

## NOTICE OF AN ELECTRONIC MEETING

The following meeting will have a videoconferencing/teleconferencing option. The public may attend in person at the location noted on the agenda. The public is encouraged to attend via electronic means.

|                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|
|                                 | <p><b>Public Works Committee AMENDED AGENDA</b></p> <p><b>Monday March 11, 2024 – 6:00 pm</b></p> <p><b>Conference Call 1.312.626.6799</b></p> <p><b>Zoom Meeting ID: 886 8960 7909</b></p> <p>Passcode: 816018</p> <p><b>Health &amp; Human Services Center – Community Room</b></p> <p><b>303 W. Chapel Street</b></p> <p><b>Dodgeville, Wisconsin</b></p>                                            | <p><b>Iowa</b></p> <p><b>County</b></p> <p><b>Wisconsin</b></p> |
| For information regarding access for the disabled please call 935-0399.                                          |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |
| <b><i>Any subject on this agenda may become an action item.</i></b>                                              |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |
| 1                                                                                                                | Call to order.                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |
| 2                                                                                                                | Roll Call. (Committee & Audience)                                                                                                                                                                                                                                                                                                                                                                       |                                                                 |
| 3                                                                                                                | Consent Agenda: One motion to adopt all of the consent agenda items:<br>A. Approve the meeting Agenda for March 11, 2024.<br>B. Approve the Minutes of February 5, 2024 meeting.<br>C. Next meeting: Monday; April 1, 2024 at 6:00 P.M.                                                                                                                                                                 |                                                                 |
| 4                                                                                                                | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.                                                                                                                                                                                                                                                                         |                                                                 |
| 5                                                                                                                | 2023 Land Conservation Department Annual Report.                                                                                                                                                                                                                                                                                                                                                        |                                                                 |
| 6                                                                                                                | Consider Resolution recognizing Work Zone Safety Week as April 15-19 2024. 2024 Slogan is “Work zones are temporary. Actions behind the wheel can last forever.”                                                                                                                                                                                                                                        |                                                                 |
| 7                                                                                                                | Consider Resolution for a Jurisdictional Transfer of CTH CC between CTH C and STH 14 to the Town of Arena.                                                                                                                                                                                                                                                                                              |                                                                 |
| 9                                                                                                                | Highway Commissioner’s Report<br>A. Right of Way and Relocation Order Approvals CTH G Bridge, CTH T TAP.<br>B. Hollandale Facility Update.<br>C. Road and Bridge Project updates.<br>D. Locally Owned Culvert (Small Bridge) Inventory and Inspection Program.<br>E. Employee Update – Mechanic Vacancy.<br>F. WisDOT Surface Transportation Program (STIP Project Listing).<br>G. ATV/UTV Map updates. |                                                                 |
| 10                                                                                                               | Adjournment.                                                                                                                                                                                                                                                                                                                                                                                            |                                                                 |
| Posting verified by the County Clerk’s Office: Megan Currie, Deputy County Clerk    Date: 3/7/24    Initials: MC |                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |

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**Public Works Committee UNAPPROVED MINUTES**  
**Monday February 5, 2024 – 5:00 pm**  
**Health & Human Services Center – Community Room**  
**303 W. Chapel Street**  
**Dodgeville, Wisconsin**

**Iowa  
County  
Wisconsin**

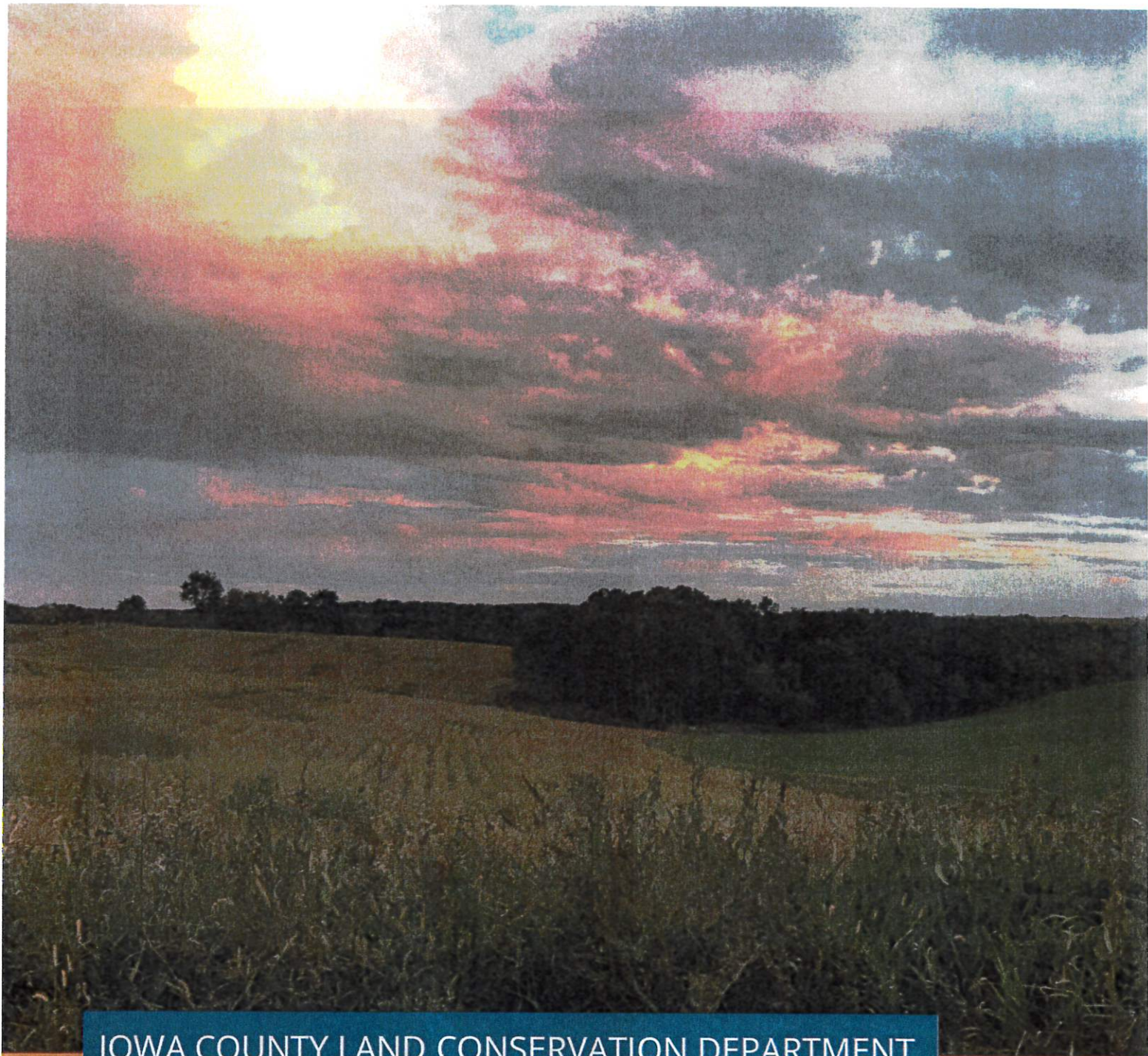
For information regarding access for the disabled please call 935-0399.

***Any subject on this agenda may become an action item.***

- 1 Call to order.  
The Public Works Meeting was called to order by Supervisor Gollon at 5:00pm
- 2 Roll Call. (Committee & Audience)  
Members Present: Supervisors Gollon, Kreul, Butteris, Leix, Galle  
Others Present: Commissioner Hardy, Sup. Masters & Sup. Meyers.  
Others Present Via Zoom: Business Manager Fitzsimons & Sup. Nankee
- 3 Consent Agenda: One motion to adopt all of the consent agenda items:  
A. Approve the meeting Agenda for February 5, 2024.  
B. Approve the Minutes of January 8, 2024 meeting.  
C. Next meeting: Monday; March 4 or 11, 2024 at 5:00 P.M.  
  
Motion to approve the Agenda for February 5, 2024 and to approve the Minutes from the January 8, 2024 meeting, and set next meeting date for Monday, March 11, 2024 at 6:00 pm moved by Sup. Leix and seconded by Sup. Butteris. Motion to approve unanimous
- 4 Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.  
  
