888 7561**  
**Passcode: 454700**  
<https://us02web.zoom.us/j/88348887561>  
**Health & Human Services Center – Community Room**  
**303 W Chapel St**  
**Dodgeville, Wisconsin**

**Iowa**  
**County**  
**Wisconsin**

For information regarding access for the disabled, please call 935-0399.

*Any subject on this agenda may become an action item.*

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1  | Call to order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 2  | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3  | Approve the agenda for this January 10, 2023 meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 4  | Approve the minutes of the December 13, 2022 meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 5  | Opportunity for members of the audience to address the committee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 6  | Resolution Awarding Financing for Replacement of Road Culverts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7  | Update on Sale of Bloomfield Building Property.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 8  | Consider Resolution Amending Resolution 20-1202 Establishing the Opioid Settlement Task Force.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9  | Consider Resolution to Amend Resolution 5-1022 Establishing A "Sheriff Office Staffing Reserve".                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10 | Consider applications for District 2 Supervisor for vacant supervisor position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 11 | Motion to go into closed session pursuant to State Statute 19.85(1)(g) and 19.85(1)(c), Wisconsin Statutes, conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. (Receive update and advice regarding UHH request for funding contributions for new nursing home, and the funding thereof). AND to consider employment, promotion, compensation or performance evaluation of any public employee over which the governmental body has jurisdiction or exercises responsibility. (District 2 Vacant Supervisor Position & County Administrator compensation). |
| 12 | Motion to return to open session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 13 | Possible action on any of closed session items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 14 | Review and possible contract renewal for County Administrator.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 15 | County Administrator's Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 16 | Set date and time for next meeting. (February 14, 2023 at 5:00 p.m.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

|    |                                                                                                |
|----|------------------------------------------------------------------------------------------------|
| 17 | Adjournment.                                                                                   |
|    | Posting verified by the County Clerk's Office: Kris Spurley, Cty Clerk Date: 1-6-23 @ 12:00 pm |

# Send Result Report

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### \*Agenda\*

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303 W Chapel St

Dodgeville, Wisconsin

Iowa  
County  
Wisconsin

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*Any subject on this agenda may become an action item.*

- 1 Call to order.
- 2 Roll Call.
- 3 Approve the agenda for this January 10, 2023 meeting.
- 4 Approve the minutes of the December 13, 2022 meeting.
- 5 Opportunity for members of the audience to address the committee.
- 6 Resolution Awarding Financing for Replacement of Road Culverts

| No. | Date/Time      | Destination     | Times    | Type | Result | Resolution/ECM     |
|-----|----------------|-----------------|----------|------|--------|--------------------|
| 001 | 01/06/23 12:06 | Dodge Chronicle | 0°00'25" | FAX  | OK     | 200x100 Normal/On  |
| 002 | 01/06/23 12:08 | WDMP            | 0°01'16" | FAX  | OK     | 200x100 Normal/Off |

