

If anyone would like to speak during public comment, County Board Rules require contacting the County Clerk's Office no later than 4:00 pm on the day of the meeting to register. 608.935.0399.

|                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
|                                 | <p align="center"><b>IOWA COUNTY BOARD MEETING</b><br/> <b>**Agenda**</b><br/> <b>Tuesday July 15, 2025 – 7:00 p.m.</b><br/>         Conference Call #: 1-312-626-6799<br/> <a href="https://us02web.zoom.us/j/87929786043">https://us02web.zoom.us/j/87929786043</a><br/>         Zoom Meeting #: 879 2978 6043</p> <p align="center">Health and Human Services Building – Community Room<br/>         303 West Chapel St., Dodgeville, WI 53533</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <p align="center">Iowa<br/>County<br/>Wisconsin</p> |
| <p align="center">For information regarding access for people with disabilities, please call (608) 935-0399.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |
| <p align="center">Any subject on this agenda may become an action item.</p>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                     |
| 1                                                                                                                | Call to Order.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| 2                                                                                                                | Pledge of Allegiance.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                     |
| 3                                                                                                                | Roll Call.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| 4                                                                                                                | Approve the meeting agenda for this July 15, 2025 meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                     |
| 5                                                                                                                | Approve the minutes of the June 17, 2025 meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                     |
| 6                                                                                                                | Special matters and announcements. <ul style="list-style-type: none"> <li>• Committee Chair reports</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                     |
| 7                                                                                                                | Comments from the public.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                     |
| 8                                                                                                                | <p><b>Land Use Changes from the Towns:</b></p> <ul style="list-style-type: none"> <li>• Town of Arena:             <ul style="list-style-type: none"> <li>○ <b>1-0725</b> - Rezoning request by Carl Wagner</li> </ul> </li> <li>• Town of Clyde:             <ul style="list-style-type: none"> <li>○ <b>2-0725</b> - Rezoning request by Joshua &amp; Amanda Spurley</li> </ul> </li> <li>• Town of Dodgeville:             <ul style="list-style-type: none"> <li>○ <b>3-0725</b> - Rezoning request by James C. Rule</li> </ul> </li> <li>• Town of Eden:             <ul style="list-style-type: none"> <li>○ <b>4-0725</b> - Rezoning request by Scott Godfrey and Jess Schmelzer</li> </ul> </li> <li>• Town of Linden:             <ul style="list-style-type: none"> <li>○ <b>5-0725</b> - Rezoning request by Michael Brokish for MS Brokish Trust</li> </ul> </li> <li>• Town of Mifflin:             <ul style="list-style-type: none"> <li>○ <b>6-0725</b> - Rezoning request by Michael Rochon for Terry Alderson &amp; Gary Brun</li> <li>○ <b>7-0725</b> - Rezoning request by Moneypenny Land LLC</li> </ul> </li> <li>• Town of Mineral Point:             <ul style="list-style-type: none"> <li>○ <b>8-0725</b> - Rezoning request by Bonnie Pittz Survivors Trust and Sun Rider LLC</li> </ul> </li> <li>• Town of Moscow:             <ul style="list-style-type: none"> <li>○ <b>9-0725</b> - Rezoning request by Kris &amp; Sundee Syse and Richard &amp; Sue Retrum</li> </ul> </li> </ul> |                                                     |

|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                  | <ul style="list-style-type: none"> <li>• Town of Pulaski: <ul style="list-style-type: none"> <li>○ <b>10-0725</b> - Rezoning request by James Duggan and Amborn Revocable Trust</li> <li>○ <b>11-0725</b> - Rezoning request by Ben &amp; Kenlee Aide and Mike Aide etal</li> </ul> </li> <li>• Town of Ridgeway: <ul style="list-style-type: none"> <li>○ <b>12-0725</b> - Rezoning request by Kevin &amp; Brenda Bohan</li> </ul> </li> <li>• Town of Wyoming: <ul style="list-style-type: none"> <li>○ <b>13-0725</b> - Rezoning request by Daniel Pustina</li> </ul> </li> </ul> |
| <b><u>General Government</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9                                | New Section 5.4b under Policy 401 Peer Recognition Program.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 10                               | <b>Resolution 14-0725</b> Establishing a “Celebration Task Force” to Plan for Iowa County’s 200 <sup>th</sup> Year Celebration.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 11                               | <b>Resolution 15-0725</b> Supporting the Ability of Counties to Transfer PL 566 Dams to Private Ownership.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 12                               | <b>Resolution 16-0725</b> Supporting the Establishment of More Plan Options for Employee Trust Fund (ETF) Health Plans For Counties.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 13                               | <b>Resolution 17-0725</b> Seeking Increased Support for Road Maintenance Revenues.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 14                               | <b>Resolution 18-0725</b> Support the Redistribution of State Patrol Designated Revenue During Periods of Absence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 15                               | <b>Resolution 19-0725</b> Seeking Additional Revenue and an Updated Shared Revenue Formula.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16                               | <b>Resolution 20-0725</b> Seeking WCA and State of Wisconsin Support in Cyber Security Prevention.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 17                               | <p>Closed Session:</p> <p>WI § 19.85(1)(g) - Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. <i>Cyber Incident.</i></p> <p>WI § 19.85(1)(c) Considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. <i>County Administrator Evaluation</i></p>                                 |
| 18                               | Possible Closed Session Action.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 19                               | County Administrator’s report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 20                               | Chair’s report.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 21                               | Mileage and Per Diem report for this July 15, 2025 meeting.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

**Healthy and Safe Place to Live, Work and Play – Iowa County**  
The mission of Iowa County is to protect and promote the health, safety, and economic well-being of its residents and the environment in a fiscally responsible manner.

|                                                                                |                             |
|--------------------------------------------------------------------------------|-----------------------------|
| 22                                                                             | Adjourn to August 19, 2025. |
| Posted by County Clerks Office on 7/8/2025 @ 10am, Megan Currie – County Clerk |                             |





## IOWA COUNTY BOARD MEETING

**\*\*DRAFT Minutes\*\***

**Tuesday June 17, 2025 – 7:00 p.m.**

Health and Human Services Building – Community Room  
303 West Chapel St., Dodgeville, WI 53533

Iowa  
County  
Wisconsin

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | <p>Call to Order.<br/>The meeting was held in person and viz electronic videoconferencing / teleconferencing.</p> <p>The Board of Supervisors met in the Health and Human Services Building Community Room in the City of Dodgeville on Tuesday June 17<sup>th</sup>, 2025.<br/>The meeting was called to order at 7:00pm by the Honorable John M. Meyers, Chair of the Board.</p>                                                                                                                                                                 |
| 2 | <p>Pledge of Allegiance.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3 | <p>Roll Call.<br/><i>Members attending in person:</i> Douglas Richter, Dan Nankee, Curt Peterson, Darrell Kreul, Dave Gollon, Bruce Paull, Dody Cockeram, Brad Stevens, Adam Stucki, Mike Peterson, Richard Rolfsmeyer, John Meyers, Gerald Galle, Don Gander, Justin O'Brien, Don Leix, Mel Masters, Kevin Butteris.</p> <p><i>Members attending via ZOOM:</i> Joan Davis</p> <p><i>Excused:</i> Ingmar Nelson</p> <p><i>Others present:</i> Larry Bierke, Dave Morzenti, Megan Currie, Debi Heisner(zoom), Tom Slaney, Sheriff Mike Peterson</p> |
| 4 | <p>Approve the Agenda for this June 17, 2025 meeting.<br/>Motion by Sup. Nankee to approve the Agenda with an additional item after closed session for any possible action.<br/>Sup. Lease seconded the motion.<br/>Carried unanimously.</p>                                                                                                                                                                                                                                                                                                       |
| 5 | <p>Approve the minutes of the May 15 &amp; 20, 2025 meetings.<br/>Motion by Sup. Cockeram to approve the minutes.<br/>Sup. Galle seconded the motion.<br/>Discussion<br/>Motion by Sup. O'Brien to amend item #3 on May 15<sup>th</sup> minutes and items #8 &amp; #18 on May 20<sup>th</sup> minutes.<br/>Sup. M. Peterson seconded the amended motion.<br/>Carried unanimously.<br/>Vote on original motion to approve the amended minutes. Carried, Sup. Leix and Lease abstained.</p>                                                          |