No Report from committee members or member of the audience.
- 5 Hardy presented to the Committee the County Owned Assets within the Highway Department Fleet and their Life Cycle.
- 6 Review 2025-2029 Highway Bridge, Equipment, and Road Capital Improvement Plan.
- 7 Review Estimate of Iowa County 2025 GTA – General Transportation Aids Amount.
- 8 Sup. Kreul moved to approve a Resolution for Support for Highway Safety Improvement and RAISE Grant Applications. Seconded by Sup. Leix. Motion carried.
- 9 Highway Commissioner's Report  
A. Discuss Hollandale Facility Design concept.  
B. Road and Bridge Project updates.  
C. 2024 Truck Bid Results. 3  
D. Locally Owned Culvert (Small Bridge) Inventory and Inspection Program.  
E. Senate Bill 684 – Proposing Allowing to Lower Speed Limits to 20MPH below Statutory Speeds.  
F. Employee Update – Discussed an ongoing Recruitment for a Mechanic

10 Adjournment: Motion by Sup. Kreul and seconded by Sup. Galle to adjourn at 6:26 pm. Motion carried.

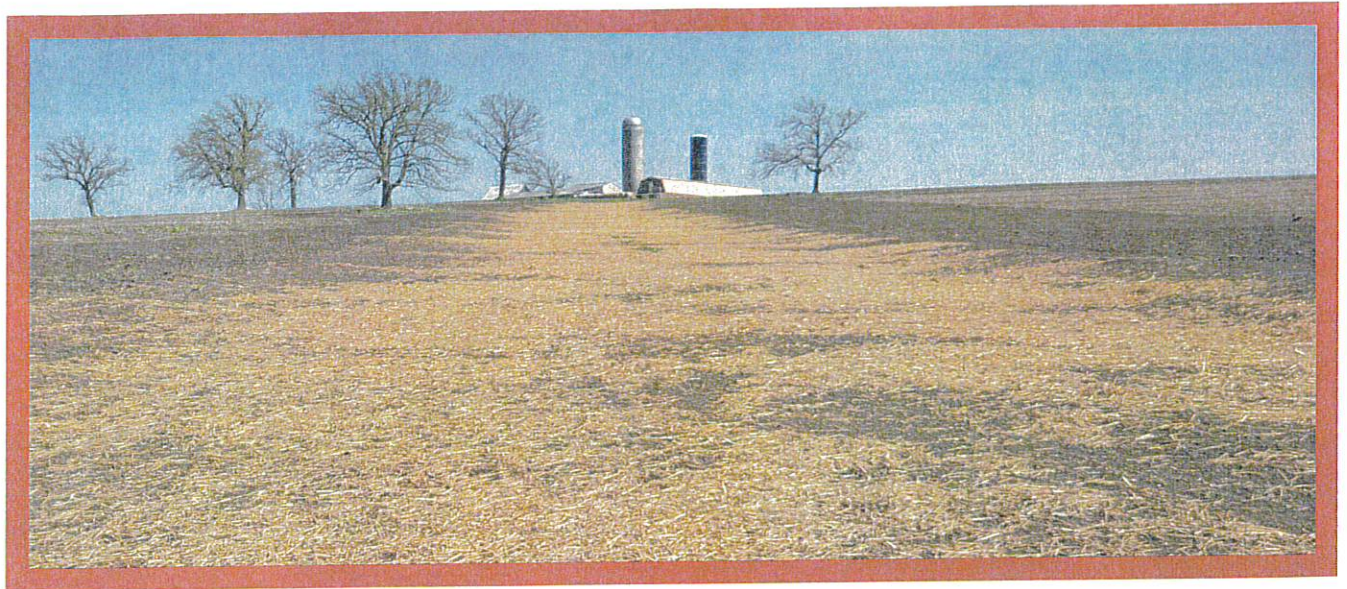
Minutes prepared by Tammy Fitzsimons, Business Manager.



IOWA COUNTY LAND CONSERVATION DEPARTMENT



# 2023 ANNUAL REPORT



Seeded and mulched waterway

## Projects

### Soil and Water

- Installed 13 projects totaling \$167,536 in cost-share:
  - 1 barnyard runoff control system (including a roofed barnyard, heavy use area protection, livestock watering facility water diversion, and fencing), 1 roof gutter, 8 well decommissions,
  - 1 grassed waterway, and
  - 2 manure storage closures
- Four projects designed for 2024
- Created a map of potential projects for Hollandale Water Quality Trade program and joined a meeting with landowners



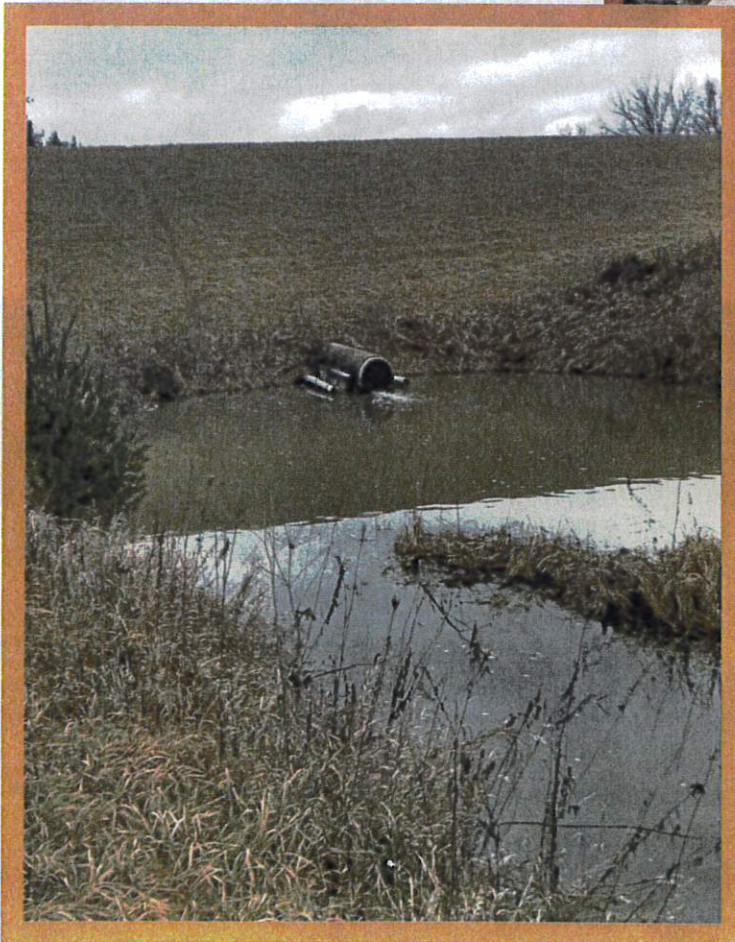
Roof gutter ready to be installed

## Nutrient Management and Cropland

- 7 Nutrient Management Plans (NMPs) cost-shared totaling \$9,758 and 348.5 acres
- 11 Cover crop contracts totaling \$14,702 and 570 acres
- Seven NMP training classes/sessions; 30 farmers assisted via class or one-on-one
- Processed and reviewed 170 Nutrient Management Plans
- Provided technical assistance for 3 new manure storage permits and 3 storage closures



Manure storage closure in process



## County Dams

- Completed 11 dam inspections and regular debris clearing
- Continued work on Municipal Dam Grant and Birch Lake dam repairs

## Programs

### Farmland Preservation

- 314 FPP compliance site visits
- Managed 685 Certificates of Compliance, covering 147,317 acres which equates to over \$1.4 million in tax credits to Iowa County farmers and farmland owners



### Conservation Reserve Enhancement Program

- 10 contracts completed, covering 228 acres and \$85,300 of incentive payments
- Processed 31 cost-share payments, 5 revisions, and 20 transfers
- 5 easement monitoring visits





**Katie Abbott and Matt Krueger ready testify for Farmland Preservation updates**



**Groundwater 101 at Evenings Afield at Lowery Creek**



## Outreach and Communications

- Gave two presentations at statewide WI Land + Water conference
- Co-led Groundwater 101 and help host Perennial Crop field trips with the Lowery Creek Watershed Initiative
- Testified on Assembly Bill 133 regarding Farmland Preservation Program updates; was quoted on WPR and gave a radio interview
- Continued department Facebook page: 152 posts; our most successful post reached over 5,200 people
- Continued Youth Conservation Field Day for over 150 Iowa Co 6th graders
- Created or updated four website pages
- Created two videos
- Gave 4 Farmer Conservation Awards