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                           |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
|  | <p style="text-align: center;"> <b>Draft Minutes</b><br/> <b>Executive Committee</b><br/> <b>Tuesday December 13, 2022 – 5:00 pm</b><br/> <b>Health &amp; Human Services Center – Community Room</b><br/> <b>303 W Chapel St</b><br/> <b>Dodgeville, Wisconsin</b> </p>                                                                                                                                                                                                    | <p style="text-align: center;"> <b>Iowa</b><br/> <b>County</b><br/> <b>Wisconsin</b> </p> |
| 1                                                                                 | <p>Call to order.</p> <p>The December 13, 2022 Executive Committee meeting was called to order by Chairman John Meyers at 5:00 p.m.</p>                                                                                                                                                                                                                                                                                                                                    |                                                                                           |
| 2                                                                                 | <p>Roll Call.</p> <p>Supervisors present at roll call: John Meyers, Steve Deal, Dave Gollon, Justin O'Brien (seated for Mike Peterson), Mel Masters, and Dan Nankee.</p> <p>Excused absence: Supervisors Curt Peterson and Mike Peterson.</p> <p>Others present: Supervisor Joan Davis, Larry Bierke, Jamie Gould, Craig Hardy, Dave Morzenti, Jay Bennett, Rick Zemlicka, Bruce Paull, Jim Massey, and Lisa Schnedler.</p> <p>Via Zoom: Pat Reilly and Mitchel Olson.</p> |                                                                                           |
| 3                                                                                 | <p>Approve the agenda for this December 13, 2022 meeting.</p> <p>Motion by Sup. Deal seconded by Sup. Nankee to approve the agenda for the December 13, 2022 meeting. Motion carried.</p>                                                                                                                                                                                                                                                                                  |                                                                                           |
| 4                                                                                 | <p>Approve the minutes of the November 8 meeting.</p> <p>Motion by Sup. Masters seconded by Sup. Deal to approve the minutes for the November 8, 2022 meeting. Motion carried. Abstained: Sup. Gollon and Sup. O'Brien</p>                                                                                                                                                                                                                                                 |                                                                                           |
| 5                                                                                 | <p>Opportunity for members of the audience to address the committee.</p> <p>Bruce Paull spoke regarding trust and Seniors United for Nutrition. Rick Zemlicka spoke regarding the Wind Siting Council.</p>                                                                                                                                                                                                                                                                 |                                                                                           |
| 6                                                                                 | <p>Presentation from UHH on senior care for Iowa County and contribution request from the county.</p> <p>Jim Massey and Lisa Schnedler presented to the committee.</p> <p>Motion by Sup. Masters seconded by Sup. Nankee to postpone for financial and legal information. Motion carried.</p>                                                                                                                                                                              |                                                                                           |
| 7                                                                                 | <p>Presentation on the 2021 Iowa County Audit by Johnson Block and Company.</p> <p>Jay Bennett from Johnson Block and Company, Inc. presented the 2021 Iowa County audit to the committee.</p>                                                                                                                                                                                                                                                                             |                                                                                           |
| 8                                                                                 | <p>Workers Compensation Expenses.</p> <p>Finance Director Gould reviewed the attachment in the packet with the committee.</p>                                                                                                                                                                                                                                                                                                                                              |                                                                                           |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Redeployment of the Campbell Funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 9  | Motion by Sup. Deal seconded by Sup. O'Brien to modify Resolution Directing The Redeployment of the Campbell Fund to remove 3 a. from the resolution and send the resolution to the County Board. Motion carried.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Consider Notice of Intent to Issue Financing for the Replacement of Road Culverts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10 | Motion by Sup. Gollon seconded by Sup. Masters to Consider Notice of Intent to Issue Financing for the Replacement of Road Culverts. Motion carried.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | Bug Tussel Update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 11 | Mitchel Olson from Bug Tussel provided the committee with an update.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 12 | Consider applications for District 9 Supervisor for vacant supervisor position.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 13 | <p>Motion to go into closed session pursuant to State Statute 19.85(1)(g) and 19.85(1)(c), Wisconsin Statutes, conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. (Receive update and advice regarding ongoing court lawsuits, prosecutions, and the funding thereof). AND to consider employment, promotion, compensation or performance evaluation of any public employee over which the governmental body has jurisdiction or exercises responsibility. (District 9 Vacant Supervisor Position).</p> <p>Motion by Sup. Gollon seconded by Sup. Deal to convene into closed session at 6:53 p.m. Motion carried.</p> |
| 14 | <p>Motion to return to open session.</p> <p>Motion by Sup. Gollon seconded by Sup. Deal to return to open session at 7:40 p.m.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | Possible action on any of closed session items.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 15 | Motion by Sup. Gollon seconded by Sup. Masters to appoint Dody Cockeram to County Board. Yay – 4 Nay – 2 – O'Brien and Nankee. Motion carried.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|    | County Administrator's Report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 16 | County Administrator Bierke proved the committee with a report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | Set date and time for next meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 17 | The next Executive Committee meeting will be held on January 10, 2023 at 5:00 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 18 | Motion by Sup. Gollon seconded by Sup. O'Brien to adjourn at 7:44 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|    | Prepared by Jamie Gould.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

# AGENDA ITEM COVER SHEET

**Title:** Resolution Awarding-Financing for Replacement of Road Culverts

☒ Original

☐ Update

## TO BE COMPLETED BY COUNTY DEPARTMENT HEAD

### DESCRIPTION OF AGENDA ITEM (Please provide detailed information, including deadline):

The County Board adopted an Initial Resolution authorizing the issuance of financing in the amount of \$527,500 at the December 20, 2022 County Board meeting to be utilized by the Highway Department for the replacement of road culverts. Payback of loan, plus interest was included in debt services levy in 2023.

