

**JEFFERSON COUNTY BOARD OF LEGISLATORS**  
**Resolution No. \_\_\_\_\_**

Authorizing an Agreement with Green 2 Green Consulting LLC in Relation to Professional Services Associated with the Deferiet Paper Mill Redevelopment Project

By Legislator: \_\_\_\_\_

Whereas, Per Resolution No. 24 of 2025, the Board of Legislators authorized an agreement with Sabre Demolition for the demolition of the Deferiet Paper Mill in the amount of \$5,672,000, and

Whereas, Per Resolution No.73 of 2025, The Board of Legislators authorized an agreement with the Development Authority of the North Country (DANC) for construction phase services, including oversight of the site demolition, and

Whereas, The redevelopment project requires the controlled demolition and abatement of asbestos-containing materials at the site in compliance with New York State Industrial Code Rule 56 (ICR 56), and

Whereas, The County has identified the need for specialized environmental consulting services to provide asbestos project monitoring during the abatement and demolition activities, and

Whereas, The Development Authority of the North Country has recommended Green 2 Green Consulting LLC to provide the necessary asbestos project monitoring services for the project, including labor, resources, sampling, and compliance monitoring in accordance with NYS ICR 56 and the project's request for proposals.

Now, Therefore, Be It Resolved, That the Chairman of the Board of Legislators is hereby authorized to execute an agreement with Green 2 Green Consulting LLC for the aforementioned scope, for an amount not to exceed \$108,470 (Project Account: DEFERIET), subject to approval of the County Attorney as to form and content.

Seconded by Legislator: \_\_\_\_\_

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State of New York    )  
                                  ) ss.:  
County of Jefferson    )

I, the undersigned, Clerk of the Board of Legislators of the County of Jefferson, New York, do hereby certify that I have compared the foregoing copy of Resolution No. \_\_\_\_\_ of the Board of Legislators of said County of Jefferson with the original thereof on file in my office and duly adopted by said Board at a meeting of said Board on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ and that the same is a true and correct copy of such Resolution and the whole thereof.

In testimony whereof, I have hereunto set my hand and affixed the seal of said County this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Clerk of the Board of Legislators

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