**Youth Conservation Field Day at Bloomfield Prairie**



**Conservation Farmer awards at Farmer Appreciation Days**

## Partnerships and Special Projects

- Lead tourism-recreation grant program that awarded 8 projects totaling \$50,000
- Began a new grant program to provide a total of \$100,000 to landowners for projects that protect or improve groundwater
- Assisted Health Dept with starting a new well testing lab
- Continued working with Extension and UW-Platteville on streambank phosphorus research project, including taking soil samples and running Phosphorus reports
- Continued working with Southern Driftless Grasslands, Lowery Creek Watershed Initiative, and South Central Invasive Partnership
- Continued as member of WI Land & Water Association Legislative/Administrative, Public Outreach (as Chair), and Health and Conservation Committees
- Participated on Bloomfield Property planning, Grasslands 2.0 meetings, DNR Non-point runoff strategy meeting, and Southern Driftless Grasslands conservation planning



**grassLAND 2.0**



**South Central  
Invasives  
Partnership**

**UNIVERSITY OF WISCONSIN  
PLATTEVILLE**

## General

- We said goodbye to Conservation Technician Sarah Hovis in August and Conservation Specialist Casey Michek in November. In December, we welcomed new Conservation Technician Tony Pillow, and the first week of 2024, we welcomed Sara Wilhelm as our new Conservation Specialist
- Updated department policies



**Tony Pillow**

**Sara Wilhelm**

# AGENDA ITEM COVER SHEET

**Title:** Resolution Designating Work Zone Safety Awareness Week

☒ Original

☐ Update

## TO BE COMPLETED BY COUNTY DEPARTMENT HEAD

### DESCRIPTION OF AGENDA ITEM (Please provide detailed information, including deadline):

Consider Resolution to designate April 15th thru April 19, 2024 as Work Zone Safety Awareness Week in Iowa County, as part of the National Work Zone Safety Awareness campaign by ATSSA and FHWA.

### RECOMMENDATIONS (IF ANY):

Recommend to approve.

### ANY ATTACHMENTS? (Only 1 copy is needed)

☒ Yes

☐ No

If yes, please list below:

Copy of the proposed Resolution.

### FISCAL IMPACT:

Operations covered in 2024 Budget.

### LEGAL REVIEW PERFORMED:

☐ Yes

☒ No

### PUBLICATION REQUIRED:

☐ Yes

☒ No

### PRESENTATION?:

☐ Yes

☒ No

How much time is needed? \_\_\_\_\_

COMPLETED BY: CRH

DEPT: HWY

2/3 VOTE REQUIRED:

☐ Yes

☒ No

## TO BE COMPLETED BY COMMITTEE CHAIR

MEETING DATE: 03-11-2024

AGENDA ITEM # 6

### COMMITTEE ACTION:

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RESOLUTION NO. \_\_\_\_\_

TO: THE HONORABLE CHAIRMAN AND MEMBERS OF THE IOWA COUNTY BOARD OF SUPERVISORS:

RE: RESOLUTION DESIGNATING THE WEEK OF APRIL 15 THROUGH APRIL 19, 2024 AS "WORK ZONE AWARENESS WEEK" IN IOWA COUNTY

WHEREAS, in 1999, the Federal Highway Administration partnered with the American Association of State Highway Officials and more recently the American Traffic Safety Services Association to create the National Work Zone Safety Awareness campaign which is held annually in April prior to construction season in much of the nation; and

WHEREAS, the Wisconsin County Highway Association is asking all seventy-two counties in the state to unite and kick off "Work Zone Safety Awareness Week" with a resolution and campaign to raise awareness for its workers, the traveling public, public safety workers, and those of various highway contractors performing work for the counties; and

WHEREAS, construction and maintenance activities on our streets and highways periodically require that work zones be established; and

WHEREAS, there has been over 2,000 work zone crashes in Wisconsin in each of the last three years; and

WHEREAS, in 2022, there were 857 fatalities in 774 work zone crashes in the United States; and

WHEREAS, in 2017, Wisconsin suffered from nearly 2,700 crashes in road construction and maintenance zones, resulting in over 1,000 injuries and six fatalities; and

WHEREAS, between 2012 and 2017, there were 55 fatalities recorded as a result of crashes in Wisconsin work zones including three Wisconsin County Highway workers which were killed in work zones in 2015; with another recent fatality of a County Highway Worker in Milwaukee County in 2023; and;

WHEREAS, in 2022, there were 513 crashes reported in Iowa County of which 8 occurred within a Work Zone and resulted in three injuries; and

WHEREAS, through their enforcement activities and other participation, the Iowa County Sheriff's Office, Wisconsin State Patrol, and Iowa County Highway Department are committed to working together in 2024 to make Work Zone Awareness Week a success, And;

WHEREAS, the Federal Highway Administration has designated April 15 through April 19, 2024 as National Work Zone Awareness Week with a Wisconsin state kickoff event on Tuesday April 16th;

NOW, THEREFORE, BE IT RESOLVED, by the Iowa County Board of Supervisors that the week of April 15 through April 19, 2024 be designated as Work Zone Safety Awareness Week in Iowa County.

The theme or slogan for 2024's event is "Work Zones are *temporary*. Actions behind the wheel can last forever."

Adopted this \_\_\_\_ day of March, 2024.

\_\_\_\_\_  
County Board Chair, John Meyers.

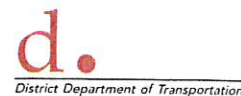
Attest:

\_\_\_\_\_  
Kristy K. Spurley, Iowa County Clerk.

DRAFT

2024 National Work Zone Awareness Week

Work Zones are **temporary**.  
Actions behind the wheel can last **forever**.



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# AGENDA ITEM COVER SHEET

**Title:** Consider a proposal to transfer CTH CC between STH 14 and CTH C in the T

☒ Original

☐ Update

## TO BE COMPLETED BY COUNTY DEPARTMENT HEAD

### DESCRIPTION OF AGENDA ITEM (Please provide detailed information, including deadline):

The Highway Department is requesting the Committee to consider a proposal to transfer ownership and maintenance of CTH CC between CTH C and STH 14 in the Town of Arena to the township. The process for jurisdictional transfer is provided in the packets for information to the committee of the process to do so. The township has been approached by various residents regarding the alternative plan for vacation of CTH CC by the county, and the township now has an interest in taking over the road. The draft agreement for consideration is provided for comment and approval.

### RECOMMENDATIONS (IF ANY):

Feedback has been received at the public informational process for the CTH C project along with at the Town of Arena Board meeting. The township is interested in retaining CTH CC as town road to serve the area and their plow routes.

### ANY ATTACHMENTS? (Only 1 copy is needed)

☒ Yes

☐ No

If yes, please list below:

Proposed Jurisdictional Transfer Agreement

### FISCAL IMPACT:

County fiscal impacts spelled out in the agreement, and are included in the 2024 highway budget. Future impacts to the County are negligible. Future impacts to the Township are an annual increase to their GTA payments by the state.

### LEGAL REVIEW PERFORMED:

☒ Yes

☐ No

### PUBLICATION REQUIRED:

☐ Yes

☒ No

### PRESENTATION?:

☒ Yes

☐ No

How much time is needed? 10 MINS

COMPLETED BY: CRH

DEPT: HWY

### 2/3 VOTE REQUIRED:

☐ Yes

☒ No

## TO BE COMPLETED BY COMMITTEE CHAIR

MEETING DATE: 03-11-2024

AGENDA ITEM # 7

### COMMITTEE ACTION:

BANK

**Resolution No. \_ \_ \_ \_**

**JURISDICTIONAL TRANSFER by and between the COUNTY OF IOWA and the  
TOWN OF ARENA REGARDING CTH CC from CTH C to STH 14 in the  
Town of Arena.**

THIS AGREEMENT ("Agreement") is made and entered into by and between the County of Iowa, a quasi-municipal corporation in the State of Wisconsin (hereinafter referred to as "COUNTY"), the Town of Arena, a municipal corporation in the State of Wisconsin (hereinafter referred to as "TOWN" or "TOWNSHIP").