### RECOMMENDATIONS (IF ANY):

Staff Recommendation to award with Farmer's Savings Bank -Mineral Point at a term of 5 months.

### ANY ATTACHMENTS? (Only 1 copy is needed)

☒ Yes

☐ No

If yes, please list below:

Resolution Awarding the Financing for the Replacement of Road Culverts

### FISCAL IMPACT:

Repayment of \$527,500 principal plus interest. Interest rate is 4.00%

### LEGAL REVIEW PERFORMED:

☐ Yes

☒ No

### PUBLICATION REQUIRED:

☒ Yes

☐ No

### STAFF PRESENTATION?:

☒ Yes

☐ No

How much time is needed? 5 minutes

**COMPLETED BY:** Jamie Gould

**DEPT:** Finance Department

### **2/3 VOTE REQUIRED:**

☐ Yes

☒ No

## TO BE COMPLETED BY COMMITTEE CHAIR

**MEETING DATE:**

**AGENDA ITEM #**

### COMMITTEE ACTION:

RESOLUTION NO.

RESOLUTION AWARDING THE FINANCING FOR REPLACEMENT OF ROAD  
CULVERTS

WHEREAS, on December 20, 2022, the County Board of Supervisors of Iowa County, Wisconsin (the "County") adopted an initial resolution (the "Initial Resolution") authorizing the issuance of a financing through the State Trust Fund Loan Program (STFL), promissory notes, or through a financial institution in the amount of \$527,500 for the replacement of road culverts (the "Project");

WHEREAS, it is necessary and in the best interest of the County to issue financing in the principal amount of \$527,500 pursuant to Chapter 67 of the Wisconsin Statutes and as authorized by the Initial Resolution, to finance the costs of the Project;

NOW, THEREFORE, BE IT RESOLVED by the County Board of Supervisors of the County that: the County of Iowa, Wisconsin, borrow from Farmers Savings Bank the sum of \$527,500 for the purpose of financing the replacements of road culverts and for no other purpose. The loan is to be payable within five (5) months from the date of loan is made. The loan will be repaid in one installment with interest at the rate of 4.00 percent per annum.

RESOLVED FURTHER, that there shall be raised and levied upon all taxable property, within the County of Iowa, Wisconsin, and a direct annual tax for paying interest and principal on the loan as they become due.

RESOLVED FURTHER, that no money obtained by the County of Iowa by such loan from Farmers Saving Bank be applied or paid out for any purpose except financing the replacement of road culvert without the consent of Farmers Savings Bank.

RESOLVED FURTHER, that when the financing is received from Farmers Savings Bank, that the chairman and clerk of the County of Iowa, Wisconsin, are authorized and empowered, in the name of the county to execute and deliver to Farmers Savings Bank, certificates of indebtedness, in such form as required by Farmers Savings Bank, for any sum of money that may be loaned to the county pursuant to this resolution. The County Board Chairperson and County clerk will perform all necessary actions to fully carry out the provisions of chapter 67, Wisconsin Statutes, and these resolutions.

RESOLVED FURTHER, that this preamble and these resolutions and the aye and no vote by which they were adopted, be recorded, and that the clerk of this county forward this certified record to Farmers Savings Bank.

Adopted, approved and recorded January 17, 2023.

Resolution No. \_\_\_\_\_

**RESOLUTION AMENDING RESOLUTION 20-1202  
ESTABLISHING THE  
OPIOID SETTLEMENT TASK FORCE**

**WHEREAS**, Iowa County established an Opioid Settlement Task Force on February 15, 2022; and

**WHEREAS**, Iowa County has begun to receive opioid settlement funding from various litigation efforts; and

**WHEREAS**, the Iowa County Board would like to expand the membership of the existing Opioid Settlement Task Force to increase public and professional participation and input.