|                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 6                                       | <p>Special matters and announcements.</p> <ul style="list-style-type: none"> <li>• Committee Chair reports <ul style="list-style-type: none"> <li>○ Nankee – HHS meeting gave out \$83,100 from the Opioid Grant. Ag/Ext Update.</li> <li>○ Masters – Airport pancake breakfast served 250</li> </ul> </li> <li>• Forward Analytics (Handout)</li> <li>• County Directory (Handout)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                    |
| 7                                       | <p>Comments from the public.</p> <ul style="list-style-type: none"> <li>• Kate Reiman – Spoke about the partnership between the county and WRRTC</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8                                       | <p>Presentation of Completed ATC Funded Recreation Grants</p> <ul style="list-style-type: none"> <li>• Renee Linscheid – Village of Cobb – new bench at splashpad</li> <li>• Eric Preston – Prairie Enthusiasts – more land to be protected</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| <b><u>Health and Human Services</u></b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 9                                       | <p><b>Resolution 1-0625</b> To Leave the Regional Aging &amp; Disability Resource Center (ADRC) and Approving the Application to Become a Single County ADRC.<br/> Motion by Sup. Nankee to approve the Resolution.<br/> Sup. Paull seconded the motion.<br/> Discussion followed.<br/> Carried unanimously.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| <b><u>General Government</u></b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10                                      | <p><b>Resolution 2-0625</b> Creating Business Advancement and Resilience Council.<br/> Motion by Sup. Rolfsmeyer to approve the Resolution.<br/> Sup. C Peterson seconded the motion.<br/> Discussion followed.<br/> Carried unanimously.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 11                                      | <p>County Administrator's Appointments:</p> <ul style="list-style-type: none"> <li>• Troy Maggied to the Business Advancement and Resilience Council</li> <li>• Larry Bierke to the Business Advancement and Resilience Council</li> <li>• John Meyers to the Business Advancement and Resilience Council</li> <li>• Susan Storti to the Business Advancement and Resilience Council</li> <li>• Barry Hottmann to the Business Advancement and Resilience Council</li> <li>• Joan Davis to the Business Advancement and Resilience Council</li> <li>• Kristin Mitchell to the Business Advancement and Resilience Council</li> </ul> <p>Motion by Lease to approve the appointments.<br/> Sup. Galle seconded the motion.<br/> Discussion followed.<br/> Carried unanimously.</p> |
| 12                                      | <p>Possible Resolution topics for 2025 WCA Policy meetings<br/> Motion by Gollon to approve the topics discussed.<br/> Sup. M Peterson seconded the motion.<br/> Carried unanimously.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

### **Healthy and Safe Place to Live, Work and Play – Iowa County**

The mission of Iowa County is to protect and promote the health, safety, and economic well-being of its residents and the environment in a fiscally responsible manner.

|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13                                    | <p>Closed Session: WI § 19.85(1)(g) - Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved. <i>Cyber Incident</i>.<br/>Also inviting Larry Bierke, Dave Morzenti, Megan Currie, Debi Heisner</p> <p>Motion by Sup. Lease to enter into closed session inviting Larry Bierke, Dave Morzenti, Megan Currie and Debi Heisner.<br/>Sup. Galle seconded the motion.<br/>Roll call vote.        20 - Aye                      0 - Nay       Carried unanimously.</p> <p>Enter closed session at 7:47pm</p> <p>Motion by Sup. Lease to enter into open session.<br/>Sup. M Peterson seconded the motion.<br/>Carried unanimously.</p> <p>Enter open session at 8:26pm</p> |
|                                       | No Action from Closed Session.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 14                                    | <p>County Administrator's report.</p> <ul style="list-style-type: none"> <li>• Cyber incident website</li> <li>• WCA Conference</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 15                                    | <p>Chair's report.</p> <ul style="list-style-type: none"> <li>• WCA Conference Guest Payments</li> <li>• Pick up County Computers</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 16                                    | <p>Mileage and Per Diem report for this June 17, 2025 meeting.<br/>20 members,                      435 miles                      Total - \$1,329.50<br/>Motion by Sup. Nankee to approve mileage and per diem.<br/>Sup. Cockeram seconded the motion.<br/>Carried unanimously.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 17                                    | <p>Adjourn to July 15, 2025.<br/>Motion by Sup. Lease to adjourn.<br/>Sup. Butteris seconded the motion.<br/>Carried unanimously.<br/>Meeting adjourned at 8:29pm</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Minutes by Megan Currie, County Clerk |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

John M. Meyers, Board Chairman

Megan Currie, County Clerk

## Amendatory Ordinance 1-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Carl Wagner;**

For land being in the SW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 28, Town 8N, Range 5E in the Town of Arena affecting tax parcel 002-0440.A;

**And, this petition is zone 9.5 acres from A-1 Agricultural and AR-1 Agricultural to all AR-1 Agricultural Residential.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Arena,**

Whereas a public hearing, designated as zoning hearing number **3486** was last held on **June 26, 2026** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve.**

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026.** The effective date of this ordinance shall be **July 15, 2026.**

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223  
Dodgeville, WI 53533  
608-935-0333/608-553-7575/fax 608-935-0326  
[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearing held on June 26, 2025

Zoning Hearing 3486

Recommendation: **Approval**

**Applicant(s):** Carl Wagner

**Town of Arena**

**Site Description:** SW/SW of S28-8N-R5E also affecting tax parcel 002-0440.A

**Petition Summary:** This is a request to zone 9.5 acres from A-1 Ag & SF Res to AR-1 Ag Res.

#### Comments/Recommendations

1. The R-1 zoning was approved in 1980 (ZH0300) then a larger area was sold including A-1 land to the east, north and west. The A-1 area is nonconforming due to not meeting that district's minimum 40-acre lot size. The applicant would like the entire lot to conform through a zoning change in order to build an accessory building.
2. If approved, the AR-1 district would allow for one single-family residence, accessory structures and limited ag uses including up to 3 animal units as defined in the Iowa County Zoning Ordinance.
3. There is no land division requiring a certified survey map.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and

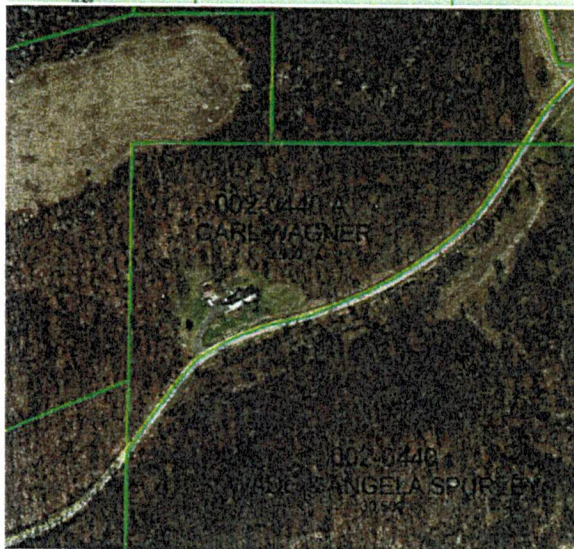
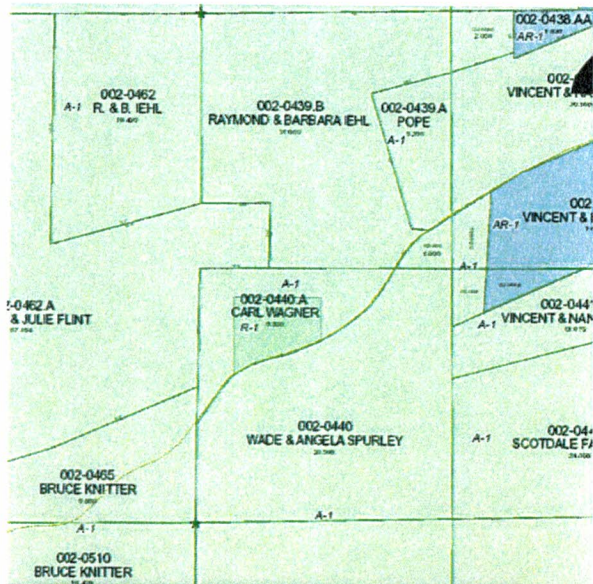
said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.

5. Whether the petition is to resolve a violation.

6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to achieve the same result.

**Town Recommendation on zoning change:** The Town of Arena is recommending approval.

**Staff Recommendation on zoning change:** Staff recommends approval.



## Amendatory Ordinance 2-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Joshua & Amanda Spurley;**

For land being in the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 11 of Town 7N, Range 2E in the Town of Clyde affecting tax parcel 006-0588.A;

**And, this petition is zone 30.3 acres from A-1 Agricultural to RB-1 Recreational Business.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Clyde,**

Whereas a public hearing, designated as zoning hearing number **3487** was last held on **June 26, 2026** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve.**

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026.** The effective date of this ordinance shall be **July 15, 2026.**

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223

Dodgeville, WI 53533

608-935-0333/608-553-7575/fax 608-935-0326

[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearing held on June 26, 2025

Zoning Hearing 3487

Recommendation: **Approval**

**Applicant(s):** Joshua & Amanda Spurley

**Town of Clyde**

**Site Description:** NW/SE S11-T7N-R1E also affecting tax parcel 006-0588.A

**Petition Summary:** This is a request to zone 30.3 acres from A-1 Ag to RB-1 Recreational Business to operate a Tourist Cottage (short-term rental).