**WITNESSETH:**

**WHEREAS**, the County has taken over a number of rural township roads functionally classified as Local Roads over the years which has resulted in the County maintaining the 11<sup>th</sup> highest system of County Trunk Highways in the state when compared to other counties, And;

**WHEREAS**, the County has a large backlog of needed roadway pavement maintenance and improvement projects due to maintaining a large proportionate share of roadway infra-structure within the County compared to counties with similar demographics, And;

**WHEREAS**, due to County Highway Improvement fiscal constraints and the amount of higher priority infra-structure needs based on functional classification of the County Trunk Highway network; it is recognized improvement of CTH CC in the Town of Arena may not occur for several years if not decades, And;

**WHEREAS**, the State of Wisconsin General Transportation Aid (GTA) formula for townships is based on a flat rate per mile of roadway method of contribution (for 2021 determined as \$2681 / mile) and the state formula allows a maximum level of share of cost funding to be given equal to 85% of the townships actual 6-year average eligible costs (which was determined to \$183,217.78 for 2021 based on the prior 6-years of actual costs versus the townships current GTA level of \$84,570), And;

**WHEREAS**, by the state General Transportation Aids accounting method the Township could stand to receive additional funding for roadway maintenance (estimate based on the 2021 funding distribution of \$2,681 Rate per Mile for additional township mileage = \$1,020 +/- / year) related expenses, And;

**WHEREAS**, the County's State of Wisconsin General Transportation Aid formula is based on a rolling 6-year average share of cost formula; of which annual increases in County expenses for County Trunk Highway maintenance during periods of fixed local government tax levies results in declining GTA reimbursements for the County increasing the gap between project backlog and

available funding for improvements, And;

**WHEREAS**, CTH CC is classified as a low volume local road with average daily usage of less than 450 vehicles per day resulting in the types of traffic usage being more township local resident community related rather than regional county to county or county to state based trip generation movements, And;

**WHEREAS**, the proposed improvement for CTH CC should be at the level of the usage of the road being Low Volume Local system, And;

**WHEREAS**, the COUNTY has obtained consent from the TOWNSHIP as required by Wis. Statute 83.025(1) to delete this portion of CTH CC from the county trunk highway system and rename it is as Helena Road within the Township via this Resolution, And;

**WHEREAS**, the COUNTY obtained the consent of the Department as required by Wis. Stat. 83.025(1) to Jurisdictionally Transfer this portion of CTH CC from the county trunk highway system to the Town of Arena system on \_\_\_\_\_, And;

**WHEREAS**, pursuant to Section 66.0301 Wis. Stats.; the TOWN and COUNTY wish to formalize arrangements for the distribution of maintenance costs, reimbursements, maintenance, permit authority, and snow removal duties and responsibilities for CTH CC between CTH C and STH 14 measuring as 0.45 miles in length as measured along the centerline complete with all existing infra-structure assets including but not limited to culverts, signage, guardrail, roadway, right of way, and other miscellaneous attributes. And;

**WHEREAS**, only two adjacent parcels owned by the Frank Lloyd Wright Foundation and the Wisconsin Department of Natural Resources abut CTH CC and both properties abut other highways being CTH C and STH 14 from which to gain property access to or from, And;

**WHEREAS**, the County considered vacation of CTH CC between CTH C and STH 14 as a result of the road not providing any exclusive public access to any property, And;

**WHEREAS**, the Town of Arena Town Board has discussed the proposed vacation of CTH CC by the County, and the Town has voted retention of the right of way for a public road currently known as CTH CC is in the best interests of the residents and the township, And;

**WHEREAS**, the TOWN and COUNTY wish to formalize the transfer of Jurisdiction of CTH CC, in its' entirety from the intersection with CTH C to its' terminus at the intersection with STH 14 wholly in the Town of Arena;

**NOW, THEREFORE BE IT RESOLVED**, in consideration of the above premises and the mutual covenants of the parties hereinafter set forth, the receipt and sufficiency of which is acknowledged by each party for itself, TOWN and COUNTY do hereby agree as follows:

The portion of County Trunk Highway previously known as CTH CC in the township of Arena between the intersection with CTH C and STH 14 will hereinafter be Jurisdictionally Transferred to the Town of Arena:

1. From henceforth forward; CTH CC shall be removed from the County Highway Listing in Iowa County and shall be added to the Town of Arena Road Mileage and herein renamed and to be known as **Helena Road?**
2. The township centerline roadway mileage summary for the Town of Arena will be increased by 0.45 miles from 77.54 (Total Road) miles to be 77.99 (Total Road) miles.
3. The County Trunk Highway system roadway mileage summary for Iowa County will be decreased by 0.45 miles from 86.72 (Total County Trunk Highways classified as Local Road) miles and 25.88 (of County Trunk Highway classified in the Township of Arena) miles to be 86.27 (Total County Trunk Highways classified as Local Road) miles and 25.43 (of County Trunk Highway classified in the Township of Arena) miles, respectively;
4. The Township herein agrees to be responsible for any and all future road maintenance, construction, right of way, permitting, and all other statutory authorities, costs, infra-structure, permits, agreements, and other ancillary related conditions for said described roadway from the date of implementation of this agreement as herein stated below and forward;
5. **The County hereby agrees to the following investments into CTH CC during the 2024 season:**
  - **Provide wedging to repair 3 locations along CTH CC to the proper crown and cross-section estimated at 125 Tons,**
  - **Provide a fresh Sealcoat surface in 2024, full width of the pavement;**
  - **Remove and reset one existing culvert pipe (at the CTH C intersection) for proper drainage.**

**The total costs for the improvements as specified herein shall be borne by Iowa County and is estimated at \$28,000.**
6. **Per Policy #1120 County Trunk Highway Jurisdictional Transfers adopted on 09/19/2023; Iowa County commits to a lump sum payment of \$30,000 \* 0.45 Miles = \$13,500.00. Payable to the Town of Arena upon completion of the action items above, or no later than December 31, 2024.**
7. The County is working on a project to reconstruct and upgrade CTH C between STH 23 and STH 14. As part of that project, the CTH CC intersection will be re-constructed to re-align to the new grades and design for CTH C. This work will be performed as part of the CTH C project with no cost to the township.

Said Jurisdictional Transfer shall be considered adopted upon completion of the commitments or actions described above; being the final date of completion of the actions or commitments as listed, said date shall be no later than December 31 of the year of adoption as listed below.

Offered by action of the Public Works Committee:

\_\_\_\_\_  
Chairman, Dave Gollon

\_\_\_\_\_  
Date

Adopted by the Township Board of the Town of Arena:

\_\_\_\_\_  
Town Chair, Dave Lucey

\_\_\_\_\_  
Date

Attested to by the Town Clerk

\_\_\_\_\_  
Date

Adopted by the Iowa County Board of Supervisors:

\_\_\_\_\_  
Iowa County Board Chair, John Meyers

\_\_\_\_\_  
Date

Attested to by the County Clerk

\_\_\_\_\_  
Date

## General Report

( By Road/Street Name )

| <u>ID</u> | <u>Road/Street</u><br><u>(From - To)</u> | <u>Functional Class</u> | <u>Priority</u><br><u>Rating</u> | <u>Rating</u><br><u>Year</u> | <u>Condition</u><br><u>Rating</u> | <u>(mi)</u><br><u>Length</u> | <u>(ft)</u><br><u>Width</u> |
|-----------|------------------------------------------|-------------------------|----------------------------------|------------------------------|-----------------------------------|------------------------------|-----------------------------|
| 23-13     | CTH CC                                   | LOCAL                   | 10.4                             | 2022                         | Pavement: 5                       | 0.45                         | 24                          |
|           | HWY 14                                   |                         |                                  |                              | Shoulder: GOOD                    | 0.9                          | 3                           |
|           | CTH C                                    |                         |                                  |                              | Drainage: EXCEL                   | 0.45                         |                             |
|           | Surface: HOT MIX                         |                         |                                  |                              | Curb: NONE                        | 0                            |                             |
|           | DOT Code: 65                             |                         | Lanes: 2                         |                              | Sidewalk: NONE                    | 0.00                         | 0                           |
|           | Last Treatment: 2006 SEALCOAT            |                         | ADT: 480                         |                              | Sewer: NONE                       | 0                            |                             |
|           | Last Improvement: 1990                   |                         | ROW(ft): 66                      |                              |                                   |                              |                             |

## On/At Information

| <u>Prefix</u> | <u>Name</u>                                    | <u>Type</u>                              | <u>Suffix</u> |
|---------------|------------------------------------------------|------------------------------------------|---------------|
| On Route:     |                                                |                                          |               |
| Start At:     |                                                |                                          |               |
| At Offset:    | Miles ( Value could also be measured in Feet ) |                                          |               |
| <u>Prefix</u> | <u>Name</u>                                    | <u>Type</u>                              | <u>Suffix</u> |
| Towards       |                                                |                                          |               |
| Route:        |                                                |                                          |               |
| Towards       |                                                |                                          |               |
| Offset: 0     | Miles ( Value could also be measured in Feet ) |                                          |               |
| Length of     |                                                |                                          |               |
| Section:      | Miles ( Value could also be measured in Feet ) | (Optional if all On/At offsets provided) |               |

## ----- Comments -----

REPAVED 1990 1994 SEALCOAT (BUNDLE) , \$1309 PER MILE, 2006 PEA GR. \$11637. COST PER MILE  
CENTERLINE & EDGELINE 2007, 2009, 2014, 2018. IN 2020 CL \$5080/ EDGL \$5080.