**NOW THEREFORE, BE IT RESOLVED** that the Iowa County Board of Supervisors hereby modifies and expands the Opioid Settlement Task Force as follows:

1. Adding four additional members to the existing nine for a total of thirteen members
  - a. Add one additional County Supervisor for a total of three.
  - b. Add one additional representative from an Iowa County school district wholly or partially located in Iowa County for a total of two.
  - c. Add one representative from Upland Hills Health, representing medical providers of Iowa County.
  - d. Add one citizen member to increase community representation to three members.
2. Said Task Force shall prioritize spending options for the opioid settlement funding, knowing that additional funding is forthcoming and that not all priorities will be immediately funded. Task Force shall also present said priorities to Iowa County Health and Human Services Committee once established.

Respectfully submitted by the Executive Committee.

Adopted this \_\_\_\_\_ day of January 2023

# AGENDA ITEM COVER SHEET

**Title:** Sheriff Office Staffing Reserve Account

☐ Original

☒ Update

## TO BE COMPLETED BY COUNTY DEPARTMENT HEAD

### DESCRIPTION OF AGENDA ITEM (Please provide detailed information, including deadline):

In 2022 Iowa County Board of Supervisors adopted the attached Resolution creating a Sheriff's Office staffing account. The start date for this account was set for 2023 fiscal year. This was in error, and should have been for 2022 fiscal year, allowing for the use of funds generated in 2022.

### RECOMMENDATIONS (IF ANY):

Consider this Resolution amending the 2022 resolution to reflect a different start date for the Sheriff's Office Staffing Reserve Account.

### ANY ATTACHMENTS? (Only 1 copy is needed)

☒ Yes

☐ No

If yes, please list below:

An amending resolution is attached as well as the original resolution

### FISCAL IMPACT:

By making this change, Iowa County will utilize funding from the County inmate housing contracts of 2022 to start the fund.

### LEGAL REVIEW PERFORMED:

☐ Yes

☒ No

### PUBLICATION REQUIRED:

☐ Yes

☒ No

### STAFF PRESENTATION?:

☐ Yes

☒ No

How much time is needed? \_\_\_\_\_

**COMPLETED BY:** Larry Bierke

**DEPT:** County Administrator

### **2/3 VOTE REQUIRED:**

☐ Yes

☒ No

## TO BE COMPLETED BY COMMITTEE CHAIR

**MEETING DATE:**

**AGENDA ITEM #**

### COMMITTEE ACTION:

**IOWA COUNTY BOARD OF SUPERVISORS  
RESOLUTION \_\_\_\_\_**

**A RESOLUTION TO AMEND RESOLUTION 5-1022  
ESTABLISHING A “SHERIFF’S OFFICE STAFFING RESERVE”**

**WHEREAS**, the Iowa County Board of Supervisors adopted Resolution 5-1022 on October 18<sup>th</sup>, 2022 to create the Sheriff’s Office Staffing Reserve account; and

**WHEREAS**, Iowa County provided space at the Law Enforcement Center under inmate housing contracts to other Wisconsin Counties in 2022; and

**WHEREAS**, the Iowa County Board of Supervisors would like to amend Resolution 5-1022 to modify the start date of the account from fiscal year 2023 to fiscal year 2022 in an effort to capture the revenue generated in 2022 and include a portion thereof to the Sheriff’s Office Staffing Reserve account.

**THEREFORE, BE IT RESOLVED**, by the Iowa County Board of Supervisors that Resolution 5-2022 be modified to ensure the Sheriff’s Office Staffing Reserve Account may start in fiscal year 2022 and include a portion of the inmate housing revenue generated in 2022.

The above and foregoing Resolution was duly adopted by the Iowa County Board of Supervisors this \_\_\_\_\_ day of January\_\_\_\_\_, 20223.