#### Comments/Recommendations

1. This is currently a legal nonconforming A-1 Agricultural zoned lot. The intent is to use the existing residence for short-term rental, which is considered a "Tourist Cottage" under the Iowa County Zoning Ordinance:

#### Tourist Cottage

A building of no more than two dwelling units used for the temporary accommodation of visitors that includes receipt of payment or other consideration. The following standards shall apply:

- a) The maximum occupancy shall not exceed the design capacity of the private onsite wastewater treatment system based on two persons per bedroom used in sizing.
  - b) All required State permits or approvals must be obtained and maintained.
  - c) The affected town must approve the proposed or existing driveway as meeting its standards for accessibility by fire and emergency services.
  - d) When no longer used for short-term rental as a Tourist Cottage, any change in use of the structure or structures, even if to be residential, shall require compliance with the current zoning regulations.
2. A "Tourist Cottage" is not a use permitted in the A-1 district, so the petition is to rezone the lot to the RB-1 district where it is a CUP option.
  3. The existing septic system is sized for up to 2 bedrooms, which would restrict the current eligible rental occupancy to 4 persons.
  4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
    1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
    2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable)

will be available as required by the petition while maintaining adequate levels of service to existing development.

3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.

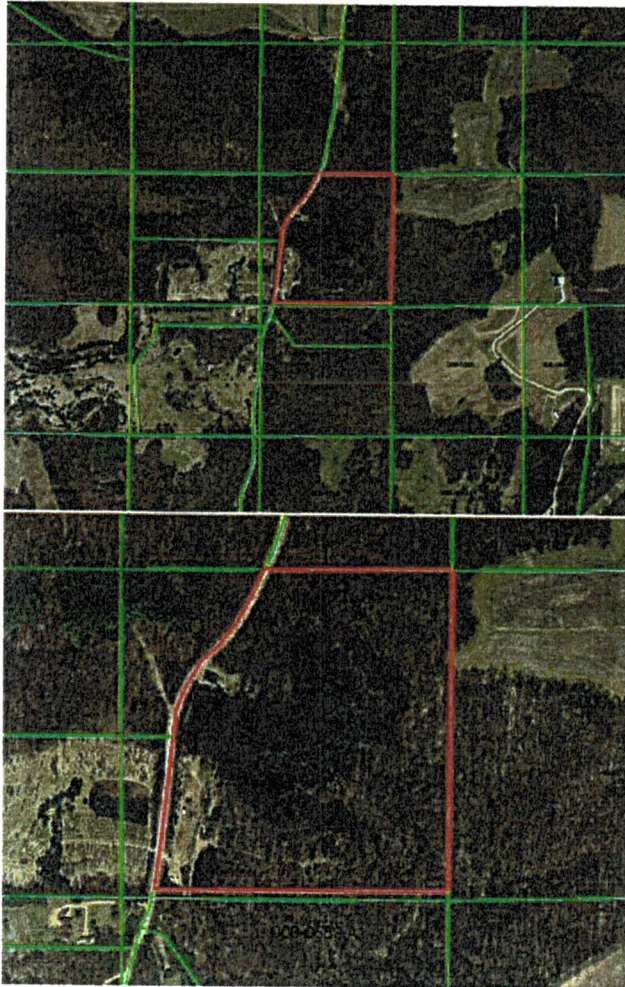
4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.

5. Whether the petition is to resolve a violation.

6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to achieve the same result.

**Town Recommendation on zoning:** The Town of Clyde is recommending approval.

**Staff Recommendation on zoning:** Staff recommends approval.





## Amendatory Ordinance 3-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by James C. Rule;**

For land being in the NW ¼ of the NE ¼ of Section 16 of Town 6N, Range 3E in the Town of Dodgeville affecting tax parcel 008-1073;

**And, this petition is zone 3.206 acres from A-1 Agricultural to AR-1 Agricultural Residential.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Dodgeville,**

Whereas a public hearing, designated as zoning hearing number **3488** was last held on **June 26, 2026** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within twelve months.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223

Dodgeville, WI 53533

608-935-0333/608-553-7575/fax 608-935-0326

[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearing held on June 26, 2025

Zoning Hearing 3488

Recommendation: **Approval**

**Applicant(s):** James C. Rule

**Town of Dodgeville**

**Site Description:** NW/NE of S16-T6N-R3E also affecting tax parcel 008-1073

**Petition Summary:** This is a request to zone 3.206 acres from A-1 Ag to AR-1 Ag Res.

#### Comments/Recommendations

1. The A-1 district has a minimum 40-acre lot size so rezoning is required in order to lawfully create the proposed lot.
2. If approved, the AR-1 district would allow for one single-family residence, accessory structures and limited ag uses but no animal units as defined in the Iowa County Zoning Ordinance.
3. The associated certified survey map has been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to

achieve the same result.

**Town Recommendation:** The Town of Dodgeville is recommending approval.

**Staff Recommendation:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.





## Amendatory Ordinance 4-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Scott Godfrey and Jess Schmelzer;**

For land being in the W ½ of the NE ¼ of Section 12 of Town 6N, Range 1E in the Town of Eden affecting tax parcels 010-0061, 010-0061.A and 010-0062;

**And, this petition is zone 21.89 acres from A-1 Agricultural and AR-1 Agricultural Residential to all AR-1 Agricultural Residential.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Eden,**

Whereas a public hearing, designated as zoning hearing number **3489** was last held on **June 26, 2026** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_

## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223  
Dodgeville, WI 53533  
608-935-0333/608-553-7575/fax 608-935-0326  
[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearing held on June 26, 2025

Zoning Hearing 3489

Recommendation: **Approval**

**Applicant(s):** Scott Godfrey and Jess Schmelzer

**Town of Eden**

**Site Description:** W1/2-SW NE S12-T6N-R1E also affecting tax parcels 010-0061; 0061.A; 0062

**Petition Summary:** This is a request to zone 21.89 acres from A-1 Ag & AR-1 Ag Res to AR-1 Ag Res.

#### Comments/Recommendations

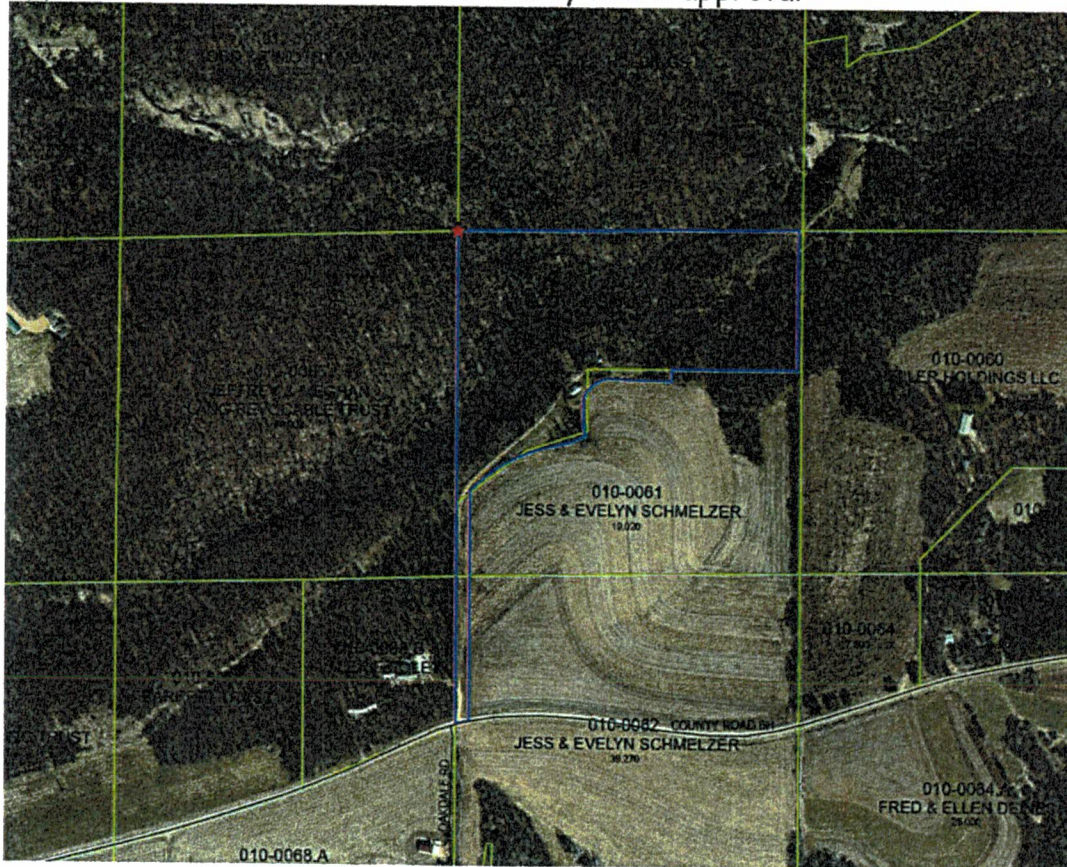
1. The intent is to enlarge the Godfrey lot by 0.91 acre to include the driveway now described by easement and all of the septic system. The use of the lot will not change.
2. If approved, the AR-1 district would allow for one single-family residence, accessory structures and limited ag uses including up to 8 animal units as defined in the Iowa County Zoning Ordinance.
3. The associated certified survey map has been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition,



