



## **Bonner County**

### **Board of Commissioners**

Brian Domke

Asia Williams

Ron Korn

#### **AGENDA FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING**

October 7, 2025 – 9:00 A.M.

Bonner County Administration Building, 1500 Highway 2, Room 338, Sandpoint, ID

\*\*\***LIVESTREAM:** <https://www.youtube.com/channel/UCsFUpuVj8VtuATY4eAD7e4Q/videos>

**You are invited to a Zoom Webinar**

**When: October 7, 2025 at 9:00 A.M. Pacific Time (US & Canada)**

**Topic: Bonner County Board of Commissioners' Meeting**

**Register in advance for this webinar:**

<https://bonnercounty.zoom.us/j/96277340622>

**Or Telephone:**

**Dial (for higher quality, dial a number based on your current location):**

**US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923**

\*\*\***For Those Electronically Participating:**

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#### **CALL TO ORDER**

#### **INVOCATION**

#### **PLEDGE OF ALLEGIANCE**

#### **ADOPT THE ORDER OF AGENDA**

#### **CONSENT AGENDA – Action Item**

- 1) Bonner County Commissioners' Minutes September 30, 2025
- 2) Liquor License(s): Dollar General #23351, Sagle; Dollar General #23769, Priest River
- 3) Invoice(s) Over \$5k: Prosecutor (**Confidential** Microsoft Subscription, **\$18,594**); Technology (**Confidential** Server Datacenter & Software Assurance, **\$39,059.92**)
- 4) Plat(s) for Approval: MLD0024-25, Upland Springs

#### **CLERK**

- 1) Action Item: Discussion/Decision Regarding FY25 Claims Batch #52; **Totaling \$1,572,003.92**
- 2) Action Item: Discussion/Decision Regarding FY26 Claims Batch #01; **Totaling \$825,198.65**

#### **AIRPORT**

- 1) Action Item: Discussion/Decision Regarding Notice to Proceed on Obstruction Removal Project; Sandpoint

#### **ROAD & BRIDGE**

- 1) Action Item: Discussion/Decision Regarding Budget – Add unanticipated Funds to FY26 Budget line items 002-8490 Plant Asphalt & 002-8551 Bridge Repairs; **Resolution**
- 2) Action Item: Discussion/Decision Regarding Budget – Carry forward Funds to FY26 from FY25 Budget Line Items 022-8552 Guardrail; **Resolution**
- 3) Action Item: Discussion/Decision Regarding Budget – Carry Over funds from FY25 to FY26; **Resolution**
- 4) Action Item: Discussion/Decision Regarding Continue from Fiscal 2025 to Fiscal 2026 Interest on Road and Bridge Fund Balance; **Resolution**

#### **BOCC**

- 1) Action Item: Discussion/Decision Regarding Sheriff At-Will Policy
- 2) Action Item: Discussion/Decision Regarding County Holiday Schedule, to include whether or not the county takes the day after Thanksgiving off by way of moving the holiday in June to the day after Thanksgiving

#### **DISTRICT 1 COMMISSIONER UPDATE**

- 1) Citizen Concerns and Suggestions
- 2) Current High Priority Tasks
- 3) Questions from the Public on District 1 Commissioner Update

## **DISTRICT 2 COMMISSIONER DISTRICT DISCUSSION**

- 1) Ongoing Issues/Concerns Updates
- 2) Litigation
- 3) Workshops Pending
- 4) Discussion Regarding Open Board/Commission Positions: Which boards have openings, also tracking of positions that will become open within 6 months' time
- 5) Questions from the Public

## **DISTRICT 3 COMMISSIONER REPORT**

- 1) Summarization of Meetings During the Week
- 2) Community Events Attended During the Week

## **PUBLIC COMMENT\***

**EXECUTIVE SESSION** – The Board of County Commissioners may meet to discuss the following items under Idaho Code § 74-206 (1) (a) Hiring, (b) Personnel, (c) Real Property, (d) Exempt, (f) Litigation. Please note that any posted miscellaneous or posted addition to agenda item may be interjected at any time during the Regular Business Meeting.

**Public Comment\*** This section is reserved for citizens wishing to address the Board regarding a County related issue. Idaho Law prohibits Board action on items brought under this section, except in an emergency circumstance. Comments related to future public hearings should be held for the public hearing.

Any person needing special accommodations to participate in the above-mentioned meeting should contact the Commissioners' Office 48 hours prior to the meeting by calling (208) 265-1438.