

## \*Minutes\*

General Government Committee
Thursday, June 8, 2023 - 5:00 pm
Conference Call 1-312-626-6799

Zoom Meeting ID: 89996258699

Passcode: 163823

https://us02web.zoom.us/j/89996258699

Community Room
303 W. Chapel St

Dodgeville, Wisconsin 53533

Iowa
County
Wisconsin

|  | bodgevine, Wisconsin 2000  |  |  |
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| For information regarding access for the disabled, please call 935-0399. |  |  |  |
|  | Any subject on this agenda may become an action item.  |  |  |
| 1  | Call to order.  Chair Peterson called meeting to order at 5:00 p.m.  |  |  |
| 2  | Roll Call.   |  |  |
|  | Members present: Sups. Curt Peterson, Don Gander, Mike Peterson, Roger Geisking, Ingmar Nelson(Zoom) and John Meyers Remotely: Absent: None                    |  |  |
|  | ~ Others present: Mel Master, Larry Bierke, Kris Spurley, and Allison Leitzinger   |  |  |
|  | ~ Remotely: Craig Hardy, Jenna Bidwell, Carlson Dettman.   |  |  |
| 3  | Approve the amended agenda for this June 8, 2023 meeting.  |  |  |
|  | Motion by Sup. Geisking seconded by Sup. M. Peterson to approve the agenda of this June 8, 2023 meeting. Motion carried unanimously.                           |  |  |
| 4  | Approve the minutes of the May 4, 2023 meeting.  |  |  |
|  | Motion by Sup. Geisking seconded by Sup. M. Peterson to approve the minutes of the May 4, 2023 meeting. Motion carried unanimously.                            |  |  |
| 5  | Report from committee members and an opportunity for members of the audience to address the committee.   |  |  |
| 6  | Compliance Maintenance Annual Report (Bloomfield Sewer Plant).   |  |  |
|  | Motion by Sup. M. Peterson seconded by Sup. Geisking to approve the Compliance Maintenance Annual Report (Bloomfield Sewer Plant). Motion carried unanimously. |  |  |
| 7  | Consider Resolution Modifying the Iowa County Official Seal.   |  |  |
|  |  |  |  |

|            | Motion by Sup. Nelson seconded by Sup. Geisking to approve the Resolution Modifying the Iowa County Official Seal and to forward to the County Board for consideration Motion carried unanimously.   |
|------------|--|
|            | Consider Classification/Compensation Appeals. Thirteen appeals were filed.   |
| 8          | Motion by Sup. M. Peterson seconded by Sup. Geisking to approve the seven recommendations from Carlson Dettman Classification/Compensation Appeals. Motion carried unanimously. Jen Bidwell from Carlson Dettman gave a brief overview of the process. (ADRC Manager to Grade N, ADRC Specialist Lead to Grade J, ADRC Specialist to Grade I, Benefit Specialist to Grade I, Deputy County Clerk to Grade H, Deputy Register of Deeds to Grade H, Transportation Coordinator to Grade H). The following positions were not recommended for reclassification: (Social Worker Lead, Dispatcher, Family Court Commissioner, Social Service Specialist, Register of Probate Assistant, Highway Accountant Specialist, Highway GIS Engineering Technician). |
| 8 <i>A</i> | Wage Grid Retro-Pay.   |
|            | Motion by Sup. M. Peterson seconded by Sup. Gander to not pay retro-pay to employees that were no longer employed as of February 25, 2023 with the exception of retirees. Motion carried unanimously.  |
| 9          | Consider Reclassification of Facilities Maintenance Crew to Facilities Coordinator.  |
|            | Motion by Sup. M. Peterson seconded by Sup. Geisking to approve the Reclassification of Facilities Maintenance Crew to Facilities Coordinator and to forward to the County Board for consideration. Motion carried unanimously.  |
|            | Reclassification of one LEC Cook Position to LEC Cook Lead Position.   |
| 9 <i>A</i> | Motion by Sup. Gander seconded by Sup. Geisking to approve the Reclassification of one LEC Cook Position to LEC Cook Lead Position and to forward to the County Board for consideration. Motion carried unanimously.   |
| 10         | Employment Activity Report.  |
| 11         | 3-31-2023 Financial Reports for the General Government Committee.  |
| 12         | Presentation by Iowa County Historical Society by John Hess, President of the Society.   |
| 13         | Set date and time for next meeting.  |
|            | The next General Government Committee meeting will be July 6, 2023 at 5:00 p.m.  |
|            | Adjournment.   |
| 14         | Motion by Sup. M. Peterson seconded by Sup. Gander to adjourn the meeting. Motion carried unanimously.   |

| Meeting adjourned at 5:59 p.m.        |
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| Minutes by Kris Spurley, County Clerk |