and an administrative adjustment, variance, or Conditional Use Permit could not be used to achieve the same result.

**Town Recommendation:** The Town of Eden will meet on July 7, 2025.

**Staff Recommendation:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval





## Amendatory Ordinance 5-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Michael Brokish for MS Brokish Trust;**

For land being in the SE ¼ of the SE ¼ of Section 36 of Town 6N, Range 2E in the Town of Linden affecting tax parcel 014-0415;

**And, this petition is zone 11.274 acres from A-1 Agricultural to AR-1 Agricultural Residential.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Linden,**

Whereas a public hearing, designated as zoning hearing number **3490** was last held on **June 26, 2026** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_

## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223

Dodgeville, WI 53533

608-935-0333/608-553-7575/fax 608-935-0326

[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearing held on June 26, 2025

Zoning Hearing 3490

Recommendation: **Approval**

**Applicant(s):** Michael Brokish for MS Brokish Trust

**Town of Linden**

**Site Description:** SE/SE of S64-T6N-R2E also affecting tax parcel 014-0415

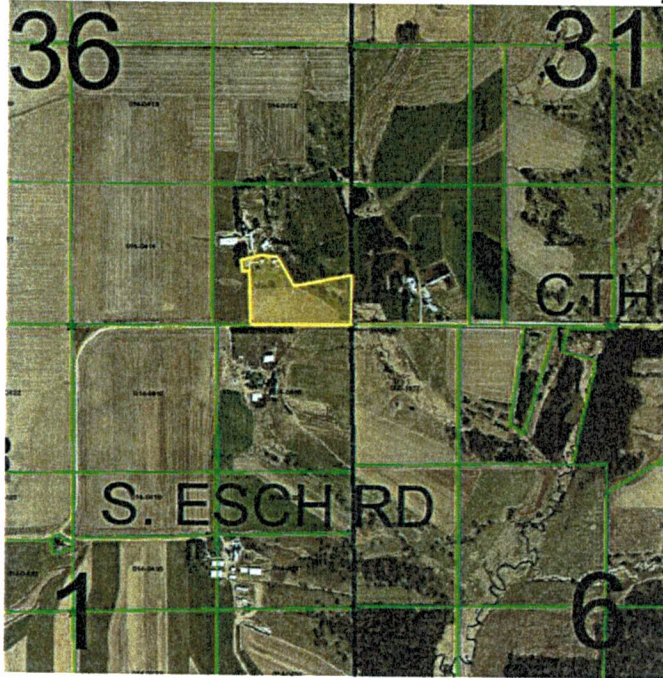
**Petition Summary:** This is a request to zone 11.274 acres from A-1 Ag to AR-1 Ag Res.

#### Comments/Recommendations

1. The A-1 district has a minimum 40-acre lot size so rezoning is required in order to legally create the proposed lot.
2. If approved, the AR-1 district provides for one single-family residence, accessory structures and limited ag uses including up to 5 animal units as defined in the Iowa County Zoning Ordinance. This petition includes a CUP request for up to 10 animal units.
3. The associated certified survey map has been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to achieve the same result.

**Town Recommendation on zoning:** The Town of Linden is recommending approval.

**Staff Recommendation on zoning:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.







## Amendatory Ordinance 6-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Michael Rochon for Terry Alderson and Gary Brun;**

For land being in the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 8 of Town 5N, Range 1E in the Town of Mifflin affecting tax parcels 016-0144 and 016-0144.A;

**And, this petition is zone 1.0 acre from A-1 Agricultural to AR-1 Agricultural Residential.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Mifflin,**

Whereas a public hearing, designated as zoning hearing number **3491** was last held on **June 26, 2025** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_

## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223

Dodgeville, WI 53533

608-935-0333/608-553-7575/fax 608-935-0326

[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearings held on June 16, 2025

Zoning Hearing 3491

Recommendation: **Approval**

**Applicant(s):** Mike Rochon for Terry Alderson; Gary Brun

**Town of Mifflin**

**Site Description:** SW/NE of S8-T5N-R1E also affecting tax parcels 016-0144; 0144.A

**Petition Summary:** This is a request to zone 1.0 acre from A-1 Ag to AR-1 Ag Res.

#### Comments/Recommendations

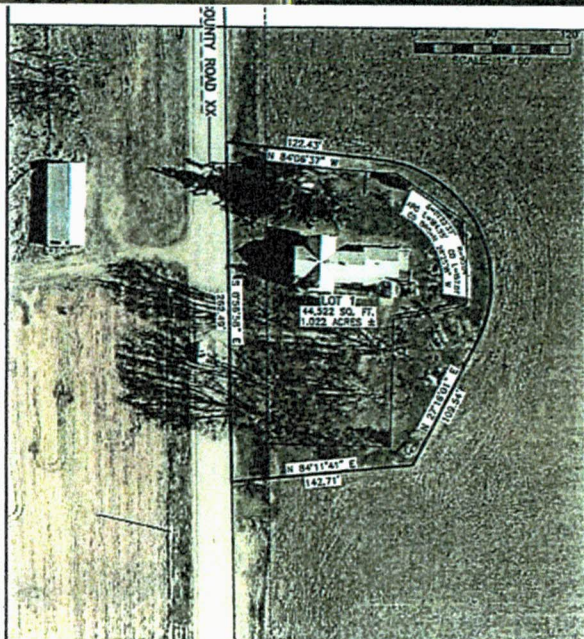
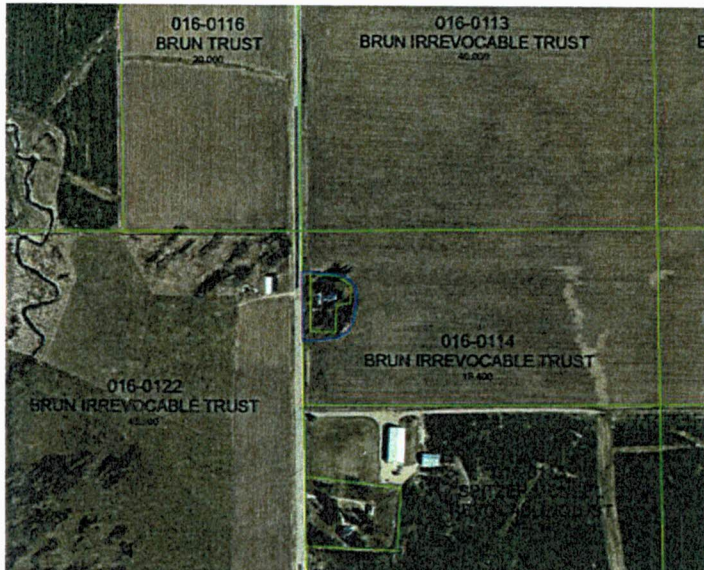
1. The purpose of this petition is to enlarge the Alderson lot from its current 0.60 acre to 1.022 acre and zone it to be a conforming lot. The additional land is coming from the Brun Irrevocable Trust
2. If approved, the AR-1 district would allow one single family residence, accessory structures and limited ag uses, not including animal units as defined by the Iowa County Zoning Ordinance without a Conditional Use Permit.
3. The associated certified survey map has been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to



achieve the same result.

