

**City of Peñitas**  
**Economic Development Corporation of Peñitas**  
**EDC 4A MEETING**  
**Thursday**  
**August 15, 2024**  
**6:00 p.m.**

An Economic Development Corporation 4A Committee meeting of the City of Peñitas, Texas will be held at the Peñitas Public Library Building located at 1111 S. Main St.

THE CITY OF PENITAS EDC 4A MEETINGS ARE AVAILABLE TO ALL PERSONS REGARDLESS OF DISABILITY.  
IF YOU REQUIRE SPECIAL ASSISTANCE, PLEASE CONTACT THE CITY SECRETARY AT  
(956) 581-3345 AT LEAST 48 HOURS IN ADVANCE OF THE MEETING. THANK YOU.

**Agenda**

- 1. Open Meeting & Determination of Quorum**
- 2. Pledge of Allegiance/Invocation**
- 3. Certification of Posting**
- 4. Approval of Minutes for the meeting(s) held in August 2024**
- 5. Discussion, Consideration, and Possible Action regarding the following items:**
  - A. Discussion, Consideration, and Possible Action regarding approval of RESOLUTION NO. 2024-029 RE: authorizing a plan of finance and the issuance of the Penitas Economic Development Corporation Sales Tax Revenue Development Corporation of Penitas, Inc., Sales Tax Revenue and Refunding Bonds, Series 2024.
  - B. Discussion, Consideration, and Possible Action regarding approval of actions related to the land purchase and agreements, etc.
- 6. Executive Session**
  - A. Consultation with attorney regarding the acquisition of real property and authorization to execute contract thereof.
- 7. Return to Open Session**
  - A. Discussion, Consideration, and Possible Action regarding the acquisition of real property and authorization to execute contract thereof.
- 8. Adjournment**

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**Posted on this 12th day of August 2024 at 5:00 p.m. at the Peñitas City Hall.**

**All agendas are also posted at [www.cityofpenitas.com](http://www.cityofpenitas.com).**

**“CERTIFICATION ON POSTING”**

I, JENNIFER JANNEY QUINTERO, CERTIFY THAT I POSTED A TRUE AND CORRECT COPY OF THE FOREGOING NOTICE OF THIS AGENDA AT A PLACE ACCESSIBLE TO THE PUBLIC AT LEAST 72 HOURS PRIOR TO THE MEETING

  
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**JENNIFER JANNEY QUINTERO**  
**CITY SECRETARY**