

## **Minutes**

## Long Range Planning Committee Wednesday, February 28, 2024 – 6:00 pm Health & Human Services Center – Community Room 303 W. Chapel Street Dodgeville, Wisconsin

Iowa County Wisconsin

|   |   | bodgevine, wisconsin  |                |  |
|---|---|---|----------------|--|
|   | Call to order.  |   |                |  |
| 1 | The February 2<br>Gollon at 6:00  | 28, 2024, Long Range Planning Committee meeting was called to order by Chairman Dave 0 p.m. |                |  |
|   | Roll Call.  |   |                |  |
| 2 | Present at roll call: Supervisor: Dave Gollon, John Meyers, Don Gander, Mel Masters, and Mike Peterson.   |   |                |  |
|   | Others present: Supervisor Curt Peterson, Larry Bierke, Jamie Gould, Dave Morzenti, Craig Hardy, Sheriff Mike Peterson, Jake Tarrell, and Rick Zemlicka.  |   |                |  |
|   | Others present via Zoom: Supervisor Dan Nankee and Katie Abbott   |   |                |  |
| 3 | Consent Calen   | dar   |                |  |
|   | A. Approve February 28, 2024 Agenda   |   |                |  |
|   | B. Approve January 31, 2024 Minutes   |   |                |  |
|   | Motion by Sup   | o. Meyers seconded by Sup. Gander to approve the consent calendar. Mo                       | otion carried. |  |
| 4 | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken.   |   |                |  |
|   | Supervisor Gander spoke about capital improvements for the airport.   |   |                |  |
|   | Unified Community Services Building Idea  |   |                |  |
| 5 | County Administrator Bierke presented the committee with a memo with ideas. Discussion The committee would like to have more information on the current building lease and the a space Unified Community Services would need. |   |                |  |
| 6 |   | 5 Capital Improvement Plan and discuss updates:   |                |  |
|   |   | epair and Replacement Fund unity Room Automatic Blinds                                      |                |  |
|   |   | ay Construction Scheduling  |                |  |
|   | Plan year 2025 increase item CC to \$25,000 and remove item Z from 2027. No action was taken.   |   |                |  |
| _ |   | or Iowa County:   | was taken.     |  |
| 7 | a) Highway Shop Congressional Earmark -2025   |   |                |  |
|   |   | n: Motion to go into Closed Session pursuant to 19.85(1)(g) to confer w                     |                |  |
| 8 | with regard to rendering advice and strategy relative to the Health and Human Services Center heating and cooling system AND 19.85(1)(e) to consider the purchase of public properties or investment of                       |   |                |  |
|   | and cooming sy  | stem And 13.03(1)(c) to consider the purchase of public properties of h                     | nvesument of   |  |

|                         | public funds.  |  |  |
|-------------------------|--|--|--|
|                         | Motion by Sup. Masters seconded by Sup. M. Peterson to go into closed session at 7:07 p.m. Motion carried. |  |  |
|                         | Return to Open Session   |  |  |
| 11                      | Motion by Sup. M. Peterson seconded by Sup. Masters to return to open session at 7:32 p.m. Motion carried. |  |  |
| 12                      | Possible Action as a result of the Closed Session  |  |  |
| 12                      | No action was taken.   |  |  |
|                         | HHS Center Heating and Cooling System and Building Weatherization  |  |  |
| 13                      | No action was taken.   |  |  |
|                         | Set Next Meeting Date and Agenda Items   |  |  |
| 14                      |  |  |  |
|                         | The next Long Range Planning meeting will be held on Wednesday, March 27, 2024 at 6:00 p.m.                |  |  |
|                         | Adjournment.   |  |  |
| 15                      |  |  |  |
|                         | Motion by Sup. Meyers seconded by Sup. M. Peterson to adjourn at 7:35 p.m. Motion carried                  |  |  |
| Prepared by Jamie Gould |  |  |  |