**Town Recommendation:** The Town of Mifflin is recommending approval.

**Staff Recommendation:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.



## Amendatory Ordinance 7-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Moneypenny Land LLC;**

For land being in the NW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 12 of Town 4N, Range 1E in the Town of Mifflin affecting tax parcel 016-0813;

**And, this petition is zone 9.247 acre from A-1 Agricultural to AR-1 Agricultural Residential and 30.753 acres with the AC-1 Agricultural Conservancy overlay district.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Mifflin,**

Whereas a public hearing, designated as zoning hearing number **3492** was last held on **June 26, 2025** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223

Dodgeville, WI 53533

608-935-0333/608-553-7575/fax 608-935-0326

[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearings held on June 16, 2025

Zoning Hearing 3492

Recommendation: **Approval**

**Applicant(s):** Moneypenny Land LLC

**Town of Mifflin**

**Site Description:** NW/NE of S8-T5N-R1E also affecting tax parcel 016-0813

**Petition Summary:** This is a request to zone 9.247 acre from A-1 Ag to AR-1 Ag Res and 30.753 with the AC-1 Ag Conservancy overlay district.

#### Comments/Recommendations

1. The A-1 district has a minimum 40-acre lot size so rezoning is required in order to legally create the proposed lot.
2. If approved, the AR-1 district provides for one single-family residence, accessory structures and limited ag uses and up to 3 animal units as defined in the Iowa County Zoning Ordinance. The AC-1 district provides for agricultural uses but no development that requires a county zoning permit.
3. The associated certified survey map has not yet been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:

1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
5. Whether the petition is to resolve a violation.
6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to



achieve the same result.

**Town Recommendation on zoning:** The Town of Mifflin is recommending approval.

**Staff Recommendation on zoning:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.



## Amendatory Ordinance 8-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Bonnie Pittz Survivors Trust and Sun Rider LLC;**

For land being in the NE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 15 of Town 4N, Range 2E in the Town of Mineral Point affecting tax parcels 018-1188 and 018-1194;

**And, this petition is zone 15.88 acre from A-1 Agricultural to C-1 Conservancy.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Mineral Point,**

Whereas a public hearing, designated as zoning hearing number **3493** was last held on **June 26, 2025** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223  
Dodgeville, WI 53533  
608-935-0333/608-553-7575/fax 608-935-0326  
[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearings held on June 16, 2025

Zoning Hearing 3494

Recommendation: **Approval**

**Applicant(s):** Bonnie Pittz Survivors Trust and Sun Rider LLC

**Town of Mineral Point**

**Site Description:** NE/NW of S15-T4N-R2E also affecting tax parcels 018-1188; 1194

**Petition Summary:** This is a request to zone 15.88 acre from C-1 Conservancy.

#### Comments/Recommendations

1. The Pittz Trust is planning to acquire a small portion of the Sun Rider LLC property for access from what is currently a nonconforming A-1 lot. Since the A-1 district has a minimum 40-acre lot size and the Sun Rider LLC property is virtually all mapped floodplain, it is being proposed to zone what is kept to the C-1 Conservancy district.
2. If approved, the C-1 district would allow open space uses.
3. The associated certified survey map has been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to achieve the same result.



**Town Recommendation:** The Town of Mineral Point is recommending approval.

**Staff Recommendation:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.



## Amendatory Ordinance 9-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Kris & Sundee Syse Runden and Richard & Sue Retrum;**

For land being in the E ½ of the SW ¼ of Section 11 of Town 4N, Range 5E in the Town of Moscow affecting tax parcels 020-0641 and 020-0641.02

**And, this petition is zone 4.06 acre from A-1 Agricultural to AR-1 Agricultural Residential.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Moscow,**

Whereas a public hearing, designated as zoning hearing number **3495** was last held on **June 26, 2025** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223  
Dodgeville, WI 53533  
608-935-0333/608-553-7575/fax 608-935-0326  
[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearings held on June 16, 2025

Zoning Hearing 3495

Recommendation: **Approval**

**Applicant(s):** Kris & Sundee Syse Runden and Richard & Sue Retrum

**Town of Moscow**

**Site Description:** E ½-SW of S11-T4N-R5E also affecting tax parcels 020-0641; 0641.02

**Petition Summary:** This is a request to zone 4.06 acre from A-1 Ag to AR-1 Ag Res.

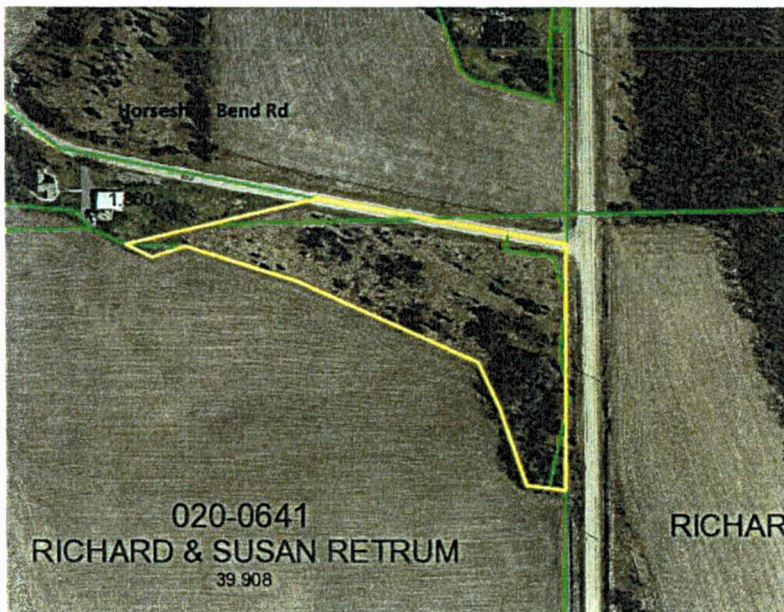
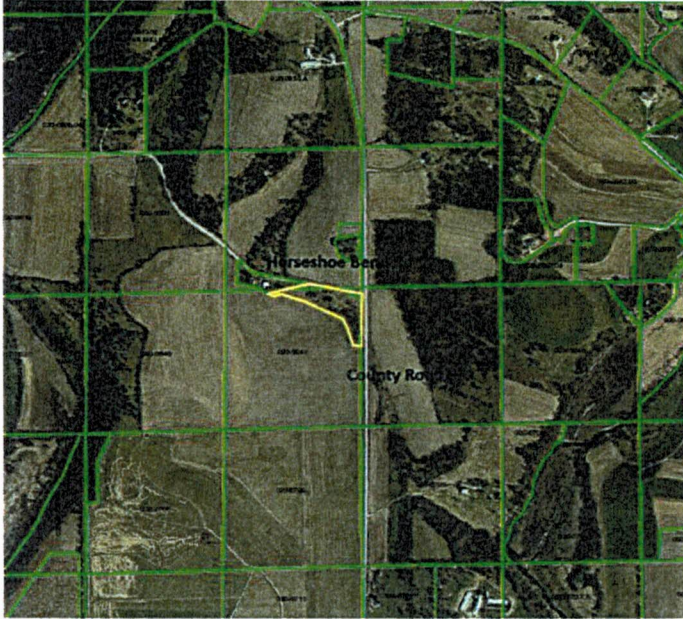
#### Comments/Recommendations

1. The A-1 district has a minimum 40-acre lot size so rezoning is required in order to legally create the proposed lot.
2. If approved, the AR-1 district provides for one single-family residence, accessory structures and limited ag uses but no animal units as defined in the Iowa County Zoning Ordinance without a Conditional Use Permit request.
3. The associated certified survey map has been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to achieve the same result.



**Town Recommendation on zoning:** The Town of Moscow is recommending approval.

**Staff Recommendation on zoning:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.



## Amendatory Ordinance 10-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by James Duggan and Amborn Revocable Trust;**

For land being in the NE  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 35 of Town 8N, Range 1E in the Town of Pulaski affecting tax parcels 022-0619 and 022-0807.

**And, this petition is zone 4.06 acre from A-1 Agricultural to AR-1 Agricultural Residential.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Pulaski,**

Whereas a public hearing, designated as zoning hearing number **3497** was last held on **June 26, 2025** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



## IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT

222 N. Iowa Street, Suite 1223  
Dodgeville, WI 53533  
608-935-0333/608-553-7575/fax 608-935-0326  
[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

### Planning & Zoning Committee Recommendation Summary

Public Hearings held on June 16, 2025

Zoning Hearing 3497

Recommendation: **Approval**

**Applicant(s):** James Duggan and Amborn Revocable Trust

**Town of Pulaski**

**Site Description:** NE/NE of S35-T8N-R1E also affecting tax parcels 022-0807; 0619

**Petition Summary:** This is a request to zone 6.506 acre from A-1 Ag to AR-1 Ag Res.

#### Comments/Recommendations

1. The purpose of this petition is for the Duggan lot to be enlarged so the existing house is all on their lot by adding land from Amborn. Rezoning is required as the proposed lot does not meet the minimum 40-acre lot size to remain A-1 Ag.
2. If approved, the AR-1 district would provide for one single family residence, accessory structures and limited ag uses, including up to 3 animal units as defined by the Iowa County Zoning Ordinance.
3. The associated certified survey map has not yet been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to



achieve the same result.

