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|  | <p><b>Approved Minutes</b><br/><b>Local Emergency Planning Committee</b><br/><b>April 2nd, 2025, 4 p.m.</b><br/><b>Law Enforcement Center</b><br/><b>Room 103</b></p>                                                                                                                                                  | <p><b>Iowa<br/>County<br/>Wisconsin</b></p> |
|                                                                                   |                                                                                                                                                                                                                                                                                                                        |                                             |
| 1                                                                                 | Call to order by Chairman Jeff Weber at 4:00 pm.                                                                                                                                                                                                                                                                       |                                             |
| 2                                                                                 | Roll Call. In attendance: C. Hardy, B. Cushman, K. Hurlbert, J. Thomas, D. Siegenthaler, S. McGraw, Sup. Mike Peterson, Sheriff M. Peterson, J. Weber, A. Gardner and P. Reilly via zoom.                                                                                                                              |                                             |
| 3                                                                                 | Approve the agenda for this April 2nd, 2025, meeting. Motion by Sheriff Peterson, 2 <sup>nd</sup> by K. Hurlbert to approve the agenda for April 2 <sup>nd</sup> , 2025. Motion carried.                                                                                                                               |                                             |
| 4                                                                                 | Approve the minutes of the October 23, 2024, meeting. Motion by K. Hurlbert, 2 <sup>nd</sup> by Sup. Peterson to approve the October 23 <sup>rd</sup> , 2025, meeting minutes. Motion carried.                                                                                                                         |                                             |
| 5                                                                                 | Report from committee members and an opportunity for members of the audience to address the committee. No action will be taken. A. Gardner handed out the LEPC newsletter from WEM. K. Hurlbert stated Uplands Hills has been training with their HazMat Response Team.                                                |                                             |
| 6                                                                                 | Annual Bylaws Review and approval. Motion by D. Siegenthaler, 2 <sup>nd</sup> by J. Thomas to approve Bylaws. Motion carried.                                                                                                                                                                                          |                                             |
| 7                                                                                 | Review of Strategic Plan and approval. Motion by K. Hurlbert, 2 <sup>nd</sup> by S. McGraw to approve Strategic Plan with recommended changes. Motion carried.                                                                                                                                                         |                                             |
| 8                                                                                 | Review LEPC Membership list. Members reviewed the information.                                                                                                                                                                                                                                                         |                                             |
| 9                                                                                 | Coordinator of Information – Designation of the Iowa County Emergency Management Specialist as the Iowa County LEPC Coordinator of Information. Motion by D. Siegenthaler, 2 <sup>nd</sup> by J. Thomas to appoint Emergency Management Specialist as the Iowa County LEPC Coordinator of Information. Motion carried. |                                             |
| 10                                                                                | Compliance Officer - Designation of Wisconsin Emergency Management EPCRA Division as the Iowa County LEPC Compliance Officer. Motion by Sup. Peterson 2 <sup>nd</sup> by Sheriff Peterson to designate WEM EPCRA Division as Iowa LEPC Compliance Officer. Motion carried.                                             |                                             |
| 11                                                                                | Iowa County Hazardous Materials Response Team Activities: Training with State Lab of Hygiene on 1.18.25, will be conducting tabletop exercise later this month.                                                                                                                                                        |                                             |
| 12                                                                                | Review Spill Reports: Reviewed the following spills Milk, Wastewater, Gas spill, Diesel fuel, Diesel & Hydraulic fluid spill. Question was raised about who is responsible for follow up on remediation. A. Gardner will check with the DNR.                                                                           |                                             |
| 13                                                                                | Next meeting date July 9, 2025, at 4 pm.                                                                                                                                                                                                                                                                               |                                             |
| 14                                                                                | Adjournment. Motion by S. McGraw 2 <sup>nd</sup> by K. Hurlbert to adjourn at 4:21. Motion carried.                                                                                                                                                                                                                    |                                             |
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| Submitted by: Amanda Gardner                                                      |                                                                                                                                                                                                                                                                                                                        |                                             |