\_\_\_\_\_  
John M. Meyers, Iowa County Board Chair

ATTEST:

\_\_\_\_\_  
Kristy, Spurley, County Clerk

**IOWA COUNTY BOARD OF SUPERVISORS**  
**RESOLUTION 5-1022**  
**A RESOLUTION TO ESTABLISH A "SHERIFF'S OFFICE STAFFING RESERVE"**

**WHEREAS**, Iowa County recently completed the construction of a 104 bed county jail; and

**WHEREAS**, other Wisconsin Counties have a need for inmate housing and have requested assistance from Iowa County; and

**WHEREAS**, Iowa County has assisted counties with inmate housing, however is unable to utilize the full capacity and available housing without increasing staffing; and

**WHEREAS**, the Iowa County Board of Supervisors has invested taxpayer funds into a facility and sunk the costs needed to provide housing capacity in an order to plan for future needs of Iowa County; and

**WHEREAS**, the Iowa County Board of Supervisors would like to use the space created to assist other counties until such space is needed for Iowa County inmates; and

**WHEREAS**, the Iowa County Board of Supervisors does not wish to hire staff based on temporary inmate contracts only to be faced with costs associated with maintaining staff or being forced to lay staff off when contracts are concluded.

**THEREFORE, BE IT RESOLVED**, by the Iowa County Board of Supervisors as follows:

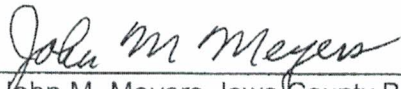
1. As of January 1, 2023, a new account shall be created to help set aside funding from housing inmates as a service to other counties. This account shall be known as the "Sheriff's Office Staffing Reserve" and maintained as part of the County's restricted fund balance.
2. Iowa County will be entering into contracts to house inmates from other counties. The staffing needed to support this additional inmate population shall be covered by income generated via these contracts. Iowa County shall establish housing contracts in a way that ensures multiple contracts do not conclude at the same time to help ensure staffing stability and all contracts must require that inmates be released in their county of origin.
3. In addition, the Sheriff, as the supervisor in charge of all Jail operations will ensure that the Sheriff's Office Staffing Reserve has a balance of \$80,000 before hiring any additional Sheriff's Office staff. Once the reserve has:
  - a. \$80,000, one supplementary staff member may be hired,
  - b. \$160,000, two supplementary staff members may be hired,
  - c. \$240,000, three supplementary staff members may be hired

The intent is to ensure that for every additional staff member hired in support of added jail capacity, the County has \$80,000, or approximately one year's salary set aside.

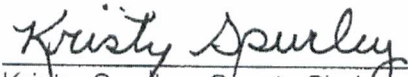
4. The Sheriff's Office Staffing Reserve shall be used to avoid layoffs and instability relative to inmate housing contracts and any cancellation of said contract. The Sheriff is responsible to the County Board for ensuring this reserve fund is maintained for each position staffed in support of inmate housing contracts. Any positions added to support inmate contracts will need to be discontinued when said contracts end and reserve fund no longer supports positions.

5. The County Administrator shall report annually, as part of the annual budget process, the status of the reserve account, number of positions hired, the number of inmate contracts existing, and the approximate income generated from said contracts. Any adopted budget will still authorize new hires and the department understands that new positions must have County Board approval via their position control authority.
6. Two years after inmate housing contracts end, the restricted Sheriff's Office Staffing Reserve shall be eliminated and any balance in the fund shall be moved to the General Fund Balance as unrestricted dollars.

The above and foregoing Resolution was duly adopted by the Iowa County Board of Supervisors this 18<sup>th</sup> day of October, 2022.

  
\_\_\_\_\_  
John M. Meyers, Iowa County Board Chair

ATTEST:

  
\_\_\_\_\_  
Kristy, Spurley, County Clerk

## Kris Spurley

---

**From:** Nadia Alber <nadia.alber@gmail.com>  
**Sent:** Tuesday, December 27, 2022 1:12 PM  
**To:** Kris Spurley  
**Subject:** Application for County Board Supervisor - District 2  
**Attachments:** Nadia Alber - 1-page CV - 2022.docx

Hello Kris,

I am writing to express my interest in applying for the County Board Supervisor vacancy position. I live in District 2 and have spoken to John Meyers about the position. Attached is my resume and below is a short paragraph about me and my experience.