**Town Recommendation:** The Town of Pulaski is recommending approval.

**Staff Recommendation:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.



## Amendatory Ordinance 11-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Ben & Kenlee Aide and Mike Aide etal.;**

For land being in the NE ¼ of the SW ¼ of Section 34 of Town 8N, Range 1E in the Town of Pulaski affecting tax parcels 022-0797 and 022-0804.

**And, this petition is zone 2.009 acre from A-1 Agricultural to AR-1 Agricultural Residential and 15.95 acres with the AC-1 Agricultural Conservancy overlay district.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Pulaski,**

Whereas a public hearing, designated as zoning hearing number **3498** was last held on **June 26, 2025** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



**IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT**

222 N. Iowa Street, Suite 1223  
Dodgeville, WI 53533  
608-935-0333/608-553-7575/fax 608-935-0326  
[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

**Planning & Zoning Committee Recommendation Summary**

Public Hearings held on June 16, 2025

Zoning Hearing 3498

Recommendation: **Approval**

**Applicant(s):** Ben & Kenlee Aide and Mike Aide et al.

**Town of** Pulaski

**Site Description:** NE/SW of S34-T8N-R1E also affecting tax parcels 022-0797; 0804

**Petition Summary:** This is a request to zone 2.009 acre from A-1 Ag to AR-1 Ag Res and 15.95 acres with the AC-1 Ag Conservancy overlay district.

**Comments/Recommendations**

1. The A-1 district has a minimum 40-acre lot size so rezoning is required in order to legally create the proposed lot. The AC-1 overlay is required to meet the town's residential density standard.
2. If approved, the AR-1 district would provide for one single family residence, accessory structures and limited ag uses, but no animal units as defined by the Iowa County Zoning Ordinance. The AC-1 overlay provides for open space and ag uses but no development that requires a zoning permit.
3. The associated certified survey map has been submitted for formal review.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to



achieve the same result.

**Town Recommendation:** The Town of Pulaski is recommending approval.

**Staff Recommendation:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.



## Amendatory Ordinance 12-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Kevin & Brenda Bohan;**

For land being in the SW  $\frac{1}{4}$  of Section 9 of Town 5N, Range 4E in the Town of Ridgeway affecting tax parcels 024-0747.02, 024-0747.03 and 024-0749..

**And, this petition is zone 8.101, 31.612, 32.325, and 17.668 acres from A-1 Agricultural and AR-1 Agricultural Residential to all AR-1 Agricultural Residential.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Ridgeway**,

Whereas a public hearing, designated as zoning hearing number **3499** was last held on **June 26, 2025** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve** with the condition that the associated certified survey map is duly recorded within 12 months of County Board approval.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_

**IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT**

222 N. Iowa Street, Suite 1223  
Dodgeville, WI 53533  
608-935-0333/608-553-7575/fax 608-935-0326  
[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

**Planning & Zoning Committee Recommendation Summary**

Public Hearings held on June 16, 2025

Zoning Hearing 3499

Recommendation: **Approval**

**Applicant(s):** Kevin & Brenda Bohan

**Town of Ridgeway**

**Site Description:** SW ¼ of S9-T5N-R4E also affecting tax parcels 024-0747.02; 0747.03; 0749

**Petition Summary:** This is a request to zone 8.101, 31.612, 32.325, and 17.668 acres from A-1 Ag to AR-1 Ag Res.

**Comments/Recommendations**

1. If approved, the AR-1 district would allow for one single-family residence, accessory structures and limited ag uses on each lot.
2. The associated certified survey map has been submitted for formal review.
3. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:
  1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
  2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
  3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
  4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
  5. Whether the petition is to resolve a violation.
  6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to achieve the same result.

**Town Recommendation:** The Town of Ridgeway is recommending approval.



**Staff Recommendation:** Staff recommends approval with the condition that the associated certified survey map is duly recorded contingent to County Board approval and within 12 months of County Board approval.



## Amendatory Ordinance 13-0725

To the Honorable Iowa County Board of Supervisors:

**Whereas a petition for a land use change has been made by Daniel Pustina;**

For land being in the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 6 of Town 7N, Range 4E in the Town of Wyoming affecting tax parcel 028-0128.C.

**And, this petition is zone 21.86 acre from A-1 Agricultural to AR-1 Agricultural Residential and 15.95 acres.**

Whereas notice of such petition has been properly advertised and notice has been given to the **Clerk of the Town of Wyoming**,

Whereas a public hearing, designated as zoning hearing number **3500** was last held on **June 26, 2025** in accord with said notice, and as a result of said hearing action has been taken by the Iowa County Planning & Zoning Committee to **approve**.

Now therefore be it resolved that the official county zoning map be amended as recommended by the Iowa County Planning and Zoning Committee.

Respectfully submitted by the Iowa County Planning & Zoning Committee.

---

I, the undersigned Iowa County Clerk, hereby certify that the above Amendatory Ordinance was \_\_\_\_\_ approved as recommended \_\_\_\_\_ approved with amendment \_\_\_\_\_ denied as recommended \_\_\_\_\_ denied or \_\_\_\_\_ rereferred to the Iowa County Planning & Zoning Committee by the Iowa County Board of Supervisors on **July 15, 2026**. The effective date of this ordinance shall be **July 15, 2026**.

---

Megan Currie  
Iowa County Clerk

Date: \_\_\_\_\_



**IOWA COUNTY OFFICE OF PLANNING & DEVELOPMENT**

222 N. Iowa Street, Suite 1223  
Dodgeville, WI 53533  
608-935-0333/608-553-7575/fax 608-935-0326  
[Scott.Godfrey@iowacounty.org](mailto:Scott.Godfrey@iowacounty.org)

---

**Planning & Zoning Committee Recommendation Summary**

Public Hearings held on June 16, 2025

Zoning Hearing 3500

Recommendation: **Approval**

**Applicant(s):** Daniel Pustina

**Town of Wyoming**

**Site Description:** SW/SE of S6-T7N-R4E also affecting tax parcel 028-0128.C

**Petition Summary:** This is a request to zone 21.86 acres from A-1 Ag to AR-1 Ag Res.

**Comments/Recommendations**

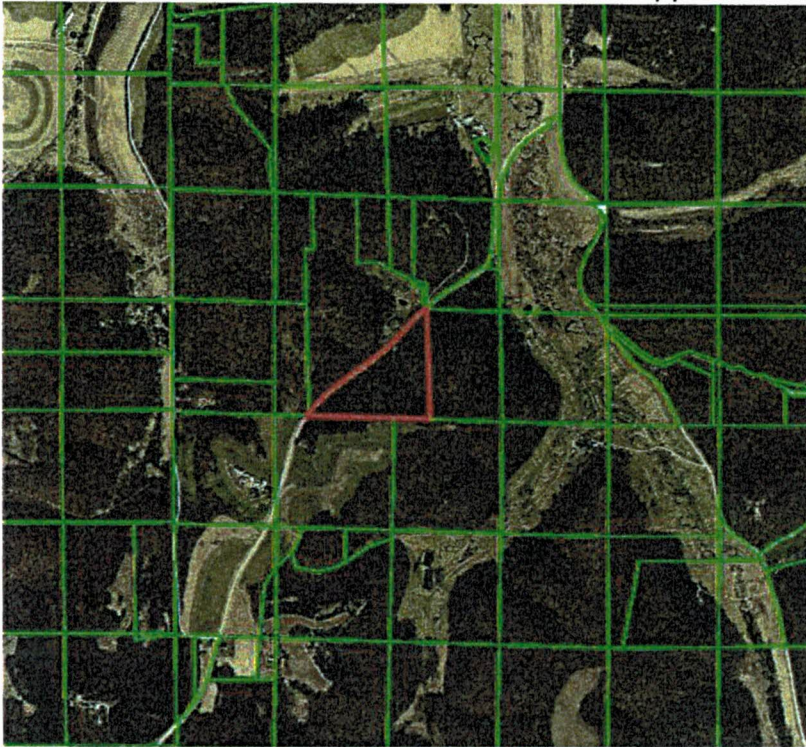
1. This lot is current nonconforming A-1 Ag as it was created after the minimum 40-acre lot size was enacted (1978) for the A-1 district.
2. If approved, the AR-1 district would allow for one single-family residence, accessory structures and limited ag uses including up to 8 animal units as defined on the Iowa County Zoning Ordinance. .
3. There is no associated certified survey map required.
4. Per Section 11.0 of the Iowa County Zoning Ordinance, the following may be considered when deciding on a zoning change:

1. Whether the petition is consistent with the Iowa County Comprehensive Plan and the comprehensive plan of any Town affected by said petition.
2. Whether adequate public facilities and services (including sewage and waste disposal, water, gas, electricity, schools, police and fire protection, and roads and transportation, as applicable) will be available as required by the petition while maintaining adequate levels of service to existing development.
3. Whether the petition will result in significant adverse impacts upon surrounding properties or the natural environment, including air, water, noise, stormwater management, soils, wildlife and vegetation.
4. Whether the land associated with the petition is suitable for the proposed development and said development will not cause unreasonable soil erosion or have an unreasonable adverse effect on rare or irreplaceable natural areas.
5. Whether the petition is to resolve a violation.
6. Whether the petition is the minimum action necessary to accomplish the intent of the petition, and an administrative adjustment, variance, or Conditional Use Permit could not be used to achieve the same result.



