

County of Jefferson
Office of the County Administrator



Historic Courthouse
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Watertown, NY 13601-2567
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February 11, 2021

TO: Members of General Services Committee
FROM: Robert F. Hagemann, County Administrator
SUBJECT: General Services Committee Agenda

R.F.H.

Please let this correspondence serve as notification that the General Services Committee will meet on **Tuesday, February 16, 2021 at 6:00 p.m.** virtually. For members of the public who would like to view the meeting, as is our normal practice, it will be broadcast live through the **County's website at co.jefferson.ny.us/Departments/Legislature/Legislative-Meeting-Broadcast**. A recording of the meeting can also be viewed after the fact on You Tube.

Following is a list of agenda items for the meeting:

Resolutions:

1. Authorizing Agreement with NYS Division of Criminal Justice Services in Relation to Aid to Prosecution Program
2. Reappropriating Funds from Various Unspent Grants Relative to the Fire and Emergency Management Department and Amending the 2021 County Budget in Relation Thereto
3. Authorizing Shared Services Agreement with NYS Department of Transportation in Relation to Transportation Emergencies
4. Authorizing the Implementation and Funding in the First Instance 100% of the Federal Aid and State "Marchiselli" Program Aid Eligible Costs of a Transportation Federal-Aid Project (CR 189 over Grunley Creek), Appropriating Funds Therefor and Amending the 2021 County Budget and Capital Plan
5. Authorizing Agreement in Relation to the State Alternatives to Incarceration (Pre-Trial Release) Program Funding
6. Authorizing an Agreement with Credo Community Center for the Provision of Court Ordered Evaluations, Assessments, Treatment and Counseling
7. Authorizing Agreement with NYS Division of Criminal Justice Services in Relation to Aid to Defense Program

8. Authorizing Agreement with the New York State Office of Indigent Legal Services (Distribution #11)
9. Reappropriating Funds from Various Unspent Homeland Security Grants Relative to the Sheriff's Department and Amending the 2021 County Budget in Relation Thereto
10. Authorizing Inter-Municipal Agreement with the City of Watertown Regarding FY 2020 Edward Byrne Memorial Justice Assistance Program and Amending the 2021 County Budget in Relation Thereto

Informational Items:

Monthly Departmental Report:

- Planning

If any Committee member has inquiries regarding agenda items, please do not hesitate to contact me.

RFH:tlr

cc:	Airport	Dog Control	Probation/Stop DWI
	Buildings & Grounds	Fire & Emerg. Mgmt./E-911	Public Defender
	Code Enforcement	Highway/Recycling & Waste Mgt.	Sheriff
	District Attorney	Planning	Weights & Measures

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Agreement with NYS Division of Criminal Justice Services
in Relation to Aid to Prosecution Program

By Legislator: _____

Whereas, Pursuant to Resolution 256 of 2019, This Jefferson County Board of Legislators authorized an Aid to Prosecution grant agreement with the NYS Division of Criminal Justice Services Bureau of Justice Funding (BJF) in the amount of \$55,860, for the period October 1, 2019 through September 30, 2020, and

Whereas, NYS Division of Criminal Justice Services BJF has extended the grant six months and increased funding by \$27,930 for a total of \$83,790 for the period October 1, 2019 through March 31, 2021, and

Whereas, Said grant is already contained in the County Budget, and

Whereas, BJF now processes grants through an electronic format.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts said grant award, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to execute any and all documents as may be required to fulfill the requirements of this grant award on behalf of Jefferson County.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Reappropriating Funds from Various Unspent Grants Relative to the Fire and Emergency Management Department and Amending the 2021 County Budget in Relation Thereto

By Legislator: _____

Whereas, By Resolutions 191 of 2018, 183 of 2019 and 197 of 2020, This Board of Legislators recognized State Homeland Security Program (SHSP) grants for FY18, FY19 and FY20, respectively, and

Whereas, By Resolution 259 of 2019, This Board recognized Federal Domestic Preparedness Equipment Program funding for the FY2018 Hazmat Grant, and

Whereas, By Resolution 171 of 2020, This Board recognized Emergency Management Performance Grant (EMPG) Supplemental funding for FY20, and

Whereas, By Resolutions 54 of 2019 and 81 of 2020, This Board re-appropriated unspent funds from SHSP and Hazmat grants, and

Whereas, There remain unspent amounts in the FY18, FY19 and FY20 SHSP grants, the FY18 Hazmat grant and the FY20 EMPG that must be reappropriated and placed in the appropriate expenditure lines for 2021.

