

**CITY OF PENITAS  
PLANNING & ZONING COMMISSION  
THURSDAY, MAY 29, 2025 – 6:00 PM  
PENITAS PUBLIC LIBRARY, 1111 S. MAIN STREET**

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Notice is hereby given in accordance with S.B.270 chapter 277, Page Acts of the 61<sup>st</sup> Legislature of the State of Texas, 1969 that the following matters will be considered by the Planning and Zoning of the City of Penitas, Texas at said meeting, Planning and Zoning of the City of Penitas reserve the right to adjourn into Executive (closed) session at any time during the course of the meeting to discuss any of the items listed on the agenda as authorized by the Texas Open Meeting Act. No final action will be taken in Executive session

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**Agenda**

**Call to order:**

- 1. Open Meeting & Determination of Quorum**
- 2. Pledge of Allegiance / Prayer**
- 3. Certificate of Posting**
- 4. Public Comments**
- 5. Minutes - Consider Approval of Minutes for May 15, 2025, Regular Meeting**
- 6. Disclosure of Conflict of Interest**
- 7. Open Public Hearing / Discussion and Appropriate Action**
  - A) Conditional Use Permit for Bocaditos Taqueria y Cocina (VCBA Properties LLC) located at 712 Expressway 83, King Ranch No.2 Lot 4 Blk 7 to sell Alcohol and use Drive Thru (Property ID #204643)**

**8. Other Business**

**9. Adjournment**

**\*Note If during the meeting the Planning and Zoning should determine that a closed or executive session is required, then such closed or executive session is authorized by Article 6252-17 Revised Civil Statute of Texas Section 2(e), 2(g). Notice of the closed or executive session will be given after the commencement of the meeting covered by this notice. Should any final decision, final notice upon reconvening of the public meeting.**

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**Posted on this 23rd day of May 2025 at 5:00 pm at the Penitas Public Library. All agendas are also posted at [www.cityofpenitas.com](http://www.cityofpenitas.com)**

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**“CERTIFICATION ON POSTING”**

**I, ALMA D. MALDONADO, CERTIFY THAT I POSTED A TRUE AND CORRECT COPY OF THE FOREGOING NOTICE OF THIS AGENDA AT A PLACE ACCESSIBLE TO THE PUBLIC AT LEAST SEVENTY-TWO (72) HOURS PRIOR TO THE MEETING.**

  
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**Alma D. Maldonado, Planning Department**  
**Posted this 23rd day of May 2025**