**Town Recommendation:** The Town of Wyoming is recommending approval.

**Staff Recommendation:** Staff recommends approval.



# AGENDA ITEM COVER SHEET

**Title:** Consider Peer Recognition Program – Policy 401 Section 4.5b

☒ Original

☐ Update

## TO BE COMPLETED BY COUNTY DEPARTMENT HEAD

### DESCRIPTION OF AGENDA ITEM (Please provide detailed information, including deadline):

A small work group of Department Heads developed a Peer Recognition Program that would recognize Iowa County employees who demonstrate excellence in their work, help to create a culture of kindness and outstanding service. This program is designed where others within Iowa County (including public members, managers, Iowa County employees, and board supervisors) would nominate employees of Iowa County by filling out small ticket describing why the employee deserves recognition.

Quarterly, Iowa County will randomly pick out of the nomination bucket and recognize these employees (up to 5 per quarter). These employees will be allowed to select an award with a value of \$40-\$80 to recognize their outstanding service.

### RECOMMENDATIONS (IF ANY):

### ANY ATTACHMENTS? (Only 1 copy is needed)

☒ Yes

☐ No

If yes, please list below:

Policy 401 Section 5.4b Peer Recognition Program

### FISCAL IMPACT:

\$1500.00 annually

### LEGAL REVIEW PERFORMED:

☐ Yes

☒ No

### PUBLICATION REQUIRED:

☐ Yes

☒ No

### PRESENTATION?:

☒ Yes

☐ No

How much time is needed? 5

Minutes

COMPLETED BY: Allison Leitzinger

DEPT: Employee Relations

### 2/3 VOTE REQUIRED:

☐ Yes

☒ No

## TO BE COMPLETED BY COMMITTEE CHAIR

MEETING DATE:

AGENDA ITEM#

### COMMITTEE ACTION:



#### **5.4b Peer Recognition Program**

**Purpose:** To create guidelines to recognize Iowa County employees who demonstrate excellence in their work, help to create a culture of kindness and outstanding service.

**Organizations affected:** This applies to all Iowa County employees (on the Iowa County payroll) and departments.

**Policy:** A Peer Recognition Program shall be budgeted for annually (Recognition Account) that allows any Iowa County employee, member of the public, or County Board Supervisor or committee member to nominate an employee for exceptional work attributes. Nominated employees will be entered into a drawing for random selection and provided with an award.

**Procedure:**

1. All Iowa County employees of full or part time status may nominate another full or part time employee for recognition. Nominations can be made by a member of the public, County Board Supervisor or committee member. County Board Supervisors, committee members or volunteers are not eligible for nomination.
  - a. Nomination buckets will be located in a public location in each county building (Law Enforcement Center, Health and Human Services, Courthouse, Highway).
  - b. Nominations can be made by completing a “ticket” and must include 1-2 sentences describing why the employee deserves recognition. Each nomination ticket must be completed fully and signed by the submitter. Examples may include consideration in the following areas (not an exhaustive list):
    - Job Performance
    - Communication or Customer Service
    - Attitude, Professionalism, Teamwork
    - Safety
    - Leadership and Facilitating Change
    - Cost savings or efficiency
  - c. All complete nominations will be included in a drawing to occur each quarter. Winners will be selected randomly from the collection of all tickets from all buildings. The number of winners will be determined by the available budget. Any Nominations selected that are incomplete will be deemed ineligible.
  - d. The Employee Relations Director will appoint two individuals to assist with the drawing and annual review of awards.
  - e. A nominator may only submit one ticket per employee per recognition-worthy event.
2. The employee being recognized will be eligible to choose from a variety of “awards” (value of \$40-80). Awards will be subject to tax.
3. Gatherings to celebrate and recognize winners may occur (per Iowa County policy 310).



4. Awards are listed in Appendix A and will be managed by the Employee Relations Director. The Employee Relations Director is authorized to amend Appendix A.
  - a. Examples of awards include items such as:
    - i. Gift cards
    - ii. Iowa County swag (clothing, hat, socks, coffee mug)
    - iii. Chamber bucks
    - iv. 1 hour of MTO
    - v. Fruit, snack, or candy basket
    - vi. State Park Pass
    - vii. Pool Pass

Version5\_4.25.2025

# AGENDA ITEM COVER SHEET

**Title:** Resolution Creating "Celebration Task Force"

☒ Original

☐ Update

## TO BE COMPLETED BY COUNTY DEPARTMENT HEAD

### DESCRIPTION OF AGENDA ITEM (Please provide detailed information, including deadline):

At the General Government Committee meeting, can we discuss the idea of creating a task force to plan for the 200th birthday of Iowa County? I've not completed the resolution, but I am looking to discuss it with the Committee to make sure I am on the right track.

Please take some time to review the proposal so far and think about the duties you would see this task force addressing.

### RECOMMENDATIONS (IF ANY):

Staff recommends that the attached draft resolution cause the Committee to have a discussion about expectations, responsibilities, and the overall size of the event.

### ANY ATTACHMENTS? (Only 1 copy is needed)

☒ Yes

☐ No

If yes, please list below:

A draft Resolution is attached to generate conversations

### FISCAL IMPACT:

The fiscal impact will be decided based on the expectations of the celebration.

### LEGAL REVIEW PERFORMED:

☐ Yes

☒ No

### PUBLICATION REQUIRED:

☐ Yes

☒ No

### STAFF PRESENTATION?:

☐ Yes

☒ No

How much time is needed? \_\_\_\_\_

**COMPLETED BY:** Larry Bierke

**DEPT:** County Administrator

### **2/3 VOTE REQUIRED:**

☐ Yes

☒ No

## TO BE COMPLETED BY COMMITTEE CHAIR

**MEETING DATE:**

**AGENDA ITEM #**

### COMMITTEE ACTION:



**Resolution No. 14-0725**

**RESOLUTION ESTABLISHING A “CELEBRATION TASK FORCE”  
TO PLAN FOR IOWA COUNTY’S 200<sup>TH</sup> YEAR CELEBRATION**

**WHEREAS**, In 1829, an act by the legislative authority of the Territory of Michigan was adopted to organize the county of Iowa; and

**WHEREAS**, Samuel W. Beals and Lewis Grignon of the county of Brown, and Joseph M. Street of the county of Crawford were appointed commissioners to fix the seat of justice of said county of Iowa beginning the first day of January next ensuing; and

**WHEREAS**, Iowa County has evolved in many ways since its birth; starting with mining and agriculture, and after two hundred years seeing significant growth into a commercial and business hub, while maintaining its strong agricultural backbone, and

**WHEREAS**, it is time to celebrate the people, landmarks, businesses, and area agricultural achievements that have all helped Iowa County become what it is today.

**NOW THEREFORE, BE IT RESOLVED** that the Iowa County Board of Supervisors hereby creates a Celebration Task Force to begin discussing and planning events for the 200<sup>th</sup> year celebration. The Celebration Task Force shall:

1. Educate themselves on the history of Iowa County.
2. Prepare a year of events in celebration of the 200<sup>th</sup> year and establish a marketing plan for said events.
3. Develop community group partnerships to help manage and plan for county-wide events.
4. Establish a budget, including fundraising and grant opportunities to address expenses that may arise in planning and or celebration activities.
5. Determine a location and budget for a commemorative stone or sculpture to honor the accomplishment of our sustained good governance.