Now, Therefore, Be It Resolved, That the 2021 County Budget is amended as follows:

Increase:

Expenditures:

01341400 02101	Computer Equipment	\$ 17,000.00
01341400 02401	Automotive Equipment	15,000.00
01341400 04111	Trackable Durable Items	48,548.45
01341400 04114	Equipment Maintenance	5,000.00
01341400 04115	Telephone	6,629.36
01341400 04119	Computer Software	17,000.00
01341400 04218	Building Security	18,596.84
01341400 04416	Professional Fees	37,000.00
01341400 04428	Public Safety Services - Other Govts	13,000.00
01341400 04585	Operating Supplies	18,137.12

Appropriated Fund Balance:

01000000 30599	Appropriated Fund Balance	\$195,911.77
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Seconded by Legislator: _____

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Shared Services Agreement with NYS Department of Transportation
in Relation to Transportation Emergencies

By Legislator: _____

Whereas, Pursuant to Resolution 79 of 2017, Jefferson County entered into a shared services agreement with the NYS Department of Transportation in which they would provide assistance to emergency needs that affect the County's transportation system in the absence of a Governor's Emergency Declaration and/or suspension of Highway Law §55, and

Whereas, The County Superintendent of Highways is in receipt of a renewed Shared Services Agreement from the New York State Department of Transportation.

Now, Therefore, Be It Resolved, That Jefferson County enter into such agreement with the NYS Department of Transportation for the period March 1, 2021 through February 28, 2025, and be it further

Resolved, That the Chairman of the Board of Legislators and the Superintendent of Highways be and are hereby authorized to execute such agreement, and any subsequent extensions of such agreement under the same terms and conditions, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York
County of Jefferson §:

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Authorizing the Implementation and Funding in the First Instance 100% of the Federal Aid and State "Marchiselli" Program Aid Eligible Costs of a Transportation Federal-Aid Project (CR 189 over Grunley Creek), Appropriating Funds Therefor and Amending the 2021 County Budget and Capital Plan

By Legislator: _____

Whereas, A Project for the Replacement of CR 189 over Grunley Creek, PIN 775388 (the "Project") is eligible for Funding under Title 23 U.S. Code, as amended, that calls for the apportionment of the costs of such program to be borne at the ratio of 80% Federal funds and 20% non-federal funds, and

Whereas, By Resolutions 153 of 2019 and 174 of 2020, the County of Jefferson approved the above project by making a commitment of \$250,000 for the cost of the Preliminary Engineering/Design and Final Design Phases, and

Whereas, By Resolution and Adopted Budget, the County has appropriated \$400,000 to the Project, and

Whereas, The County of Jefferson desires to advance the Project by making a commitment of 100% of the non-federal share of the cost of All Phases of the Project.

Now, Therefore, Be It Resolved, That the Jefferson County Board of Legislators does hereby approve the Project, and be it further

Resolved, That the Jefferson County Board of Legislators hereby authorizes the Jefferson County Treasurer to pay in the first instance 100% of the federal and non-federal share of the cost of all Phases of the Project or portions thereof, and be it further

Resolved, That the sum of \$1,600,000, which includes the Final Design and Construction Phases of the Project, or so much thereof as is necessary is hereby appropriated from Account 20511300 02859 in the 2021 County Budget, and made available to cover the cost of participation in the above phase of the Project, and be it further

Resolved, That in the event the full federal and non-federal share of the costs of the project exceed the amount appropriated above, the Jefferson County Board of Legislators shall convene to appropriate said excess amount immediately upon the notification by the Chairman of the Jefferson County Board of Legislators thereof, and be it further

Resolved, That the Chairman of the Jefferson County Board of Legislators be and is hereby authorized to execute all necessary Agreements, certifications or reimbursement requests for Federal and State Aid, subject to the approval of the County Attorney as to form and substance,

on behalf of the County of Jefferson with NYSDOT in connection with the advancement or approval of the Project and providing for the administration of the Project and the municipality's first instance funding of project costs, and permanent funding of the local share of federal-aid and state-aid eligible Project costs and all Project costs within appropriations therefor that are not federal-or State-aid eligible, and be it further