Record Count: 1

Mileage: 0.45

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# RELOCATION ORDER

LPA1708 08/2011 (Replaces LPA3006)

|                                      |                                                                 |                                                  |                |
|--------------------------------------|-----------------------------------------------------------------|--------------------------------------------------|----------------|
| Project<br>5958-00-02                | Road name<br>CTH E - CTH X<br>Pecatonica River Bridge B-25-0201 | Highway<br>CTH G                                 | County<br>Iowa |
| Right of way plat date<br>03-01-2024 | Plat sheet number(s)<br>4.01 through 4.02                       | Previously approved Relocation Order date<br>N/A |                |

Description of termini of project:

Beginning at a point (Station 12+37.00) that is 2,089.18 feet North and 753.35 feet West of the Southeast corner of Section 22, Township 5 North, Range 01 East, Town of Mifflin, Iowa County Wisconsin, thence Northeasterly along the centerline of CTH G, 333.00 feet (0.063 miles) more or less, to a point (Station 15+70.00) that is 2,382.14 feet North and 595.20 feet West of the Southeast corner of Section 22, Township 5 North, Range 01 East, Town of Mifflin, Iowa County, Wisconsin as shown on the plat and plans or a copy thereof marked:

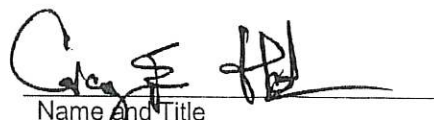
R/W Project Number 5958-00-02  
CTH E - CTH X  
Pecatonica River Bridge B-25-0201  
Iowa County

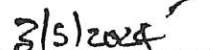
The same being sheet 4.01 through 4.02 of said plat.

To properly establish, lay out, widen, enlarge, extend, construct, reconstruct, improve, or maintain a portion of the roadway designated above, it is necessary to relocate or change and acquire certain lands or interests in lands as shown on the right of way plat for the above project.

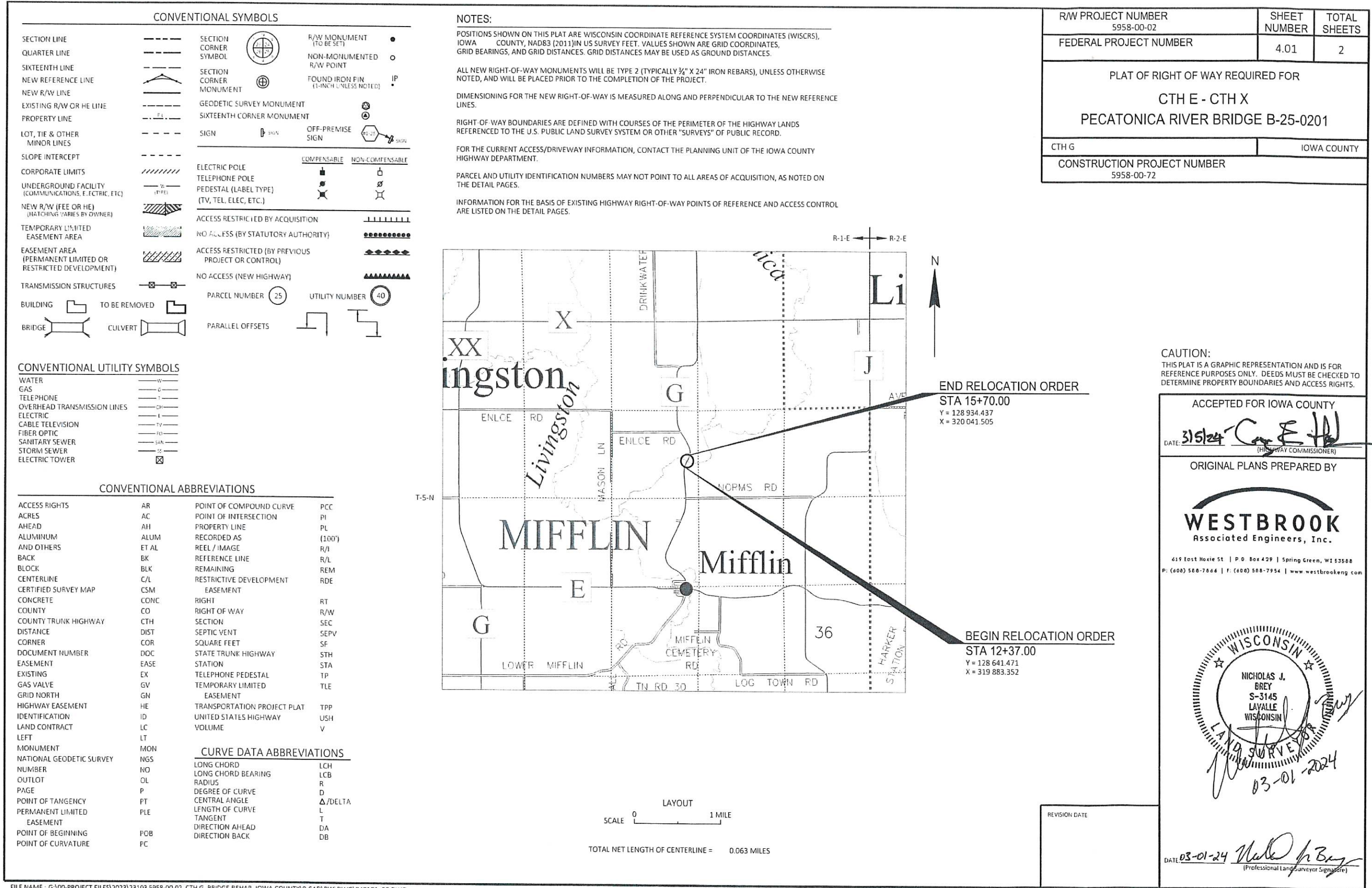
To effect this change, pursuant to authority granted under Sections 83.07 & 83.08, Wisconsin Statutes, the Iowa County Highway Department orders that:

1. The said road is laid out and established to the lines and widths as shown on the plat.
2. The required lands or interests in lands as shown on the plat shall be acquired by: Iowa County Highway Department.
3. This order supersedes and amends any previous order issued by: Iowa County Highway Department.