I am a 40-year old mother of two young children who runs a small livestock, crop, and hay operation with my husband and kids in Iowa County. I also work part-time at UW-Madison teaching beginning farmers. I have been on the board of directors for the national Dairy Grazing Apprenticeship program for over 10 years now and also served on the board of directors for Folklore Village (Dodgeville, WI) for a little over a year before my kids were born.

I am interested in being on the Iowa County board because I want to help protect our county's farmland for future generations as well as generally be more active in the decision making process for our community. I have been a farmer's market vendor for many years in both Iowa and Dane Counties and helped to raise/grow meat and vegetables for our customers. I see how beneficial family farms are to a healthy, vibrant rural community. I look forward to being able to do more public service and learn from my constituents and fellow board members should I get the District 2 position.

Thank you for your time and consideration.

Sincerely,

Nadia Alber

--

Nadia Alber, M.S.  
Co-owner, Ducks in a Row Family Farm, 100% Grass-fed Meats  
Director, WI School for Beginning Dairy & Livestock Farmers  
Project Manager, Farm2Facts, Kaufman Lab, UW-Madison  
Office: 263F Soils-King Hall 1475 Observatory Dr.  
Mailing: 1535 Observatory Dr. Madison, WI 53706  
Farm: 5737 County Rd H Arena, WI 53503  
608-265-6437 (W) or 608-924-1154 (H) [nadia.alber@gmail.com](mailto:nadia.alber@gmail.com)

## **Nadia Alber, Outreach Specialist**

Director of the Wisconsin School for Beginning Dairy & Livestock Farmers, <http://wsbdf.wisc.edu>

Center for Integrated Agricultural Systems, College of Agricultural and Life Sciences

University of Wisconsin-Madison, <http://www.cias.wisc.edu>

1535 Observatory Drive, Madison, WI 53706

5737 County Rd H Arena, WI 53503 608-924-1154 [nalber@wisc.edu](mailto:nalber@wisc.edu)

## **Education**

University of Rochester, Biology

BA 2004

University of WI-Madison, Nelson Institute for Environmental Studies

MS 2011

## **Professional Positions and Experience**

- Director, Wisconsin School for Beginning Dairy & Livestock Farmers (July 2018-current)
- Co-Director, WI School for Beginning Dairy & Livestock Farmers (January 2012-June 2018)
- Co-owner, Ducks in a Row Family Farm - pastured livestock/organic vegetables (2014-current)
- Co-Instructor, Managed Grazing Field Study, 2-credit 300 level course, UW-Madison (2014-2017)
- Board member, Dairy Grazing Apprenticeship (2012-current)
- Board member, Folklore Village (2015-2016)
- Research Assistant, Grassland Ecology Lab, UW-Madison (June 2009-December 2011)
- Special Education Assistant, Mendota Elementary (2008-2009)
- Teacher, North Country School - math, outdoor education, agriculture (2006-2008)
- Co-Instructor, Adirondack Field Ecology, North Country School (2006)
- Park Ranger, Arches National Park, Moab, Utah (2005)
- Resident Outdoor Leader, Outdoor Academy (2006)
- Co-Instructor, Research, Invention, Technology, Science, Evergreen Charter School (2005-2006)
- Counselor and Research Assistant, Mt. Hope Family Center (2000-2004)

## **Short Biosketch**

Ms. Nadia Alber has an M.S. in Environment & Resources from the Gaylord Nelson Institute for Environmental Studies at University of Wisconsin-Madison. Alber taught math, environmental science, agriculture, and outdoor education at three different schools between her graduation from college and before she started her graduate degree. From December 2011 until the present, Alber has been employed by UW-Madison as an Outreach Specialist/Academic Staff. She is the Director of the Wisconsin School for Beginning Dairy & Livestock Farmers (WSBDF), which is part of the Farm & Industry Short Course (FISC) and the Center for Integrated Agricultural Systems at UW-Madison. Alber has helped to develop and teach three continuing education courses; done outreach and promotion for the courses; and managed funds for the programming. Each of these three courses has had an average of 10 beginning farming students per course from 2012 until present. Lastly, Alber also teaches a course in Organic Livestock and Pasture Management. This 300-level course cross-listed in the Animal and Dairy Science Department at UW-Madison, was offered to undergraduate and graduate students in the fall semester.