Resolved, That a certified copy of this resolution be filed with the New York State Commissioner of Transportation by attaching it to any necessary Agreement in connection with the Project, and be it further

Resolved, That this Resolution shall take effect immediately, and be it further

Resolved, That the 2021 County Budget is amended as follows:

Increase:

Revenue		
20900600 94592	Federal Aid Bridges	\$ 960,000
20000000 30599	Appropriated Fund Balance	240,000

Expenditure		
20511300 02859	CR 189 over Grunley Creek (Q17)	\$ 1,200,000

and be it further

Resolved, That the six year capital plan is amended accordingly.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS

Resolution No. _____

Authorizing Agreement in Relation to the State Alternatives to Incarceration
(Pre-Trial Release) Program Funding

By Legislator: _____

Whereas, New York State Division of Criminal Justice Services (DCJS) Alternatives to Incarceration has awarded Jefferson County \$8,867 for the operation of a Pre-Trial Release Program during the period July 1, 2020 through June 30, 2021, and

Whereas, The County must enter into an agreement with New York State to receive these grant funds, and

Whereas, Said grant is already contained in the County Budget, and

Whereas, Jefferson County does hereby commit to providing 50% matching funds for operation of the alternatives program.

Now, Therefore, Be It Resolved, That the County of Jefferson agrees to accept the \$8,867, and the Chairman of the Board of Legislators is hereby authorized and directed to execute any and all documents as may be required to fulfill the requirements of this grant award on behalf of Jefferson County.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing an Agreement with Credo Community Center for the Provision of Court
Ordered Evaluations, Assessments, Treatment and Counseling

By Legislator: _____

Whereas, Adult and Juvenile substance abuse offenders under the supervision of the Probation Department are often ordered by the Courts to undergo substance abuse evaluations, assessments, treatment, and counseling, and

Whereas, Counseling services when offered more expeditiously can help ensure success and prevent placement in treatment centers, and

Whereas, The Credo Community Center for the Treatment of Addictions, Inc. has agreed to provide the service at no cost to the Probation Department with fees being the responsibility of the client.

Now, Therefore, Be It Resolved, That Jefferson County enter into an agreement with Credo Community Center for the Treatment of Addictions, Inc. for the provision of court ordered adult and juvenile substance abuse evaluations, assessments, treatment, and counseling, for the period May 1, 2021 through December 31, 2021, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to execute said agreement on behalf of Jefferson County, subject to approval by the County Attorney as to form and content.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20 ____.

Clerk of the Board of Legislators

JEFFERSON COUNTY PROBATION DEPARTMENT
2021 CREDO COMMUNITY CENTER FOR THE TREATMENT OF ADDICTIONS, INC.
CONTRACT

We are requesting a Board of Legislators resolution to be allowed to enter into a contract with the Credo Community Center for the Treatment of Addictions, Inc. for Court-ordered adult and juvenile substance abuse evaluations, assessments, treatment, and counseling.

Our Department recognizes that the majority of the clients we serve struggle with some type of substance abuse, which is often a direct result of their involvement with the criminal justice system. It has been proven that immediate intervention is paramount. In order to serve them more efficiently, and to thus help ensure their success, we want to offer them a more expedient and efficient way to begin their treatment. The Credo Community Center for the Treatment of Addictions, Inc. has agreed to come into our office at NO cost to our Department to offer their services.

The program's purpose is to streamline the substance abuse evaluation process. The program will serve those clients who are Court-ordered to obtain a substance abuse evaluation. This will allow our clients expedited access to the evaluation process. If this model proves to be effective, the program may be extended to include continued outpatient services. Only the clients who want this service, and sign the necessary releases, will be offered these amenities. Our clients have and will continue to have other options available to them for substance abuse treatment.

The Credo Community Center for the Treatment of Addictions, Inc. follows a strength-based model of care, which recognizes each client's unique strength and needs, and can thus inspire a person to realize their self-worth. They are dedicated to implementing evidence-based practices that acknowledge the client's readiness for change and what is individually important to them. The Center welcomes and encourages collaboration with family members and other community providers to ensure the most effective treatment experience for each client.

2021 COSTS:

There is **NO** cost to the Probation Department. The cost of the services will be the client's responsibility. The Credo Community Clinic works with Medicaid, and most private insurances are accepted. A sliding fee scale is available for those without third party coverage.