  
Name and Title  
Highway Commissioner

  
Date  
3/5/2024

Blank

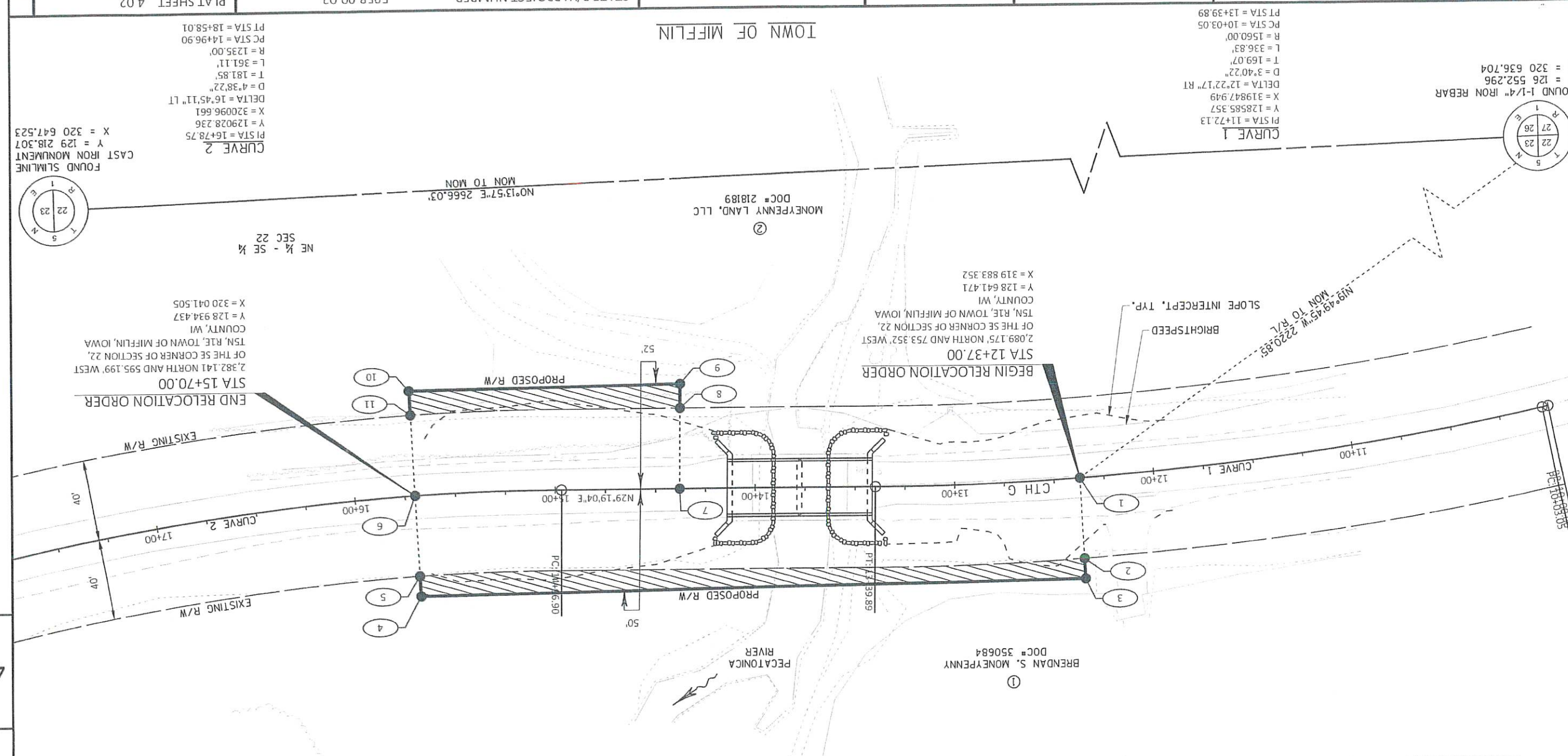


EXISTING RIGHT-OF-WAY FOR CTH G IS BASED ON THE PLAT OF SURVEY FOR CHUCK JONES DATED DECEMBER 3, 2012 AND RECORDED IN VOLUME 19, PAGE 273 OF THE IOWA COUNTY REGISTER OF DEEDS. SAID PLAT OF SURVEY REFERENCES A CONVEYANCE OF LANDS FOR HIGHWAY PURPOSES DOCUMENT DATED APRIL 19, 1962 AND RECORDED IN VOLUME 202, PAGE 412-413 OF THE IOWA COUNTY REGISTER OF DEEDS.

| PARCEL NUMBER                                                                                                                                               | OWNER(S)              | INTEREST REQUIRED |       |          | R/W REQUIRED ACRES |     |          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|-------|----------|--------------------|-----|----------|
|                                                                                                                                                             |                       | REQUIRED          | NEW   | EXISTING | TOTAL              | NEW | EXISTING |
| 1                                                                                                                                                           | BRENDAN S. MONEYPENNY | HE                | 0.073 | 0.306    | 0.379              |     |          |
| 2                                                                                                                                                           | MONEYPENNY LAND, LLC  | HE                | 0.035 | 0.122    | 0.157              |     |          |
| OWNERS NAMES ARE SHOWN FOR REFERENCE PURPOSES ONLY AND ARE SUBJECT TO CHANGE PRIOR TO THE TRANSFER OF LAND INTERESTS TO THE IOWA COUNTY HIGHWAY DEPARTMENT. |                       |                   |       |          |                    |     |          |

| POINT NUMBER | STATION  | OFFSET  | Y           | X           |
|--------------|----------|---------|-------------|-------------|
| 1            | 12+37.00 | 0.00'   | 128 641.471 | 319 883.352 |
| 2            | 12+37.00 | -40.00' | 128 658.716 | 319 847.260 |
| 3            | 12+37.00 | -50.00' | 128 663.027 | 319 838.237 |
| 4            | 15+70.00 | -50.00' | 128 956.298 | 319 996.537 |
| 5            | 15+70.00 | -40.00' | 128 951.926 | 320 005.531 |
| 6            | 15+70.00 | 0.00'   | 128 934.437 | 320 041.505 |
| 7            | 14+38.00 | 0.00'   | 128 818.322 | 319 978.778 |
| 8            | 14+38.00 | 40.00'  | 128 798.736 | 320 013.654 |
| 9            | 14+38.00 | 52.00'  | 128 792.860 | 320 024.117 |
| 10           | 15+70.00 | 52.00'  | 128 911.702 | 320 088.271 |
| 11           | 15+70.00 | 40.00'  | 128 916.948 | 320 077.479 |

| R/W COURSE TABLE |             |          |  |
|------------------|-------------|----------|--|
| COURSE           | BEARING     | DISTANCE |  |
| 1-2              | N64°27'40"W | 40.00'   |  |
| 2-3              | N64°27'40"W | 10.00'   |  |
| 3-4              | N28°21'33"E | 333.27'  |  |
| 4-5              | S64°04'25"E | 10.00'   |  |
| 5-6              | S64°04'25"E | 40.00'   |  |
| 6-7              | S60°40'56"E | 40.00'   |  |
| 7-8              | S60°40'56"E | 12.00'   |  |
| 8-9              | S60°40'56"E | 135.05'  |  |
| 9-10             | N28°21'41"E | 12.00'   |  |
| 10-11            | N64°04'25"W | 12.00'   |  |
| 11-6             | N64°04'25"W | 40.00'   |  |



|                          |                  |                  |             |              |            |                                      |                                         |                             |
|--------------------------|------------------|------------------|-------------|--------------|------------|--------------------------------------|-----------------------------------------|-----------------------------|
| FILE NAME: 040102_BP.DWG | GRID FACTOR: N/A | DATE: 03/01/2024 | SCALE: FEET | COUNTY: IOWA | HWY: CTH G | STATE R/W PROJECT NUMBER: 5958-00-02 | CONSTRUCTION PROJECT NUMBER: 5958-00-72 | PS&E SHEET: PLAT SHEET 4.02 |
| REVISION DATE:           |                  |                  |             |              |            |                                      |                                         |                             |

PLANT SCALE: PLOT NAME: ERICA BAUER PLOT BY: 3/1/2024 8:00 AM

**CURVE 1**  
PT STA = 11+72.13  
Y = 128585.357  
X = 319847.949  
DELTA = 12°22'17" RT  
D = 3°40'22"  
T = 169.07'  
L = 336.83'  
R = 1560.00'  
PC STA = 10+03.05  
PT STA = 13+39.89

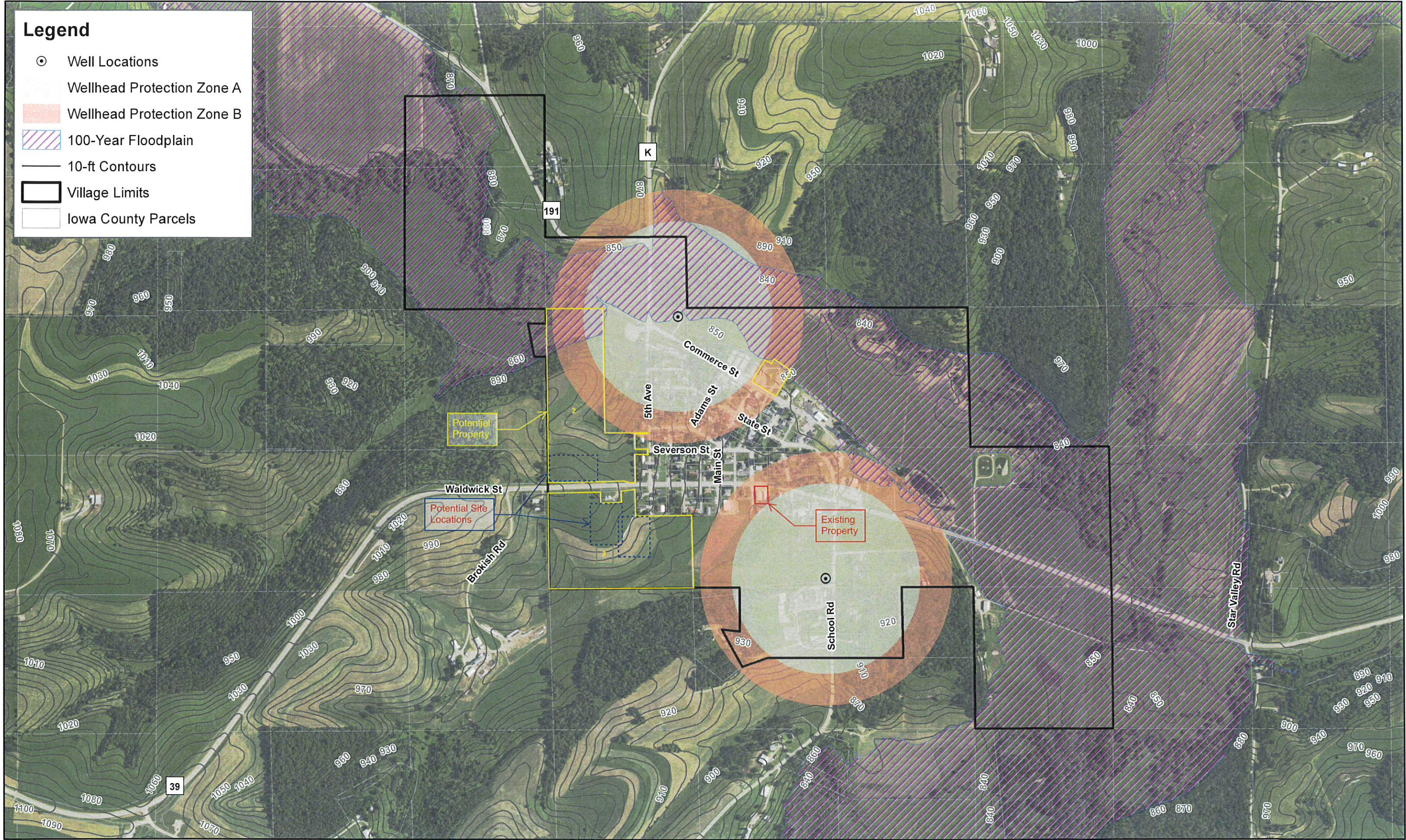
**CURVE 2**  
PC STA = 14+96.90  
R = 1235.00'  
L = 361.11'  
T = 181.85'  
D = 4°38'22"  
DELTA = 16°45'11" LT  
X = 320096.661  
Y = 129028.236  
PT STA = 16+78.75