## **Course Instruction**

Pasture-based Dairy & Livestock Seminar (August 2016-current)

Pasture Management (June 2020-current)

Organic Livestock & Pasture Management (2021-current)

## **Journal Publications**

Brink, G.E., Jackson, R.D., and Alber, N.B. (2013). Residual sward height effects on growth and nutritive value of grazed temperate perennial grasses. *Crop Science*. 53(5): 2264-2274.

Alber, N.B., Brink, G.E., and Jackson, R.D. (2014). Temperate grass response to extent and timing of grazing. *Canadian Journal of Plant Science*. 94(5): 827-833

December 23, 2022

Iowa County  
222 N. Iowa St.  
Dodgeville, WI 53533

Julie Flint  
7710 Mellum Road  
P.O. Box 134  
Arena, WI 53503

To Whom It May Concern:

I am applying for the Area 2, Town of Arena Committee person advertised in the paper. I am interested in this position as I would like to be more involved in the area I live and I believe I would bring a unique perspective to solving the areas challenges. I would like to get to know more of my neighbors and find out what is important to them so we can work together in any future situation. I am a people person and like to meet and hear about their lives.

I currently own my own cleaning business for the last 32 years and I also work as a Realtor® and currently hold a Broker® License since 1994. I love showing houses and helping people increase their bottom line by investing in real estate.

Military service: Army 44<sup>th</sup> General Hospital 1990-1998

Charities: Miracle on Hoofs, Dance for disabled, Rocky & Rusty Redemption Rescue

Committees: Housing Task Force, Cottage Grove, WI 2021-2022

I look forward to hearing from you. I will be available anytime on Monday-Saturday this week 608-279-4247.

Sincerely,

*Julie Flint*

## Kris Spurley

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**From:** Ingmar Nelson <inelson@halovc.com>  
**Sent:** Friday, December 30, 2022 1:34 PM  
**To:** Kris Spurley  
**Subject:** Application for Iowa County Supervisor District 2, Town of Arena, Ward 2  
**Attachments:** 20221229 Iowa County Supervisor letter 2.pdf

Good afternoon,

You'll find a letter outlining my interest for the position and background attached.

Please let me know if you have any questions, at any time.

Kindly, let me know that you received this correspondence.

Thanks,  
Ingmar

12/29/2022

To: Iowa County Wisconsin  
Board Chairman, Meyers

From: Ingmar Nelson  
7516 Loy Rd.  
Arena, WI 53503  
(608)444-2770

Re: Interested in applying for Iowa County Board Supervisor, Supervisory District 2.  
Town of Arena, Ward 2

Dear Chairman Meyers,

It was nice speaking with you the other evening. Dave Lucy, Town of Arena Chairman, asked me if I would be interested in the position that is currently occupied by Stephen Deal. Stephen and I talked about the position a couple times and I would like to apply for the position. I have attended over 200 Town of Arena Plan Commission and Board meetings since 2003. I am currently on the Town of Arena Plan Commission. I feel I have a very good understanding of the Town plan and some of the issues that need improvement that we are working to achieve. As a long time resident, property owner and entrepreneur, I believe I would be an asset to the community we serve.

I enjoy logical practical discussion and my disposition is maleable based on input form all corners.

I was born and raised in Madison. I went to both West and Edgewood High School. I went to MATC, UW-Oshkosh, Edgewood College and UW-Madison. I have taken many courses in Mathematics, Business, Economics, Accounting, Real Estate and Law, to name a few.

I have a spray foam insulation contracting business that has worked on some of the the largest projects in the country and some of the smallest, in our area. One of my areas of expertise is energy conservation. I have recently been working on moisture mitigation in structures.

I'm happy to meet with anyone individually or the entire Board at any time.

I appreciate your and the County's consideration.

Sincerely,

*Ingmar*

Ingmar Nelson