



**Agenda**  
**Public Safety Committee**  
**Tuesday June 4, 2024 – 6:00 p.m.**  
**Conference Call 1-312-626-6799**  
**Zoom Meeting ID: 840 538 2607**  
**<https://us02web.zoom.us/j/8405382607>**  
**Iowa County LEC – Room 101**  
**109 E. Leffler Street**  
**Dodgeville, Wisconsin**

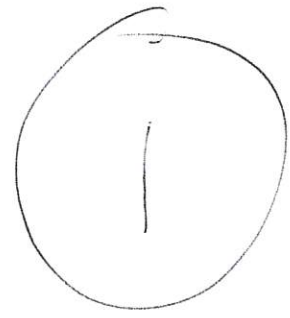
**Iowa  
County  
Wisconsin**

**For information regarding access for the disabled please call 935-0399.**

***Any subject on this agenda may become an action item.***

- |           |                                                                                                                                        |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>  | <b>Call to order.</b>                                                                                                                  |
| <b>2</b>  | <b>Roll Call.</b>                                                                                                                      |
| <b>3</b>  | <b>Approve the agenda for this June 4, 2024 meeting.</b>                                                                               |
| <b>4</b>  | <b>Approve the minutes of the May 7, 2024 meeting. (attachment #1)</b>                                                                 |
| <b>5</b>  | <b>Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.</b> |
| <b>6</b>  | <b>Iowa County District Attorney's Office Report</b>                                                                                   |
| <b>7</b>  | <b>Iowa County Judge Report</b>                                                                                                        |
| <b>8</b>  | <b>Iowa County Emergency Management Report</b>                                                                                         |
| <b>9</b>  | <b>Iowa County Sheriff's Office Report</b><br><b>1) Office Report</b><br><b>2) Drug Treatment Conference Report</b>                    |
| <b>10</b> | <b>Set date and time for next meeting. July 2, 2024 @6pm</b>                                                                           |
| <b>11</b> | <b>Adjournment.</b>                                                                                                                    |

**Posting verified by the County Clerk's Office, Megan Currie - Deputy County Clerk    Date: 05/29/2024.    Initials: MC**





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**\*At 5:30pm there will be Law Enforcement Center Tour for Public Safety Committee Members per Department of Corrections 350. No action will be taken.\***

- |           |                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1</b>  | <b>Call to order. County Administrator Larry Bierke at 604 pm after finishing tour</b>                                                                                                                                                                                                                                                                                                                                                      |
| <b>2</b>  | <b>Roll Call. Supervisors Masters, Nelson, Richter, Stevens, Stucki, Nankee and Meyers by zoom.</b>                                                                                                                                                                                                                                                                                                                                         |
| <b>3</b>  | <b>Approve the agenda for this May 7, 2024 meeting. Motion by Stucki and 2<sup>nd</sup> by Richter.</b>                                                                                                                                                                                                                                                                                                                                     |
| <b>4</b>  | <b>Approve the minutes of the April 9, 2024 meeting. (attachment #1) Motion by Stevens and 2<sup>nd</sup> Richter.</b>                                                                                                                                                                                                                                                                                                                      |
| <b>5</b>  | <b>Election of Committee Chair- Stevens nominates Masters. No other nominations, closed motion by Richter and 2<sup>nd</sup> by Nelson. Motion carried.</b>                                                                                                                                                                                                                                                                                 |
| <b>6</b>  | <b>Election of Vice Chair- Stevens nominated. Closed motion by Richter and 2<sup>nd</sup> by Nelson. Motion carried.</b>                                                                                                                                                                                                                                                                                                                    |
| <b>7</b>  | <b>Election of Secretary- Nelson nominated. Closed motioned by Richter and 2<sup>nd</sup> by Stevens. Motion carried.</b>                                                                                                                                                                                                                                                                                                                   |
| <b>8</b>  | <b>Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken. Nankee commented about Law Enforcement Week and showed Iowa County's Law Enforcement photos that were in shopping news.</b>                                                                                                                                                                              |
| <b>9</b>  | <b>Iowa County Child Support Report- Wendy Doescher gave a report and took questions.</b>                                                                                                                                                                                                                                                                                                                                                   |
| <b>10</b> | <b>Iowa County Emergency Management Report- Amanda Gardner gave a report and took questions.</b>                                                                                                                                                                                                                                                                                                                                            |
| <b>11</b> | <b>Iowa County Sheriff's Office Report</b> <ol style="list-style-type: none"> <li><b>1) Hiring and Retention Discussion. Sheriff Peterson and LT Schauff gave update on almost to full staff. It was asked to come up with a retention plan for the county to explore.</b></li> <li><b>2) Discuss fee structure for contracting services with municipalities. Fee structure acknowledged and looked at for police contracts.</b></li> </ol> |

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|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                  | <p>3) LEC Tour for committee members. Chair Masters stated he was impressed about how clean the jail was and that staff need to be proud of what they have been doing.</p> <p>The Sheriff gave an update on multiple incidents that have taken place in and around Iowa County. Also acknowledged staff for Corrections Week and Law Enforcement Week.</p> |
| 12                                               | Set date and time for the next meeting. June 4, 2024 @6pm                                                                                                                                                                                                                                                                                                  |
| 13                                               | Adjournment. Motion by Nelson and 2 <sup>nd</sup> by Richter. Motion carried                                                                                                                                                                                                                                                                               |
| Minutes by Sheriff Peterson <div>Initials:</div> |                                                                                                                                                                                                                                                                                                                                                            |