**FOUND 1-1/4" IRON REBAR**  
Y = 126 552.296  
X = 320 636.704

**FOUND SLIMLINE CAST IRON MONUMENT**  
Y = 129 218.307  
X = 320 647.523

Legend

Well Locations
 Wellhead Protection Zone A
 Wellhead Protection Zone B
 100-Year Floodplain
 10-ft Contours
 Village Limits
 Iowa County Parcels





# 2024-2027 FINAL STIP Project Listing

## Southwest Region

### IOWA

2024-2027 STIP

| Year | Project    | Schd Dt    | Pgm | Contract Type | CONCEPT | Net Miles | Route   | Project Description<br>WISDOT Program | Estimate<br>Anticipated Funding |
|------|------------|------------|-----|---------------|---------|-----------|---------|---------------------------------------|---------------------------------|
| 2027 | 5578-00-71 | 01/12/2027 | 206 | LET           | RECST   | 1.880     | CTH C   | STH 23 - USH 14                       | \$2,000,000 - \$2,999,999       |
|      |            |            |     |               |         |           |         | STH 23 TO CTH CC                      |                                 |
|      |            |            |     |               |         |           |         | CONST OPS/RECONSTRUCTION              |                                 |
|      |            |            |     |               |         |           |         | STP RURAL                             | STBG <5K POP - IIJA             |
| 2026 | 5681-00-73 | 01/13/2026 | 205 | LET           | BRRPL   | 0.000     | CTH E   | T MIFFLIN - T LINDEN (CTH E)          | \$1,000,000 - \$1,999,999       |
|      |            |            |     |               |         |           |         | E PECATONICA RIVER BRIDGE B-25-0199   |                                 |
|      |            |            |     |               |         |           |         | CONST OPS/BRIDGE REPLACEMENT          |                                 |
|      |            |            |     |               |         |           |         | LOCAL BRIDGES                         | STBG IIJA OFF-SYSTEM BRIDG      |
| 2024 | 5958-00-72 | 11/12/2024 | 205 | LET           | BRRPL   | 0.010     | CTH G   | CTH E - CTH X (CTH G)                 | \$500,000 - \$749,999           |
|      |            |            |     |               |         |           |         | PECATONICA RIVER BRIDGE B-25-0201     |                                 |
|      |            |            |     |               |         |           |         | CONST OPS/BRIDGE REHABILITATION       |                                 |
|      |            |            |     |               |         |           |         | LOCAL BRIDGES                         | HIP BRIDGE FORMULA PGM OFF      |
| 2025 | 5975-00-70 | 02/11/2025 | 206 | LET           | RECST   | 0.080     | CTH K   | MOSCOW - HOLLANDALE (CTH K)           | \$250,000 - \$499,999           |
|      |            |            |     |               |         |           |         | NORTON ROAD TO STH 39                 |                                 |
|      |            |            |     |               |         |           |         | CONST OPS/RECONSTRUCTION              |                                 |
|      |            |            |     |               |         |           |         | STP RURAL                             | STBG <5K POP - IIJA             |
| 2024 | 5921-00-76 | 11/12/2024 | 206 | LET           | RECST   | 0.300     | CTH YD  | MINERAL POINT - DODGEVILLE            | \$750,000 - \$999,999           |
|      |            |            |     |               |         |           |         | STH 23 TO WEIDENFELLER ROAD           |                                 |
|      |            |            |     |               |         |           |         | CONST OPS/RECONSTRUCTION              |                                 |
|      |            |            |     |               |         |           |         | STP RURAL                             | STBG <5K POP - IIJA             |
| 2025 | 5618-00-73 | 09/09/2025 | 205 | LET           | BRRPL   | 0.015     | LOC STR | TOWN OF WYOMING, LAKE VIEW ROAD       | \$250,000 - \$499,999           |
|      |            |            |     |               |         |           |         | SNEED CREEK BRIDGE B-25-0197          |                                 |
|      |            |            |     |               |         |           |         | CONST OPS/BRIDGE REPLACEMENT          |                                 |
|      |            |            |     |               |         |           |         | LOCAL BRIDGES                         | HIP BRIDGE FORMULA PGM OFF      |
| 2025 | 5688-00-76 | 02/11/2025 | 205 | LET           | BRRPL   | 0.000     | LOC STR | TOWN OF ARENA, FRAME ROAD             | \$250,000 - \$499,999           |
|      |            |            |     |               |         |           |         | BLUE MOUNDS CREEK BRIDGE B-25-0200    |                                 |
|      |            |            |     |               |         |           |         | CONST OPS/BRIDGE REPLACEMENT          |                                 |

2024-2027 FINAL STIP Project Listing  
Southwest Region  
IOWA

2024-2027 STIP

| Year | Project    | Schd Dt    | Pgm | Contract Type | CONCEPT | Net Miles | Route   | Project Description<br>WISDOT Program | Estimate<br>Anticipated Funding |
|------|------------|------------|-----|---------------|---------|-----------|---------|---------------------------------------|---------------------------------|
| 2024 | 5626-00-73 | 03/25/2024 | 290 | LLC           | MISC    | 2.120     | NON HWY | LOCAL BRIDGES                         | HIP BRIDGE FORMULA PGM OFF      |
|      |            |            |     |               |         |           |         | CTH T - BIRCH LAKE MULTI-USE PATH     | \$750,000 - \$999,999           |
|      |            |            |     |               |         |           |         | WOODS STREET TO BIRCH LAKE PARK       |                                 |
|      |            |            |     |               |         |           |         | DESIGN - FULL PS&E MULTI-USE PATH     |                                 |
|      |            |            |     |               |         |           |         | TAP < 5,000                           |                                 |
| 2025 | 5255-01-74 | 12/09/2025 | 303 | LET           | PSRS10  | 0.872     | STH 023 | MINERAL POINT - SPRING GREEN          | TRANS ALTERN UNDER 5K IIIA      |
|      |            |            |     |               |         |           |         | 0.04 MI SOUTH OF PINE ST TO ROWE RD   | \$250,000 - \$499,999           |
|      |            |            |     |               |         |           |         | CONST/ROAD DIET/PSRS10                |                                 |
|      |            |            |     |               |         |           |         | SAFETY (REGULAR HSIP)                 |                                 |
| 2024 | 5952-03-24 | 04/25/2024 | 303 | R/E           | BRRPL   | 0.166     | STH 039 | EDMUND - MINERAL POINT                | HIGHWAY SAFETY IMP PROG II      |
|      |            |            |     |               |         |           |         | MINERAL POINT BRANCH BRIDGE           | \$0 - \$99,999                  |
|      |            |            |     |               |         |           |         | DESIGN-ROW BRRPL/ 5952-03-84          |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              |                                 |
| 2027 | 5952-03-84 | 08/10/2027 | 303 | LET           | BRRPL   | 0.282     | STH 039 | EDMUND - MINERAL POINT                | NON-FEDERAL                     |
|      |            |            |     |               |         |           |         | MINERAL POINT BRANCH BRIDGE           | \$2,000,000 - \$2,999,999       |
|      |            |            |     |               |         |           |         | CONSTRUCTION/BRRPL                    |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              |                                 |
| 2024 | 5939-00-22 | 03/25/2024 | 303 | R/E           | RSRF20  | 0.660     | STH 080 | COBB - AVOCA                          | SURFACE TRANSP BLOCK GRTS-      |
|      |            |            |     |               |         |           |         | KENNEDY STREET TO PROGRESSIVE WAY     | \$0 - \$99,999                  |
|      |            |            |     |               |         |           |         | RIGHT OF WAY/ RSRF20                  |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              |                                 |
| 2024 | 5939-00-23 | 01/25/2024 | 303 | R/E           | RSRF10  | 0.177     | STH 080 | COBB - AVOCA                          | NON-FEDERAL                     |
|      |            |            |     |               |         |           |         | MORREY CREEK TRIBUTARY                | \$0 - \$99,999                  |
|      |            |            |     |               |         |           |         | REAL ESTATE/ RSRF10                   |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              |                                 |
| 2026 | 5939-00-63 | 12/08/2026 | 303 | LET           | RSRF10  | 8.821     | STH 080 | COBB - AVOCA                          | NON-FEDERAL                     |
|      |            |            |     |               |         |           |         | CTH I TO STH 133                      | \$4,000,000 - \$4,999,999       |