**NOW BE IT FURTHER RESOLVED** that the Celebration Task Force shall be comprised of seven voting members who shall serve two-year terms:

- a. One Iowa County Supervisor
- b. Two representatives from Historical Society or similar organizations.
- c. Four Citizen Members representing various geographical areas of Iowa County.

Respectfully submitted by the General Government Committee.  
Adopted this 15<sup>th</sup> day of July, 2025.

---

John M. Meyers, County Board Chair

ATTEST:

---

Megan Currie, County Clerk

**IOWA COUNTY BOARD OF SUPERVISORS**  
**RESOLUTION NO. 15-0725**

**A RESOLUTION STRONGLY SUPPORTING THE ABILITY OF COUNTIES  
TO TRANSFER PL 566 DAMS TO PRIVATE OWNERSHIP**

**WHEREAS**, many counties in Wisconsin own and maintain numerous PL 566 dams on private property; and

**WHEREAS**, these dams are 50+ years-old; and

**WHEREAS**, the WDNR and NRCS no longer provide inspection support for these dams, placing a financial burden on counties; and

**WHEREAS**, these dams represent a cost for maintenance to these counties in mowing, brush removal, inspections, valve and equipment replacement; and

**WHEREAS**, many private landowners would rather do their own maintenance rather than have the dam removed; and

**WHEREAS**, the dams themselves have no recreational value to the general public as they are on private property; and

**WHEREAS**, the dams have no significant flood control value; and

**WHEREAS**, the inability for the counties to reassign these dams to private ownership due to a 100+ year-old statute that assumed a value of the dams for power generation and milling; and

**WHEREAS**, these dams do not benefit the counties who own them.

**NOW, THEREFORE, BE IT RESOLVED**, the Iowa County Board of Supervisors strongly supports the ability for counties to transfer these PL 566 dams to the landowners who hold title to the real estate under those dams.

The above and foregoing Resolution was duly adopted by the Iowa County Board of Supervisors this 15th day of July 2025.

---

John M. Meyers  
Iowa County Board Chair

ATTEST:

---

Megan Currie, County Clerk



**IOWA COUNTY BOARD OF SUPERVISORS**  
**RESOLUTION NO. 16-0725**

**A RESOLUTION SUPPORTING THE ESTABLISHMENT OF MORE PLAN OPTIONS  
FOR EMPLOYEE TRUST FUND (ETF) HEALTH PLANS FOR COUNTIES**

**WHEREAS**, Counties are under financial stress due to inflation and inability to raise revenue; and

**WHEREAS**, ETF plans in the State are running double digit increases annually while county revenue is up less than 2 % in most counties; and

**WHEREAS**, county employees and counties are being forced to absorb an increasing cost of health care; and

**WHEREAS**, employees and counties are asking for more flexibility and options when choosing a plan; and

**WHEREAS**, there is no relief in sight from these health insurance costs; and

**WHEREAS**, a reduction in essential services is being implemented to defray these costs with no end in sight.

**NOW, THEREFORE, BE IT RESOLVED**, the Iowa County Board of Supervisors implores the Wisconsin Counties Association to adopt the position that the statutes and governing body of the ETF allow greater flexibility to the ETF to implement more and greater flexibility to ETF for health plans.

**BE IT FURTHER RESOLVED**, the Iowa County Board of Supervisors requests that the Wisconsin Counties Association asks the legislature to cover those annual increases in costs for counties.

The above and foregoing Resolution was duly adopted by the Iowa County Board of Supervisors this 15th day of July 2025.

---

John M. Meyers  
Iowa County Board Chair

ATTEST:

---

Megan Currie, County Clerk

**IOWA COUNTY BOARD OF SUPERVISORS**  
**RESOLUTION NO. 17-0725**

**A RESOLUTION SEEKING INCREASED SUPPORT  
FOR ROAD MAINTENANCE REVENUES**

**WHEREAS**, road costs including road construction, repairs, as well as summer and winter maintenance, are very high; and

**WHEREAS**, the funding levels of GMAs, LRIP, STP, and Winter Maintenance Agreements are all far lagging inflation; and

**WHEREAS**, costs for counties for truck, labor, benefits, materials, fuel, and other related expenses are increasing faster than revenues from the State; and

**WHEREAS**, Counties own or maintain a large majority of miles of roads in the State of Wisconsin; and

**WHEREAS**, the condition of roads statewide has diminished over the past 20 years.

**NOW, THEREFORE, BE IT RESOLVED**, the Iowa County Board of Supervisors supports additional road funding through fuel tax increases to place in the segregated Fuel Tax Roads Fund.

**BE IT FURTHER RESOLVED**, that the Iowa County Board of Supervisors supports the establishment of a formula for increased road funding that ensures adequate funding into the future.

The above and foregoing Resolution was duly adopted by the Iowa County Board of Supervisors this 15th day of July 2025.

---

John M. Meyers  
Iowa County Board Chair

ATTEST:

---

Megan Currie, County Clerk

**IOWA COUNTY BOARD OF SUPERVISORS**  
**RESOLUTION NO. 18-0725**

**A RESOLUTION TO SUPPORT THE REDISTRIBUTION OF STATE PATROL  
DESIGNATED REVENUE DURING PERIODS OF ABSENCE**

**WHEREAS**, the State of Wisconsin assesses taxes to counties for State Patrol support on county and State roads in the counties of Wisconsin; and

**WHEREAS**, Counties are under financial stress due to inflation and the inability to raise funds for additional county patrol; and

**WHEREAS**, there are periods of time when the State Patrol cannot provide the promised support to counties; and

**WHEREAS**, consideration should be made for the high volume of traffic on the high volume 4 lane State and Federal highways; and

**WHEREAS**, Counties do not have the resources (due to limits in levy and net new construction) to add additional patrol.

**NOW, THEREFORE, BE IT RESOLVED**, the Iowa County Board of Supervisors supports the redistribution of tax money collected and designated for State Patrol support in counties, to be redistributed to local county Sheriff's Offices, whenever the State Patrol is absent for extended periods of time of greater than one month.

The above and foregoing Resolution was duly adopted by the Iowa County Board of Supervisors this 15th day of July 2025.

---

John M. Meyers  
Iowa County Board Chair

ATTEST:

---

Megan Currie, County Clerk



**IOWA COUNTY BOARD OF SUPERVISORS**  
**RESOLUTION NO. 19-0725**

**A RESOLUTION SEEKING ADDITIONAL REVENUE AND  
AN UPDATED SHARED REVENUE FORMULA**

**WHEREAS**, the Shared Revenue Formula is outdated; and

**WHEREAS**, no one in the legislature, Department of Revenue, or Department of Administration can explain the Formula, or direct you to an explanation; and

**WHEREAS**, the recent changes were just factored and not recalculated; and

**WHEREAS**, the formula does not seem to be related to gross valuation, population, poverty, or operating mil rates of counties; and

**WHEREAS**, all counties are under financial distress due to levy caps, sluggish net new construction; and

**WHEREAS**, the State under funds almost all areas of highways, courts, social services, law enforcement, land conservation, and Board of Health; and

**WHEREAS**, the State funding lags are hurting services in the counties.

**NOW, THEREFORE, BE IT RESOLVED**, the Iowa County Board of Supervisors supports both the inclusion of additional revenue being placed into shared revenue by the State, and the development and placement in service of a simplified formula for determining county disbursements.

The above and foregoing Resolution was duly adopted by the Iowa County Board of Supervisors this 15th day of July 2025.

---

John M. Meyers  
Iowa County Board Chair

ATTEST:

---

Megan Currie, County Clerk

**IOWA COUNTY BOARD OF SUPERVISORS**  
**RESOLUTION NO. 20-0725**

**A RESOLUTION SEEKING WCA AND STATE OF WISCONSIN  
SUPPORT IN CYBER SECURITY PREVENTION**

**WHEREAS**, there have been frequent cyberattacks against counties in the State of Wisconsin the past few years; and

**WHEREAS**, counties have limited resources due to levy caps, and limited net new construction; and

**WHEREAS**, counties are shielded in a shroud of secrecy during a cyberattack and are forced to work alone; and

**WHEREAS**, there is strength with numbers; and

**WHEREAS**, cyber protection services are very expensive.

**NOW, THEREFORE, BE IT RESOLVED**, the Iowa County Board of Supervisors encourages the Wisconsin Counties Association and the State of Wisconsin to provide response protocols, a more robust training program, and support for the prevention of such attacks. These actions would include, but are not limited to, pooling resources for protective software and instruction on prevention.

The above and foregoing Resolution was duly adopted by the Iowa County Board of Supervisors this 15th day of July 2025.

---

John M. Meyers  
Iowa County Board Chair

ATTEST:

---

Megan Currie, County Clerk