2021 PROPOSED CONTRACT:

The contract period shall run from May 1, 2021 through December 31, 2021

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Agreement with NYS Division of Criminal Justice Services
in Relation to Aid to Defense Program

By Legislator: _____

Whereas, Pursuant to Resolution 267 of 2019, This Jefferson County Board of Legislators authorized an Aid to Defense grant agreement with the NYS Division of Criminal Justice Services Bureau of Justice Funding (BJF) in the amount of \$13,100 for the period October 1, 2019 through September 30, 2020, and

Whereas, NYS Division of Criminal Justice Services BJF has extended the grant six months and increased funding by \$5,837 for a total of \$18,223 for the period October 1, 2019 through March 31, 2021, and

Whereas, Said grant is already contained in the County Budget, and

Whereas, BJF now processes grants through an electronic format.

Now, Therefore, Be It Resolved, That Jefferson County hereby accepts said grant award, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to execute any and all documents as may be required to fulfill the requirements of this grant award on behalf of Jefferson County.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Agreement with the New York State Office of Indigent Legal Services
(Distribution #11)

By Legislator: _____

Whereas, In 2003, The State created the Indigent Legal Services Fund to assist counties in providing indigent legal services, primarily through reimbursing payments to attorneys representing indigent defendants, and

Whereas, This funding was contingent on a "maintenance of effort", wherein each county needed to spend at least as much as the prior year to receive it, and

Whereas, In 2010, the State created the Indigent Legal Services Board, which now oversees the fund and in order to receive the maximum amount allowable, the County must enter into an agreement with the Board as it has in past years, and

Whereas, The proposal for "Distribution #11" has been accepted by the Office of Indigent Legal Services, which covers the period January 1, 2021 through December 31, 2023 in the amount of \$388,716 (\$129,572 per year), and an agreement for it must be authorized.

Now, Therefore, Be It Resolved, That Jefferson County enter into an agreement with the New York State Office of Indigent Legal Services for the \$388,716 grant, and that the Chairman of the Board is hereby authorized and directed to execute said agreement on behalf of the County, subject to the review and approval of the County Attorney.

Seconded by Legislator: _____

State of New York)
) ss.:
County of Jefferson)

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. _____ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the _____ day of _____, 20____ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this _____ day of _____, 20____.

Clerk of the Board of Legislators

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Reappropriating Funds from Various Unspent Homeland Security Grants Relative to the Sheriff's Department and Amending the 2021 County Budget in Relation Thereto

By Legislator: _____

Whereas, By Resolution 62 and 120 of 2019, This Board of Legislators recognized FY17 and FY18 Operation Stonegarden Program grants respectively, and

Whereas, By Resolutions 197 of 2018, 268 of 2019 and 201 of 2020, This Board recognized FY18, FY19 and FY20 Law Enforcement Terrorism Prevention Program (LETPP) grants respectively, and

Whereas, By Resolutions 61 of 2019 and 86 of 2020, This Board re-appropriated remaining unspent funds from Operation Stonegarden and LETPP grants, and

Whereas, There remain unspent amounts in the FY17 and FY18 Operation Stonegarden and FY 18, FY19 and FY20 LETPP grants that must be reappropriated and placed in the appropriate expenditure lines for 2021.

Now, Therefore, Be It Resolved, That the 2021 County Budget is amended as follows:

Increase:

Expenditures		
01311400 01300	Overtime	\$ 19,761.38
01311400 02100	Equipment	68,705.52
01311400 04111	Trackable Durable Items	21,625.00
01311400 04115	Telephone	4,000.00
01311400 04119	Computer Software	4,691.00
01311400 04214	Utilities	400.00
01311400 043101	Internal Fleet Expense	1,460.62
01311400 04311	Gasoline & Oil	968.82
01311400 04428	Public Safety Personal Svcs - Other Govt	4,300.00
01311400 04585	Operating Supplies	17,291.00
01311400 08010	Retirement	4,147.25
01311400 08030	Social Security	3,472.20
01311400 08040	Workers Compensation	1,113.45
Appropriated Fund Balance		
01000000 30599	Appropriated Fund Balance	\$151,936.24