2024-2027 FINAL STIP Project Listing  
Southwest Region  
IOWA

2024-2027 STIP

| Year | Project    | Schd Dt    | Pgm | Contract Type | CONCEPT | Net Miles | Route   | Project Description<br>WISDOT Program | Estimate<br>Anticipated Funding |
|------|------------|------------|-----|---------------|---------|-----------|---------|---------------------------------------|---------------------------------|
|      |            |            |     |               |         |           |         | CONST/RSRF10/B-25-176                 |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              | SURFACE TRANSP BLOCK GRTS-      |
| 2026 | 5939-00-72 | 04/14/2026 | 303 | LET           | RSRF20  | 1.972     | STH 080 | COBB - AVOCA                          | \$1,000,000 - \$1,999,999       |
|      |            |            |     |               |         |           |         | KENNEDY STREET TO 0.27 MILE N CTH I   |                                 |
|      |            |            |     |               |         |           |         | CONST/ MILL AND OVERLAY               |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              | SURFACE TRANSP BLOCK GRTS-      |
| 2024 | 5770-02-20 | 03/25/2024 | 303 | R/E           | RSRF20  | 4.351     | STH 130 | STH 23 - LONE ROCK                    | \$0 - \$99,999                  |
|      |            |            |     |               |         |           |         | STH 23 TO STH 133                     |                                 |
|      |            |            |     |               |         |           |         | RIGHT OF WAY RSRF20                   |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              | NON-FEDERAL                     |
| 2024 | 5770-02-22 | 01/25/2024 | 303 | R/E           | RECST   | 0.382     | STH 130 | STH 23 - LONE ROCK                    | \$0 - \$99,999                  |
|      |            |            |     |               |         |           |         | GARTHWAITE LN TO SPRING VALLEY RD     |                                 |
|      |            |            |     |               |         |           |         | DESIGN-RIGHT OF WAY - RECST           |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              | NON-FEDERAL                     |
| 2025 | 5770-02-70 | 12/09/2025 | 303 | LET           | PVRPLA  | 10.980    | STH 130 | STH 23 - LONE ROCK                    | \$4,000,000 - \$4,999,999       |
|      |            |            |     |               |         |           |         | STH 23 TO STH 133                     |                                 |
|      |            |            |     |               |         |           |         | CONST/ PVRPLA                         |                                 |
|      |            |            |     |               |         |           |         | STATE 3R                              | SURFACE TRANSP BLOCK GRTS-      |
| 2025 | 5770-02-72 | 12/09/2025 | 303 | LET           | RECST   | 0.370     | STH 130 | STH 23 - LONE ROCK                    | \$1,000,000 - \$1,999,999       |
|      |            |            |     |               |         |           |         | GARTHWAITE LN TO SPRING VALLEY RD     |                                 |
|      |            |            |     |               |         |           |         | CONST/CURVE/RECST                     |                                 |
|      |            |            |     |               |         |           |         | SAFETY (REGULAR HSIP)                 | HIGHWAY SFTY IMP PRG FAST       |
| 2024 | 1204-00-26 | 08/25/2024 | 303 | R/E           | MISC    | 0.476     | USH 018 | DODGEVILLE - MOUNT HOREB              | \$0 - \$99,999                  |
|      |            |            |     |               |         |           |         | CTH YZ INTERSECTION                   |                                 |
|      |            |            |     |               |         |           |         | RE OPS/ 1204-00-76 / MISC             |                                 |
|      |            |            |     |               |         |           |         | BACKBONE                              | NON-FEDERAL                     |
| 2025 | 1204-00-60 | 05/13/2025 | 303 | LET           | BRPVTV  | 0.040     | USH 018 | DODGEVILLE - MOUNT HOREB              | \$0 - \$99,999                  |

2024-2027 FINAL STIP Project Listing  
Southwest Region  
IOWA

2024-2027 STIP

| Year | Project    | Schd Dt    | Pgm | Contract Type | CONCEPT | Net Miles | Route   | Project Description<br>WISDOT Program | Estimate<br>Anticipated Funding |
|------|------------|------------|-----|---------------|---------|-----------|---------|---------------------------------------|---------------------------------|
|      |            |            |     |               |         |           |         | S JONES STREET BRIDGE B-25-37         |                                 |
|      |            |            |     |               |         |           |         | CONST/TPO/BRPVTV                      |                                 |
|      |            |            |     |               |         |           |         | BACKBONE                              | NATIONAL HIGHWAY PERF IJJA      |
| 2025 | 1204-00-61 | 05/13/2025 | 303 | LET           | PSRS10  | 3.231     | USH 018 | DODGEVILLE - MOUNT HOREB              | \$3,000,000 - \$3,999,999       |
|      |            |            |     |               |         |           |         | DODGEVILLE TO BARNEVELD               |                                 |
|      |            |            |     |               |         |           |         | CONST/HFST ON CURVES/PSRS10           |                                 |
|      |            |            |     |               |         |           |         | SAFETY (REGULAR HSIP)                 | HIGHWAY SAFETY IMP PROG II      |
| 2025 | 1662-00-77 | 12/09/2025 | 303 | LET           | MISC    | 0.265     | USH 018 | FENNIMORE - DODGEVILLE                | \$1,000,000 - \$1,999,999       |
|      |            |            |     |               |         |           |         | STH 23 INTERSECTION                   |                                 |
|      |            |            |     |               |         |           |         | CONST/LEFT TURN LNS/MONOTUBES/MISC    |                                 |
|      |            |            |     |               |         |           |         | SAFETY (REGULAR HSIP)                 | HIGHWAY SAFETY IMP PROG II      |
| 2025 | 1662-00-78 | 12/09/2025 | 303 | LET           | MISC    | 0.281     | USH 018 | FENNIMORE - DODGEVILLE                | \$1,000,000 - \$1,999,999       |
|      |            |            |     |               |         |           |         | JOHNS STREET INTERSECTION             |                                 |
|      |            |            |     |               |         |           |         | CONST/LEFT TURN LNS/MONOTUBES/MISC    |                                 |
|      |            |            |     |               |         |           |         | SAFETY (REGULAR HSIP)                 | HIGHWAY SAFETY IMP PROG II      |
| 2026 | 1204-00-76 | 11/10/2026 | 303 | LET           | MISC    | 0.474     | USH 018 | DODGEVILLE - MOUNT HOREB              | \$2,000,000 - \$2,999,999       |
|      |            |            |     |               |         |           |         | CTH YZ INTERSECTION                   |                                 |
|      |            |            |     |               |         |           |         | CONST/RCUTS/MISC                      |                                 |
|      |            |            |     |               |         |           |         | SAFETY (REGULAR HSIP)                 | HIGHWAY SFTY IMP PRG FAST       |
|      | 1202-00-04 |            | 303 | I/E           | MISC    | 0.010     | USH 151 | DUBUQUE - PLATTEVILLE                 | \$100,000 - \$249,999           |
|      |            |            |     |               |         |           |         | IOWA COUNTY SALT STORAGE FACILITY     |                                 |
|      |            |            |     |               |         |           |         | DESIGN/SALT SHED - FULL PS&E MISC     |                                 |
|      |            |            |     |               |         |           |         | BACKBONE                              | NON-FEDERAL                     |