Seconded by Legislator: _____

JEFFERSON COUNTY BOARD OF LEGISLATORS
Resolution No. _____

Authorizing Inter-Municipal Agreement with the City of Watertown
Regarding FY 2020 Edward Byrne Memorial Justice Assistance
Program and Amending the 2021 County Budget in Relation Thereto

By Legislator: _____

Whereas, The City of Watertown has been awarded \$12,294 in funds under the Federal Edward Byrne Memorial Justice Assistance Grant Program for law enforcement purposes, and

Whereas, The County will receive \$4,548 of these funds to be used for the purchase of tactical supplies for the Sheriff's Department, and,

Whereas, Grant regulations may require an agreement between the County and the City, and

Whereas, Jefferson County wishes to approve the use of the funds for the program and amend the 2021 County Budget to accept and allocate said grant funds.

Now, Therefore, Be It Resolved, That if necessary, Jefferson County enter into an agreement with the City of Watertown as required by the Edward Byrne Memorial Justice Assistance Program for the purposes detailed above, and be it further

Resolved, That the Chairman of the Board of Legislators is hereby authorized and directed to execute said agreement on behalf of the County, subject to the review of the County Attorney as to form and content, and be it further

Resolved, That the 2021 County Budget is hereby amended as follows:

Increase:

Revenue		
01311000 94389	Federal Aid Public Safety	\$ 4,548
Expenditures		
01311000 04585	Operational Supplies	\$ 4,548

Seconded by Legislator: _____



Planning Department Report January - 2021

COUNTY PLANNING AND ECONOMIC DEVELOPMENT

Community Development Block Grant (CDBG) Housing Program:

2018 Award – During this period \$187,800 was expended, representing work on 8 projects, and project delivery costs. Due to the effects of the pandemic all of the grant was not able to be expended by the deadline. The County requested an extension and was approved to July 26, 2021.

2019 Award – During this period \$39,010.00 was expended, representing work on 1 project, and project delivery costs.

North Country HOME Consortium

During this period \$75,299 in Federal HOME funds were expended, representing activity on 4 single family rehab projects and administrative fees.

County Planning Board

City of Watertown: Site Plan Review and Area Variance for a proposed Chick-fil-A fast food restaurant.

Town of Watertown: Site Plan Review for a new building at an existing automobile dealership.

CEDS

Finalized contract with consultant.

Census

Provided additional information for the final report on the Census Outreach Grant and received the final reimbursement.

DANC – Broadband Survey

Worked with staff from DANC to review survey and media materials.

DANC – Municipal Needs Discussion

Participated in a meeting with Tug Hill, DANC, and Adirondack Action to discuss Spectrum's Plan of Record for broadband service.

COMMUNITY PLANNING AND DEVELOPMENT

Municipal Project Assistance

Chaumont (v) – Started work on a presentation and examples to discuss potential zoning amendments and fee schedule modifications for the Village. Prepared draft zoning map and land use with zoning map.

Training

Staff participated in various virtual training sessions for the housing programs, GIS, and land use planning.

RESOURCE AND ENVIRONMENTAL MANAGEMENT

Agriculture

- Agricultural District Inclusion process. Send GIS data on individual inclusions to NYS Ag & Markets.
- 8-Year Review. Staff continued to prepare materials for the 8-year review. Created overview map of Southeast District, residential pressure map, and priority farmland map.
- AFPB
Staff attended the monthly Farmers Luncheon Webinar, *A Look at the Agricultural Policies of the Biden Administration*, sponsored by Jefferson County Economic Development.

Snowmobile Grant-in-Aid Program

Working with County Attorney's Office and the last club to execute contract.

MS4 Coalition

Met virtually with the Education Committee to discuss a number of ideas for this year.

NYS Septic System Replacement Program

Staff fielded inquiries from two homeowners; however, they were both outside of the target areas.

INFORMATION, DEMOGRAPHIC, AND DATA SERVICES

General Technical Assistance

Responded to callers, emails, and walk-ins with requests concerning flood maps, parcels, zoning, and county map viewer.

Other Geographic Information System (GIS) Tasks (not associated with projects above)

Our GIS Specialist supports planners with various projects and other County Departments. Jefferson County Dog Control Officers map, County Planning Board Referrals for 2020 map, 2016-2020 County Planning Board Referrals map, and provided statistics regarding New York State Agricultural Districts.

